



Then he said, "I will do this: I will pull down my barns and build larger ones,
and there I will store all my grain and my goods."

Luke 12:18

Eighth Sunday after Pentecost

August 4, 2019

8:30 A.M. and 11:00 A.M.

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Ten

✠ GATHERING ✠

ACCLAMATION

William Stevens

Alleluia. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Alleluia.

OPENING VOLUNTARY Prelude in G Major

Felix Mendelssohn

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 825 You Servants of God

LYONS

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



✠ WORD ✠

FIRST READING Ecclesiastes 1:2, 12-14; 2:18-23

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 49:1-12



¹Hear this, | all you peoples;
 give ear, all you who dwell | in the world,
²you of high de- | gree and low,
 rich and | poor together.
³My mouth shall | speak of wisdom,
 and my heart shall meditate on | understanding.
⁴I will incline my ear | to a proverb
 and set forth my riddle up- | on the harp.
⁵Why should I be afraid in | evil days,
 when the wickedness of those at my | heels surrounds me,
⁶the wickedness of those who put their trust in | their own prowess,
 and boast of | their great riches?
⁷One can never re- | deem another,
 or give to God the ransom for an- | other's life;
⁸for the ransom of a life | is so great
 that there would never be e- | nough to pay it,
⁹in order to live forev- | er and ever
 and never | see the grave.
¹⁰For we see that the wise die also; like the dull and stu- | pid they perish
 and leave their wealth to those who come | after them.
¹¹Their graves shall be their homes forever, their dwelling places from
 generation to | generation,
 though they had named lands af- | ter themselves.
¹²Even though honored, they cannot | live forever;
 they are like the | beasts that perish.

SECOND READING Colossians 3:1-11

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

All these things and more we ask in the name of our risen Lord, Jesus Christ, by the power of your Holy Spirit.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

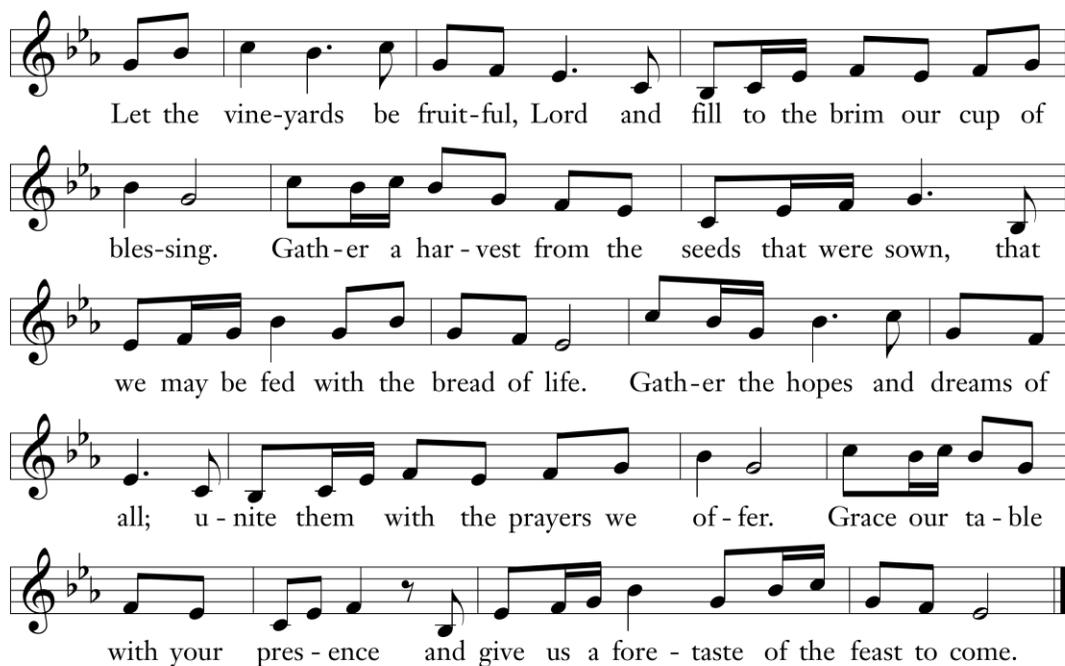
✠ MEAL ✠

OFFERING

OFFERTORY Choral-Improvisation on LIEBSTER JESU, WIR SIND HIER Paul O. Manz

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

**Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'The Lord be with you. And al-so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a repeat sign after the first two phrases of each line.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.' The melody is more complex than the 'Great Thanksgiving' section, with some longer notes and a more varied rhythmic pattern.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
you set us free from guilt and grave: have mer - cy now, we pray.
e - ter - nal peace with God you made: give us your peace, we pray.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 478 Father, We Thank You

RENDEZ À DIEU

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

**We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.**

**In your mercy,
strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 548 Rise, O Church, like Christ Arisen

SURGE ECCLESIA

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Fugue in G Major

Felix Mendelssohn

Soli Deo Gloria

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Thank you to Cantor Emeritus Donald Armitage for filling in for Cantor Olsen while he and his family are on vacation this week.

Providing Service Today

Bulletin Cover Artist

William Sanders

Acolytes

8:30 Gillian Gastrau

11:00 Ian Wharton

Crucifers

8:30 Nanette Shutt

11:00 Jacob Andrews

Offering Bearer

Isaac Wharton

Lay Readers

8:30 Dina Almerini

11:00 Anna Rubino-Schneider

Communion Assistants

8:30 Maggie DeBaugh and Diane Evans

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Jill Fowler

11:00 Colette Griffin

Usbers

8:30 Chris Almerini and TBD

11:00 Don Eppert, Mark Galchutt,
Pat Holland and David Kinley

Visitors Welcoming Table & Greeters

8:30 Milbraths

11:00 Vicki Strandhoy

Fellowship Breakfast

TBD

Oblation Bearers

8:30 Rachel Baynes and Suzy Perkins

11:00 Pat and Sue Holland

Assisting Minister

8:30 Jami Cuka

11:00 Barbara Gerhard

Altar Guild for August

Martha Claire Henzler and Jan Wiles

Preaching

Pastor Carter

Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Lynnleigh Voigt

Acolytes

8:30 Mia Safrit

11:00 Lucas Bradley

Crucifers

8:30 Juliette Levine

11:00 Mary Rooker

Offering Bearer

Grant Wollner

Lay Readers

8:30 Claire Wynnemer

11:00 Lee McKusick

Communion Assistants

8:30 Shari Dominguez and Mary Jane Hefner

11:00 Linda and Phil Martin

Nursery

8:30 Dana Mulhearn

11:00 TBD

Usbers

8:30 Chris Almerini and TBD

11:00 Don Eppert, Mark Galchutt,
Pat Holland and Phil Martin

Visitors Welcoming Table & Greeters

8:30 S. Oppel/Voigt Children

11:00 Kathy Carr

Fellowship Breakfast

TBD

Oblation Bearers

8:30 Dave and Deb Grossnickle

11:00 Bruce Griffin and Beth Hickman

Assisting Minister

8:30 John Collins

11:00 Anna Rubino-Schneider

Altar Guild for August

Martha Claire Henzler and Jan Wiles

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of my wife, Marie and in honor of my family by Clark Comer.

This week we keep in prayer Mrs. Linnea Bagby, 3810 Lakeview Drive, Pfafftown, NC 27040. Please send Linnea a note.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Augsburg celebrates and encourages children to worship with their families. Many children engage during worship using Little Lutheran Bags and Children's Bulletins. However, we understand that sometimes children may need a break during the service. For this reason, a nursery is available throughout Sunday mornings. If you are unsure of the location of the nursery, an usher will be happy to show you.

This summer at Augsburg, we'll be offering a brief "summer youth choir" for any child/youth member who would like to sing, regardless of your membership with choir in the past! We'll meet in the Sunday School gathering area, during the Sunday School hour today and August 11, with an opportunity to sing during worship on either August 11 or 18. If you have any questions, please contact Bruce Tippette at Bruce@alcws.org. Hope to see you there!

The Efirid L. and Maria F. Hine Fund committee will meet for its Summer Quarter meeting tomorrow, August 5, 2019 at 7:00 P.M. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." Please call or email Kris Andrews if you are unable to attend the meeting.

Have a memory like an elephant? Mark your calendar for August 11 for Trivia Night at Augsburg! All ages welcome. Potluck Dinner at 6:00 P.M. Fried chicken, beverages, and desserts will be provided. Please bring side dishes to share.

The Quilting Ministry will start back on September 12 at 10:00 A.M. New helpers are needed. Experience is a plus, but not required. This ministry meets every Thursday morning in the youth area from 10:00 A.M. until 12:00 P.M. If you have any questions, please contact Martha Claire Henzler at 336-768-4561 or mcquilt@triad.rr.com.

SAVE THE DATE!!! Augsburg's JOY Group is planning an exciting day trip to Smith Mountain Lake, Virginia on Wednesday, September 18. The trip will include a 2 hour lunch cruise on beautiful Smith Mountain Lake along with a guided tour at the Booker T. Washington Memorial. Mark your calendars now for this fun day! Details and sign-ups will be forthcoming very soon.

The Women's Ministry Team will be hosting a Fall Book Read discussion on Sunday, September 22 at 3:00 P.M. in the Gathering Room. The book will be Love Without Limits by Jacqueline Bussie. Please bring refreshments to share.

Are your emails from Augsburg getting lost in cyberspace? To help ensure that you are receiving Augsburg emails sent from Flocknote or Realm, please add the following addresses to your contacts or address book: mail@flocknote.com and notifications@onrealmmail.org. If you are still not receiving email after adding these addresses, please contact Michaelene. She will contact technical support.

Lutheran World Relief: Children locally and around the world use lots of school supplies during the year and oftentimes families are not able to provide them. Schools, teachers, families and children depend on the generosity of others for needed supplies. For the past 20 years, we have been preparing school and personal care kits for Lutheran World Relief to distribute to schools around the world and we will do it again this year. With school supplies already hitting the shelves, now is a great time to do some shopping. The bags and instructions for filling with school supplies can be found in 3 locations around our church and once they are filled, this is also where you will drop off your bag of school supplies and personal care kits: inside the Gathering Room, outside the Church Office on the bookshelf and in the children's Sunday School auditorium. The personal care supplies are to be rolled up in a bath towel, but not placed in any type of bag. Our collection will continue through mid-September.

Readings for next week: Genesis 15:1-6; Psalm 33:12-22; Hebrews 11:1-3, 8-16; Luke 12:32-40.

Worship attendance for services last week: 104 at 8:30; **140** at 11:00; **23** visitors.

Calendar for August 4–August 11

4 Eighth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
10:00a Summer Youth Choir
(Sunday School Area)
11:00a Service of Holy Communion
(Sanctuary)

5 Monday

- 6:00p Continue in My Word
(Youth Area)
7:00p Hine Fund Committee Meeting
7:00p Fellowship Team Meeting
(Discovery Classroom)

7 Wednesday

- 4:00p Executive Committee Meeting
(Conference Room)

11 Ninth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
10:00a Summer Youth Choir
(Sunday School Area)
11:00a Service of Holy Communion
(Sanctuary)
6:00p Trivia Night at Augsburg
(Family Life Center)



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippetts, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Carl Davis, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation