



During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us."
Acts 16:9

Sixth Sunday of Easter

May 26, 2019
8:30 A.M. and 11:00 A.M.

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of peace that passes human understanding and power beyond human imagination.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

† GATHERING †

ACCLAMATION

Bruce Tippette

Alleluia. Those who love me will keep my word, and my Father will love them,
and we will come to them and make our home with them. Alleluia.

OPENING VOLUNTARY Intermezzo on WAREHAM

Eric H. Thiman

We stand.

RINGING OF THE BELL

CONFESSiON AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 729 The Church of Christ, in Every Age

WAREHAM

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



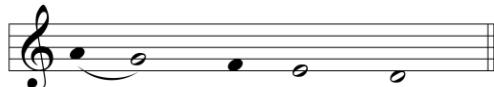
Lord, have mer - cy.



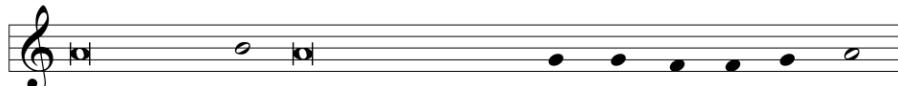
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

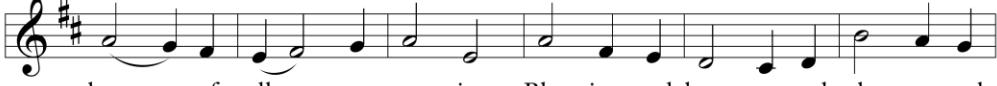
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

WORD

FIRST READING Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 67



¹May God be merciful to us and bless us;
may the light of God's face shine upon us.
²Let your way be known upon earth,
your saving health among all nations.
³Let the peoples praise you, O God;
let all the peoples praise you.
⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on earth.
⁵Let the peoples praise you, O God;
let all the peoples praise you.
⁶The earth has brought forth its increase;
God, our own God, has blessed us.
⁷May God give us blessing,
and may all the ends of the earth stand in awe.

SECOND READING Revelation 21:10, 22–22:5

And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 14:23-29

The holy gospel according to Saint John.

Glo - ry to you, O Lord.

Jesus answered [Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

The gospel of the Lord.

Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 414 Holy God, We Praise Your Name

GROSSER GOTT

SERVICE OF HOLY BAPTISM (8:30)

p. 227

NICENE CREED (11:00)

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

† MEAL †

OFFERING

OFFERTORY ANTHEM (8:30) *O Holy City, Seen of John* arr. Roger Price

O holy city, seen of John, where Christ, the Lamb, doth reign,
Within whose four-square walls shall come no night, nor need, nor pain,
And where the tears are wiped from eyes that shall not weep again!
Give us, O God, the strength to build the city that hath stood
Too long a dream, whose laws are love, whose ways are brotherhood,
And where the sun that shineth is God's grace for human good.
Already in the mind of God that city riseth fair:
Lo, how its splendor challenges the souls that greatly dare,
Yea, bids us seize the whole of life and build its glory there.

OFFERTORY ANTHEM (11:00) *Peace I Leave with You* Walter L. Pelz

Peace I leave with you, my peace I give unto you:
Not as the world giveth give I unto you.
Let not your heart be troubled, neither let it be afraid.

John 14:27

We stand.

OFFERTORY HYMN

Praise God, from whom all bles - sings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The musical score consists of four staves of music in G major (two sharps) and common time. The lyrics are integrated into the music, with each staff containing a single line of text corresponding to the melody. The lyrics are:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

The musical score consists of five staves of music in G major (two sharps) and common time. The lyrics are integrated into the music, with each staff containing a single line of text corresponding to the melody. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

**hallowed be thy name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
 forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 398 Holy Spirit, Truth Divine

HYMN 815 I Want to Walk as a Child of the Light

SONG 13

HOUSTON

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE

Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✚ SENDING ✚

BLESSING

The Lord bless you. . . and ✚ give you peace.



Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 705 God of Grace and God of Glory

CWM RHONDDA

DISMISSAL

Go in peace. Christ is risen!

He is risen indeed. Alleluia!

CLOSING VOLUNTARY God of Grace and God of Glory

Paul Manz

Soli Deo Gloria *Christus Resurrexit*

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Providing Service Today

Bulletin Cover Artist

Zachary Olsen

Acolytes

8:30 TBD

11:00 Ethan Olsen and Ian Wharton

Crucifers

8:30 Daniel Nolting

11:00 Travis Pipes

Offering Bearer

Satie Stevens

Liturgists

8:30 William Stevens

11:00 Stan Whitley

Lay Readers

8:30 David Kinley

11:00 J. K. Curry

Communion Assistants

8:30 John Bandle and Nanette Shutt

11:00 Lisa Crozier and Joel Myers

Nursery

8:30 Mary Lou Leonard

SS TBD

11:00 Elizabeth Chéron

Ushers

8:30 Chris Almerini, Kent Reichert and
Damion Richardson

11:00 Ray Bostian, Don Eppert,
Rusty Frazier and Scott Hanes

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Don Johnson

Sunday Morning Fellowship

Elizabeth Chéron

Oblation Bearers

8:30 Bobbie and Kent Reichert

11:00 David and Ruth Kinley

Assisting Ministers

8:30 Peter Brath

11:00 Anna Rubino-Schneider

Altar Guild for May

Jan Barbee and Kathy Carr

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Kara Richardson

Acolytes

8:30 Mia Safrit

11:00 Lucas Bradley

Crucifers

8:30 Kate Frucht

11:00 TBD

Offering Bearer

TBD

Lay Readers

8:30 Stephen Andrews

11:00 Barbara Caldwell

Communion Assistants

8:30 Emily and Stephen Andrews

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Leigh Anna Voigt

11:00 J. K. Curry

Ushers

8:30 David Kinley and Charlie Schoderbek

11:00 Clarence Dixon, Don Eppert,

Bruce Griffin and Frank Williams

Visitors Welcoming Table & Greeters

8:30 Effie Sue Utt/Richardson and Voigt Children

11:00 Judy Martin

Sunday Morning Fellowship

Cynthia Maxey and Jane Maxey

Oblation Bearers

8:30 Zachary Olsen and Claire Wynnemer

11:00 Elizabeth Chéron

Assisting Ministers

8:30 Kate Frucht

11:00 Barbara Gerhard

Altar Guild for June

Joanna Frock and Carmen Menzel

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

We welcome **Aubryn Vale Randolph** into the Christian Family through the sacrament of Holy Baptism today. Aubryn is the daughter of Ted and Somer Randolph and the sister of Asher.

The altar flowers today are given to the glory of God in honor and in celebration of the wedding of Waverly Roze Lynch and Jefferson Palmer Whisenant this evening.

Caroline Elizabeth Bostian and Dewey Taylor Fender were married in Salisbury on Saturday, May 25. Caroline is the daughter of Beth and Ray Bostian and sister of Philip. We pray God's blessing upon them as they begin their married life.

A new season of **Wine and Word starts this Tuesday evening at 6:30 P.M.** in the Family Life Center featuring Logan Philon presenting "The Life of a Community Organizer." Logan is the Founder and Director of the Piedmont Renewal Network. He and his wife Heather joined Augsburg as part of the April 2019 class. You are encouraged to bring a bottle of wine and a side dish to share. Childcare is provided. Wine and Word events will take place on the fourth Tuesday of every month through October.

This Thursday, May 30, at 7:00 P.M. the Ascension of Our Lord will be celebrated in the context of Vespers including festival music by Stanford, Stevens, and Vaughan Williams, as well as congregational hymns. .

The annual Sounds of the Summer Organ Recital Series begins on Sunday, June 9, at 7 P.M. at St. Paul's Episcopal Church. The series will present six different organs in Winston-Salem every two weeks (alternating Sundays/Mondays) throughout the summer. For more information and the full schedule, visit www.facebook.com/SoundsofSummerWS/. Like the page to keep up-to-date!

The Summer Choir will begin on Sunday, June 23, at both services. If you'd like to sing with the choir for one Sunday or multiple Sundays this summer, just arrive in the choir room 30 minutes prior to the service for a brief rehearsal for that Sunday's music - no mid-week rehearsals necessary! Contact a choir member or Cantor Olsen (cantor@alcws.org) for more information. Join us!

On the center aisle of each pew is a folder known as the “Friendship Register.” Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

This week we keep in prayer Mrs. Eleanor Regenthal, 7551 Fair Oaks Drive # 113B, Clemmons, NC 27012 . Please send Eleanor a note.

Readings for next week: Acts 16:16-34; Psalm 97; Revelation 22:12-14, 16-17, 20-21; John 17:20-26.

Worship attendance for services last week: **128** at 8:30; **163** at 11:00; **13** visitors.

Calendar for May 26–June 2

26 Sixth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

27 Monday

- OFFICE CLOSED
Memorial Day

28 Tuesday

- 6:30p Wine & Word
(Family Life Center)
6:30p Stephen Ministry
(Youth Area)

29 Wednesday

- 7:00p Adult Choir II
(Music Suite)
7:30p Emotions Anonymous
(Lounge)

30 Thursday Ascension of Our Lord

- 7:00p Ascension of Our Lord Vespers
(Sanctuary)

2 Seventh Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)



AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippette, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation