



When they heard this, they had no further objections and praised God, saying,
"So then, even to Gentiles God has granted repentance that leads to life."
Acts 11:18

Fifth Sunday of Easter

May 19, 2019

8:30 A.M. and 11:00 A.M.

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light – through the lens of love.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ throughip, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce W. Tippet

Alleluia. Everyone will know that you are my disciples
if you have love for one another. Alleluia.

OPENING PRELUDE Awake, My Soul, and with the Sun

Jacob Weber

Adult Handbell Choir

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,

Jesus Christ was given to die for us,

and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 389 Christ Is Alive! Let Christians Sing

TRURO

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



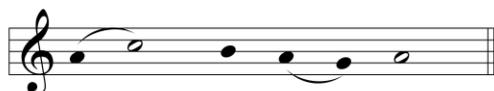
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



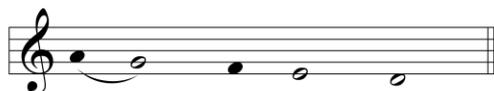
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

TEMPLE TALK

Jamie Cuka

✠ WORD ✠

FIRST READING Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 148



- ¹Hallelujah! Praise the LORD ¹ from the heavens;
praise God ¹ in the heights.
- ²Praise the LORD, ¹ all you angels;
sing praise, all you ¹ hosts of heaven.
- ³Praise the LORD, ¹ sun and moon;
sing praise, all you ¹ shining stars.
- ⁴Praise the LORD, heav- ¹ en of heavens,
and you waters a- ¹ bove the heavens.
- ⁵Let them praise the name ¹ of the LORD,
who commanded, and they ¹ were created,
- ⁶who made them stand fast forev- ¹ er and ever,
giving them a law that shall not ¹ pass away.
- ⁷Praise the LORD ¹ from the earth,
you sea monsters ¹ and all deeps;
- ⁸fire and hail, ¹ snow and fog,
tempestuous wind, do- ¹ ing God's will;
- ⁹mountains ¹ and all hills,
fruit trees ¹ and all cedars;
- ¹⁰wild beasts ¹ and all cattle,
creeping things and ¹ flying birds;
- ¹¹sovereigns of the earth ¹ and all peoples,
princes and all rulers ¹ of the world;
- ¹²young ¹ men and maidens,
old and ¹ young together.
- ¹³Let them praise the name ¹ of the LORD,
whose name only is exalted, whose splendor is over ¹ earth and heaven.
- ¹⁴The LORD has raised up strength for the people and praise for all ¹ faithful servants,
the children of Israel, a people who are near the LORD. ¹ Hallelujah!

SECOND READING Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

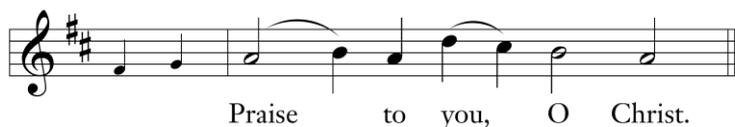
GOSPEL John 13:31-35

The holy gospel according to Saint John.



When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Carter

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 631 Loves Divine, All Loves Excelling

HYFRYDOL

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM I Give You a New Commandment

Peter Nardone

I give you a new commandment,
That you love one another, as I have loved you.

*Ubi Caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus et in ipso incundemur.
Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where Charity and love are, God is there.
We have been gathered into one by the love of Christ.
Let us rejoice and be pleased in Him;
Let us fear and love the living God;
And may our love for each other be heartfelt and
sincere.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all
creatures here below; praise God above, ye
heav'nly host; praise Father, Son, and Holy Ghost.

Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al-so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to the Lord our God.'. The fourth staff has two measures: 'It is right to give our thanks and praise.'. The music is written in treble clef with a key signature of one sharp (F#).

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:'. The second staff has two measures: 'Heav'n and earth are full of your glo - ry, Ho -'. The third staff has two measures: 'san - na in the high - est. Bles - sed is he who comes'. The fourth staff has two measures: 'in the name of the Lord. Ho - san - na in the high - est.'. The music is written in treble clef with a key signature of one sharp (F#).

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

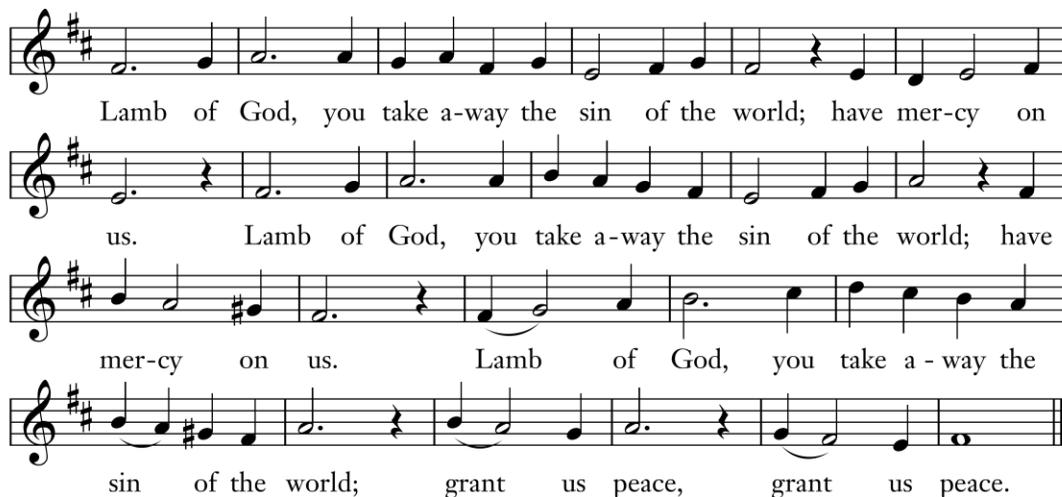
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 777 Come to Me, All Pilgrims Thirsty

HYMN 359 Where Charity and Love Prevail

BEACH SPRING
TWENTY-FOURTH

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giv - ing bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you. . . and ✠ give you peace.



Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 452 Awake, O Sleeper, Rise from Death

AZMON

DISMISSAL

Go in peace. Christ is risen!
He is risen indeed. Alleluia!

CLOSING VOLUNTARY Trumpet Voluntary

William Goodwin

Soli Deo Gloria *Christus Resurrexit*

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Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in memory of my beloved husband, David Nolting by Margee Nolting.

Quilt Ministry's end of year spring potluck will be held May 23 at the home of Mary Newman, 4860 Winchelsea Rd, 27104, 11:30 a.m. RSVP to Mary, 336-765-4977 or eenewman@triad.rr.com. Reply to all with your dish so we do not have 6 desserts. Salads are encouraged! Our last gathering for quilting will be May 16. If you have an interest in this ministry, you are welcome to our luncheon. You do not have to sew or participate on a regular basis to be a part of this rewarding activity. Questions may be directed to Martha Claire Henzler at mcquilt@triad.rr.com or 336-768-4561.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

This week we keep in prayer Peggy King, 241 River Road, Advance, NC 27006. Please send Peggy a note.

The Efirid L. and Maria F. Hine Fund committee will meet for its Summer Quarter meeting on Monday, August 5, 2019 at 7:00 pm. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, July 24. Agendas will be ready for members to pick up in the Work Room on Sunday, July 28. Please call or email Kris Andrews if you are unable to attend the meeting.

Readings for next week: Acts 16:9-15; Psalm 67; Revelation 21:10, 22-22:5; John 14:23-29.

Worship attendance for services last week: 264 at 10:30; **10** visitors.

Providing Service Today

Bulletin Cover Artist

Elisabeth Chéron

Acolytes

8:30 Gillian Gastrau and Julia Grossnickle

11:00 Ryan Hicks

Crucifers

8:30 Juliette Levine

11:00 Travis Pipes

Offering Bearer

Faith Cashion

Liturgists

8:30 Daniele Olsen

11:00 Nanette Shutt

Lay Readers

8:30 Zachary Olsen

11:00 Edith Eubanks

Communion Assistants

8:30 Daniele Olsen and Effie Sue Utt

11:00 Kevin Kooken and Vicki Strandhoy

Nursery

8:30 Scott Walkush

SS Mary Lou Leonard

11:00 Elizabeth Chéron

Ushers

8:30 Chris Almerini, Kent Reichert and
Damion Richardson

11:00 Ray Bostian, Don Eppert,
Rusty Frazier and Scott Hanes

Visitors Welcoming Table & Greeters

8:30 Reichert Family/Elisa Fernbach

11:00 Kim Heiter

Sunday Morning Fellowship

Reichert Family

Oblation Bearers

8:30 Ethan and Jakob Olsen

11:00 Pat and Sue Holland

Assisting Ministers

8:30 John Collins

11:00 Edith Eubanks

Altar Guild for May

Jan Barbee and Kathy Carr

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

TBD

Acolytes

8:30 Mary Claire Bevis

11:00 Ethan Olsen and Ian Wharton

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Offering Bearer

Satie Stevens

Lay Readers

8:30 David Kinley

11:00 J. K. Curry

Communion Assistants

8:30 Emily and Stephen Andrews

11:00 Lisa Crozier and TBD

Nursery

8:30 Mary Lou Leonard

11:00 Elizabeth Chéron

Ushers

8:30 Chris Almerini, Kent Reichert and
Damion Richardson

11:00 Ray Bostian, Don Eppert,
Rusty Frazier and Scott Hanes

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Don Johnson

Sunday Morning Fellowship

Elizabeth Chéron

Oblation Bearers

8:30 Bobbie and Kent Reichert

11:00 David and Ruth Kinley

Assisting Ministers

8:30 Peter Brath

11:00 Anna Rubino-Schneider

Altar Guild for May

Jan Barbee and Kathy Carr

Preaching & Presiding

Pastor Wollner

Calendar for May 19–May 26

19 Fifth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

20 Monday

- 6:00p Continue in My Word
(Youth Area)
6:15p Youth Ministry Team Meeting
(Quiet Pint)

21 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
7:30p Christian Education Team Meeting
(Inquirer's Classroom)

22 Wednesday

- 7:00p Adult Choir II
(Music Suite)
7:30p Emotions Anonymous
(Lounge)

23 Thursday

- 11:30a Quilt Ministry End of Year Potluck
(Mary Newman's Residence)
6:15p Adult Choir I
(Music Suite)

24 Friday

- 12:00p Office Closes in observance of
Memorial Day

26 Sixth Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)

27 Monday

- OFFICE CLOSED
Memorial Day

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation