



Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened.

Acts 16:26

Seventh Sunday of Easter

June 2, 2019

8:30 A.M. and 11:00 A.M.

It is possible to hear in Jesus' high priestly prayer, a prayer he offered shortly before his death, the petitions of the ascended Lord for his own throughout history – to our day – and beyond. Jesus prays for us. In holy baptism we become believers in God, have our robes washed in the flood of Christ's forgiveness, and receive the gift of life forever with all the saints.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce W. Tippet

Alleluia. I will not leave you orphaned, says the Lord. I am coming to you. Alleluia.

OPENING VOLUNTARY Voluntary in C, Op. 6, No. 6

Samuel Wesley

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 645 Christ Is Made the Sure Foundation WESTMINSTER ABBEY

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

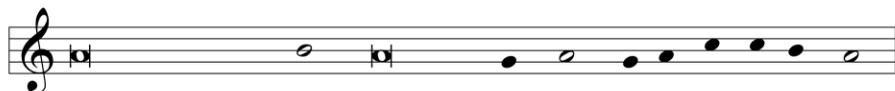
KYRIE



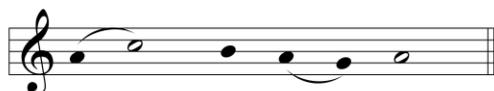
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



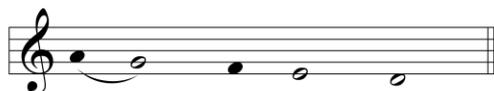
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✝ WORD ✝

FIRST READING Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 97



SECOND READING Revelation 22:12-14, 16-17, 20-21

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

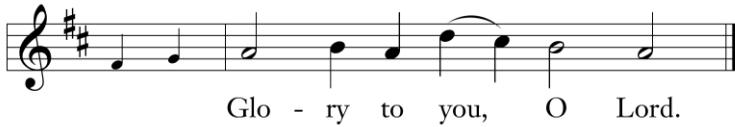
GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

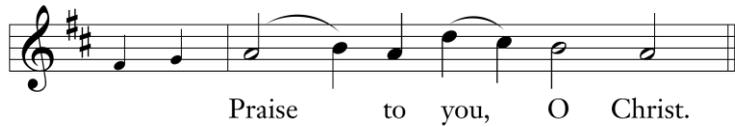
GOSPEL John 17:20-26

The holy gospel according to Saint John.



[Jesus prayed:] “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 769 If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM King of Glory, King of Peace

Roland Martin

King of Glory, King of Peace, I will love thee:
and that love may never cease, I will move thee.
Thou hast granted my request, Thou hast heard me:
Thou didst note my working breast, Thou has spared me.
Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.
Seven whole days, not one in seven, I will praise thee.
In my heart, though not in heaven, I can raise thee.
Thou grew'st soft and moist with tears, Thou relentedst:
And when Justice called for fears, Thou dissentedst.
Small it is, in this poor sort To enroll thee:
E'en eternity is too short To extol thee.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al-so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in treble clef with a key signature of one sharp (F#).

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:'. The second staff has two measures: 'Heav'n and earth are full of your glo - ry, Ho -'. The third staff has two measures: 'san - na in the high - est. Bles - sed is he who comes'. The fourth staff has two measures: 'in the name of the Lord. Ho - san - na in the high - est.'. The music is written in treble clef with a key signature of one sharp (F#).

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

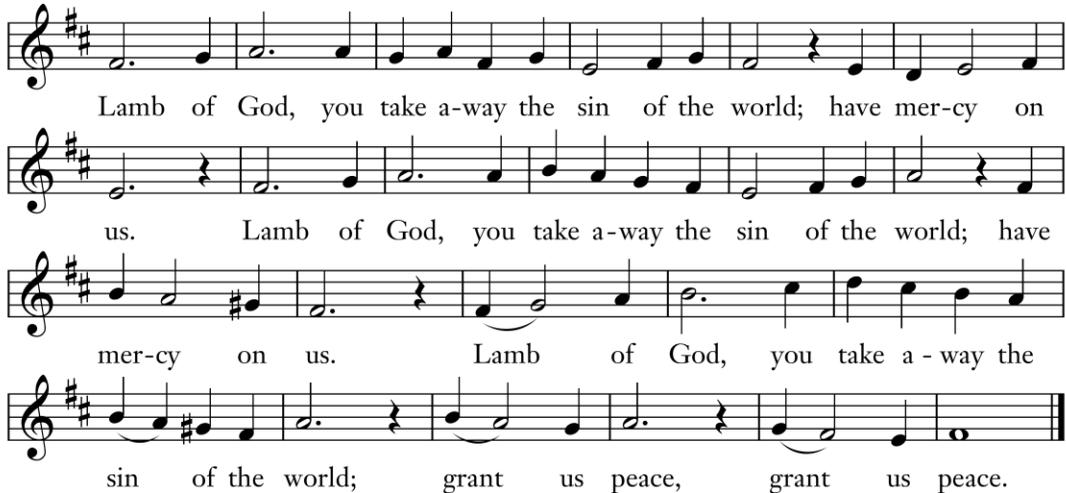
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 800 Spirit of God, Descend upon My Heart

MORECAMBE

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you. . . and ✠ give you peace.



Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 547 Sent Forth by God's Blessing

THE ASH GROVE

DISMISSAL

Go in peace. Christ is risen!
He is risen indeed. Alleluia!

CLOSING VOLUNTARY Fanfare

William Mathias

Soli Deo Gloria *Christus Resurrexit*

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Providing Service Today

Bulletin Cover Artist

Kara Richardson

Acolytes

8:30 Mia Safrit

11:00 Lucas Bradley

Crucifers

8:30 Kate Frucht

11:00 Mary Rooker

Offering Bearer

TBD

Liturgists

8:30 Nanette Shutt

11:00 Daniele Olsen

Lay Readers

8:30 Stephen Andrews

11:00 Barbara Caldwell

Communion Assistants

8:30 Emily and Stephen Andrews

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Leigh Anna Voigt

11:00 J. K. Curry

Usbers

8:30 David Kinley and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Effie Sue Utt/Richardson and Voigt Children

11:00 Judy Martin

Sunday Morning Fellowship

Cynthia Maxey and Jane Maxey

Oblation Bearers

8:30 Robin Welch and Claire Wynnemer

11:00 Elizabeth Chéron

Assisting Ministers

8:30 Kate Frucht

11:00 Barbara Gerhard

Altar Guild for June

Joanna Frock and Carmen Menzel

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday (10:30)

Bulletin Cover Artist

Ronnie Comer

Acolytes

Julia Grossnickle

Crucifer

Juliette Levine

Torch Bearers

Emma Hanes and Aiden Richardson

Banner Bearer

Jenna Collins

Lay Reader

Art DeBaugh

Communion Assistants

Linda and Phil Martin

Nursery

Mary Lou Leonard

Usbers

Clarence Dixon, Don Eppert,
Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

Barbara McKusick

Oblation Bearers

Kevin and Kristen Zeller

Assisting Minister

Jami Cuka

Altar Guild for June

Joanna Frock and Carmen Menzel

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

Join us next Sunday, June 9, for Pentecost Sunday. It is a single worship service beginning at 10:30 A.M. We will also be honoring our 2019 Confirmands.

The altar flowers today are given to the glory of God in honor of Mr. and Mrs. Gene Hill and family.

Waverly Roze Lynch and Jefferson Whisenant were married before the altar at Augsburg, on Sunday, May 26. Waverly is the daughter of Mary Roze and Kevin Lynch and the sister of Whitney. We pray God's blessing upon them as they begin their married life.

Next Sunday, June 9, at 7 P.M. the annual Sounds of the Summer Pipe Organ Recital Series begins at St. Paul's Episcopal Church. In the first of six explorations, we hear the glorious Skinner Organ. To fit its grandness, a program full of some of the greatest pieces of organ repertoire will be presented. It is sure to be a fantastic concert! The program will be presented by John Cummins, Mary Lou Kapp Peoples, and former Augsburg Organ Intern, Raymond Hawkins.

The Summer Choir will begin on Sunday, June 23, at both services. If you'd like to sing with the choir for one Sunday or multiple Sundays this summer, just arrive in the choir room 30 minutes prior to the service for a brief rehearsal for that Sunday's music - no mid-week rehearsals necessary! Contact a choir member or Cantor Olsen (cantor@alcws.org) for more information. Join us!

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

This week we keep in prayer Leah Dell Chandler, 7531 Fair Oaks Drive # 105, Clemmons, NC 27012. Please send Leah Dell a note.

Are you a Thrivent Financial Member? Did you know that each year every member has TWO ACTION TEAMS that can be used to DO GOOD in the community? As part of an Action Team, you are given a \$250 Community Impact Card to use as seed money to assist with a service activity or educational event. This money is for the purpose of making an impact and doing good! If you are a Thrivent Member who has not yet used your Action Team(s), Augsburg's many ministries could use your help! We have several upcoming opportunities for mission trips, Day Camp and summer child feeding programs just to name a few. If you would like to help, please contact parish secretary, Michaelene Wirth, at 336-722-8144 or parishsecretary@alcws.org

Readings for next week: Acts 2:1-21; Psalm 104:24-34, 35b; Romans 8:14-17; John 14:8-17 [25-27].

Worship attendance for services last week: 114 at 8:30; **106** at 11:00; **11** visitors.

Calendar for June 2–June 9

2 Seventh Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
12:30p CReST Congregational Gathering
(Family Life Center)

3 Monday

- 6:00p Continue in my Word
(Youth Area)
6:00p Evangelism
(Covenant Classroom)
7:00p Fellowship
(Discovery Classroom)

4 Tuesday

- 4:00p Executive Team Meeting
(Conference Room)
7:00p Property Meeting
(TBD)

5 Wednesday

- 6:00p Social Ministry
(Covenant Classroom)
No Adult Choir II Rehearsal

6 Thursday

- 6:15p Adult Choir
(Music Suite)

9 Day of Pentecost

- 10:30a Festival Service of Holy Communion
and Affirmation of Baptism
(Sanctuary)
1:00p Confirmation Banquet
(Family Life Center)
7:00p Sounds of Summer Pipe Organ Concert
(St. Paul's Episcopal Church)

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation