



Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.
Acts 2:3

Day of Pentecost

June 9, 2019

10:30 A.M.

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become “children of God” and “joint heirs with Christ.” By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

NUN BITTEN WIR

Shine in our hearts, O Spirit, precious light,
That we Jesus Christ may know aright,
Clinging to our Savior, whose blood has bought us,
Who to our true homeland has brought us. Lord, have mercy!

OPENING VOLUNTARY Now to the Holy Spirit Let Us Pray Dieterich Buxtehude

We stand.

RINGING OF THE BELL

AFFIRMATION OF BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Let us pray.

Merciful God, we thank you for these sisters and brothers,
whom you have made your own by water and the Word in baptism.
You have called them to yourself,
enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

RITE OF BAPTISM

p. 227

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

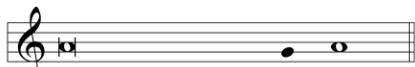
GATHERING HYMN 804 Come Down, O Love Divine

DOWN AMPNEY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

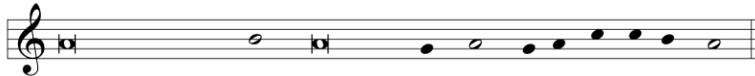
KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

SECOND READING Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

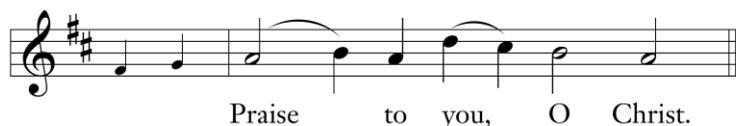
GOSPEL John 14:8-17

The holy gospel according to Saint John.



Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Carter

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 398 Holy Spirit, Truth Divine

SONG 13

We sit.

Mary Claire Bevis	James 1:19-20, 22
Lucas Bradley	Proverbs 10:9, 12
Zeke Bradley	Ezekiel 38:23
Wes Dunlap	Jonah 2:9
Gillian Gastrau	Romans 8:37, 39
Tate McOuat	John 12:46-47
Kennedy Weber	Mark 9:35-37
Ian Wharton	Luke 12:29-32

We stand.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,

hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Christ Sends the Spirit

Richard Proulx

The Christ is throned as lord of all the worlds,
The name above all names, at God's right hand,
His praise the pulse that shakes the universe:

Refrain: The gale of God, the singing fire of life.

He led his brethren to the mountaintop
And, blessing them with lifted, nail-scarred hands,
Commanded them to wait his promised gift: *Refrain*

Go out to all the worlds and tell my news
You are my witnesses, for you have seen;
My heralds, for Yahweh will breathe on you! *Refrain*

Above, around the hurricane unleashed
Bore down upon the roof, a storm of sound,
Vast beating wings of wind that rocked the house: *Refrain*

A wind that swelled and burst in trumpet call,
A vocal flame that flowered on the air,
And hung in garlands over ev'ry head: *Refrain*

Debra Reuter-Pivetta, flute

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all

creatures here below; praise God above, ye

heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with "The Lord be with you. And al-so with you." The second staff continues with "Lift up your hearts. We lift them to the Lord." The third staff says "Let us give thanks to the Lord our God." The fourth and final staff concludes with "It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff continues with "Heav'n and earth are full of your glo - ry, Ho -". The third staff says "san - na in the high - est. Bles - sed is he who comes". The fourth and final staff concludes with "in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

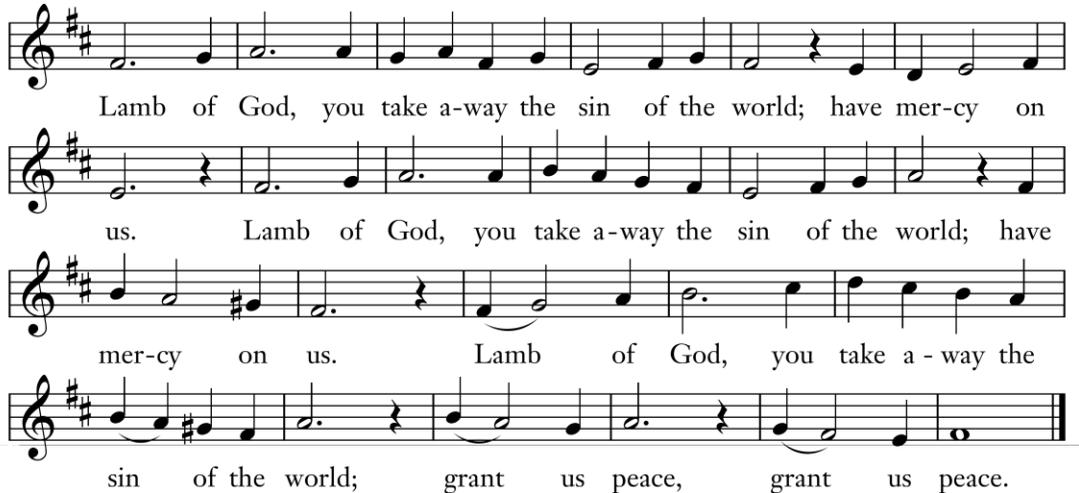
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

ANTHEM Children of the Heavenly Father

HYMN 404 Come, Gracious Spirit, Heavenly Dove

HYMN 403 Like the Murmur of the Dove's Song

arr. Paul Sjolund

HERR JESU CHRIST, MEINS

BRIDEGROOM

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✠ SENDING ✠

BLESSING

The Lord bless you. . . and ✠ give you peace.



Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 786 O Holy Spirit, Enter In

WIE SCHÖN LEUCHTET

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Wie schön leuchtet

Johann Pachelbel

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Ronnie Comer

Acolytes

Ethan Olsen and Zachary Olsen

Crucifer

Juliette Levine

Torch Bearers

Emma Hanes and Aiden Richardson

Banner Bearer

Jenna Collins

Liturgist

Bruce Tippet

Lay Reader

Arthur DeBaugh

Communion Assistants

Linda and Phil Martin

Nursery

Mary Lou Leonard

Ushers

Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

Barbara McKusick

Oblation Bearers

Kevin and Kristen Zeller

Assisting Minister

Jami Cuka

Altar Guild for June

Joanna Frock and Carmen Menzel

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Owen Zeller

Acolytes

8:30 Anna Frucht and David Johnson

11:00 Ethan Olsen and Ian Wharton

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Torch Bearers

8:30 Mary Claire Bevis and Zane Johnson

11:00 Cassidy Cashion and Zachary Olsen

Banner Bearers

8:30 Adam Frucht

11:00 Faith Cashion

Lay Readers

8:30 Carol Kainz

11:00 Martha Foreman

Communion Assistants

8:30 Shari Dominguez and Mary Jane Hefner

11:00 Clarence and Jean Dixon

Nursery

8:30 Mary Lou Leonard

11:00 Elisa Fernbach

Ushers

8:30 David Kinley and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,

Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Sheila Oppel

11:00 The Voigt Family

Fellowship Breakfast

Elizabeth Chéron

Oblation Bearers

8:30 Elizabeth Chéron and Zachary Olsen

11:00 Betty and Craig Covington

Assisting Minister

8:30 John Collins

11:00 Anna Rubino-Schneider

Altar Guild for June

Joanna Frock and Carmen Menzel

Preaching

Vicar Norris

Presiding

Pastor Carter

Announcements

The altar flowers today are given to the glory of God in honor and celebration of Adelaide Fernbach's 3rd birthday and Casper Fernbach's 1st birthday by their grandmother, Elisa Fernbach.

We extend our Christian sympathy to the family of Judy Mullane who died on June 2, 2019. A memorial service will be held here this afternoon at 3:00 P.M. **The bulletins today are given to the glory of God** by Claire Wynnemer in loving memory of Judy.

We welcome Emerson Maxwell Jones into the Christian Family through the sacrament of Holy Baptism today. Emerson is the son of Evan and Erin (Rinn) Jones and the brother of Ezra. He is the grandson of Rev. Ron and Cinde Rinn.

Congratulations to Mary Claire Bevis, Lucas Bradley, Zeke Bradley, Wes Dunlap, Gillian Gastrau, Tate McOaut, Kennedy Weber and Ian Wharton on the Affirmations of their Baptisms! They prepared diligently for this step in Confirmation classes during the past three years. To celebrate their journey, they and their families will be honored this afternoon at a Confirmation Banquet in the Family Life Center. May they and we, as their faith community, reflect on God's good work in our lives. Their art projects will be on display in the narthex today and next Sunday.

You have recently heard Pastor Bill Trexler's name on the prayer list. He is at home recovering from a successful back surgery.

This evening at 7 p.m. the annual Sounds of the Summer Pipe Organ Recital Series begins at St. Paul's Episcopal Church. In the first of six explorations, we hear the glorious Skinner Organ. To fit its grandness, a program full of some of the greatest pieces of organ repertoire will be presented. It is sure to be a fantastic concert! The program will be presented by John Cummins, Mary Lou Kapp Peeples, and former Augsburg Organ Intern Raymond Hawkins.

Mary's Ministries will meet on Tuesday, June 11 in the Lounge. The hostess will be Joan Lane. Devotions will be offered by Debbie Baker. The program will be presented by Sally Craven.

The Summer Choir will begin on Sunday, June 23, at both services. If you'd like to sing with the choir for one Sunday or multiple Sundays this summer, just arrive in the choir room 30 minutes prior to the service for a brief rehearsal for that Sunday's music - no mid-week rehearsals necessary! Contact a choir member or Cantor Olsen (cantor@alcws.org) for more information. Join us!

The communion preparation and clean-up committee is in search of a few new members to assist with setting up before and cleaning up after Sunday worship services. Please prayerfully consider this opportunity that only requires a few minutes of your time one Sunday per month. Contact Claire Wynnemer at clwynnemer@gmail.com at 336-418-1219 if you would like to be involved in this important part of our worship services.

On the center aisle of each pew is a folder known as the “Friendship Register.” Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

This week we keep in prayer Jim and Marian Apel, 714 Chestnut Ridge Road, Winston Salem, NC 27103. Please send Jim and Marian a note.

Readings for next week: Proverbs 8:1-4, 2-31; Psalm 8; Romans 5:1-5; John 16:12-15.

Worship attendance for services last week: 121 at 8:30; 149 at 11:00; 10 visitors.

Calendar for June 9–June 16

9 Day of Pentecost

- 10:30a Festival Service of Holy Communion
(Sanctuary)
- 1:00p Confirmation Banquet
(Family Life Center)
- 7:00p Sounds of Summer Pipe Organ Concert
(St. Paul’s Episcopal Church)

10 Monday

- 6:00p Continue in My Word
(Youth Area)
- 7:00p CReST Congregational Gathering
Focus on Worship Spaces
(Family Life Center)

11 Tuesday

- 10:30a Mary’s Ministries
(Lounge)
- 5:30p Stephen Ministries
(Conference Room)
- 6:30p Stephen Ministries
(Youth Area)
- 7:00p Wingz

12 Wednesday

- 7:00p Adult Choir Rehearsal
(Music Suite)
- 7:30p Emotions Anonymous
(Lounge)

13 Thursday

- 6:00p Finance Ministry Team Meeting
(Covenant Classroom)
- 7:30p Council Meeting
(Youth Area)

16 The Holy Trinity

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation