



Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Acts 9:3-6

Third Sunday of Easter

May 5, 2019

8:30 A.M. and 11:00 A.M.

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Bruce W. Tippet

Alleluia. Our hearts burn within us while you open to us the scriptures. Alleluia.

OPENING VOLUNTARY Aria

Flor Peeters

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will**

**and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 382 Christ Is Risen! Alleluia!

MORGENLIED

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

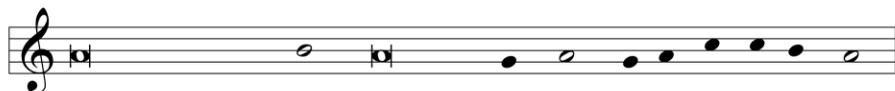
KYRIE



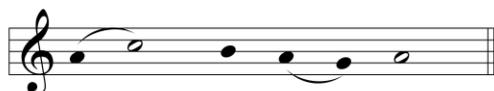
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



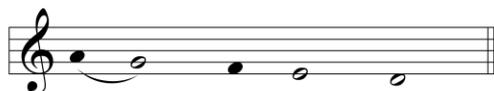
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✠ WORD ✠

FIRST READING Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The word of the Lord. *The assembly responds: Thanks be to God.*

SECOND READING Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 21:1-19

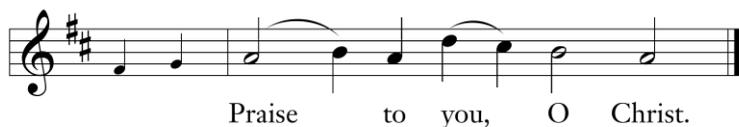
The holy gospel according to Saint John.

Glo - ry to you, O Lord.

After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was

the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.



Praise to you, O Christ.

We sit.

**CHILDREN’S SERMON
SERMON**

Vicar Norris

Pastor Wollner

We stand.

HYMN OF THE DAY 487 What Feast of Love

GREENSLEEVES

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

Each portion of the prayers concludes:

Lord, in your mercy,
hear our prayer.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Come, Ye Faithful

R. S. Thatcher

Come, ye faithful, raise the strain of triumphant gladness;
God hath brought his Israel into joy from sadness;
'Tis the spring of souls today, Christ hath burst his prison,
And from three days sleep in death As a sun hath risen.
Now the queen of seasons, bright with the day of splendour,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesu's resurrection.
Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold thee as a mortal;
But today amidst the twelve thou did stand, bestowing
That thy peace which evermore passeth human knowing.

OFFERTORY ANTHEM (11:00) Hallelujah, Amen!

G.F. Handel

Hallelujah, amen.

O Judah, rejoice in songs divine,
With cherubim and seraphim harmonious join,
Hallelujah, amen.

We stand.

OFFERTORY HYMN

Praise God, from whom all blessings flow; praise God, all

creatures here below; praise God above, ye

heavenly host; praise Father, Son, and Holy Ghost.

Let us pray.

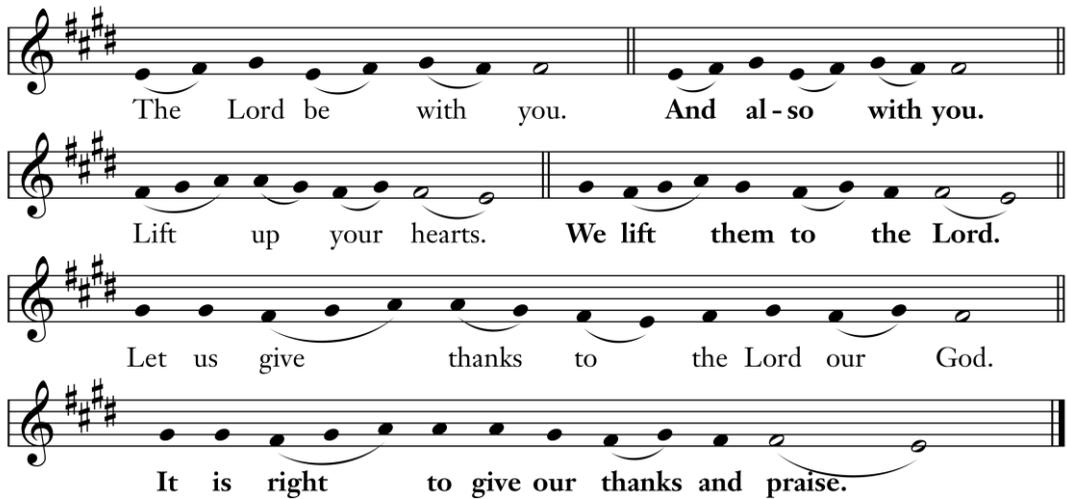
Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING



The Lord be with you. And al-so with you.

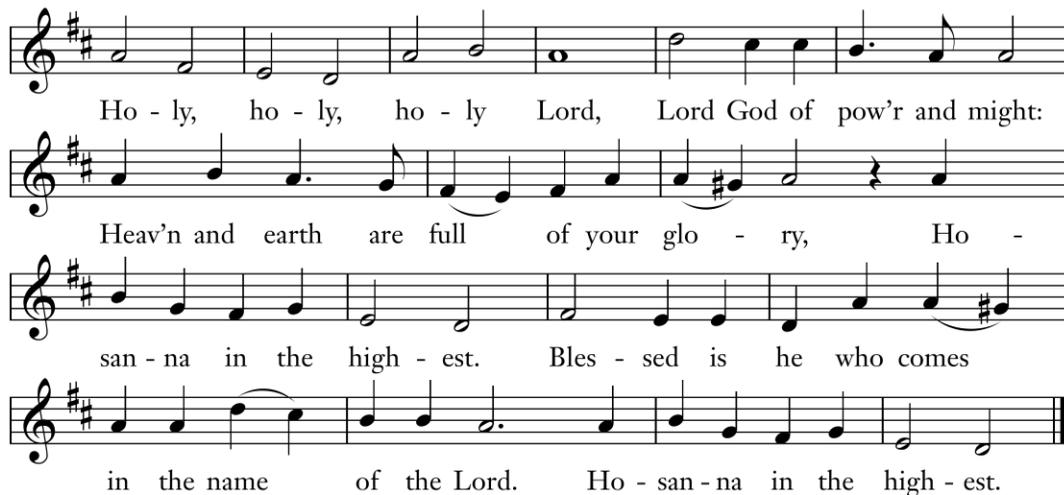
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

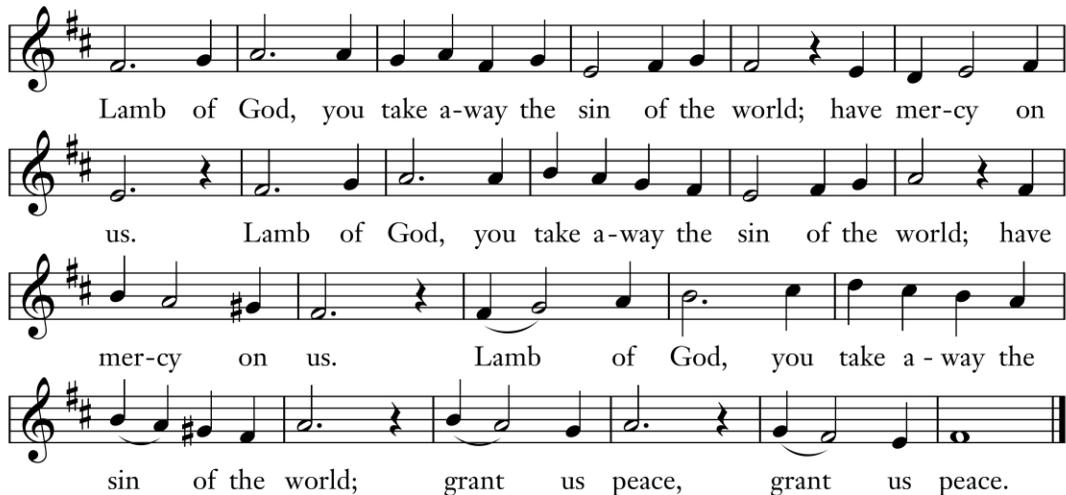
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 373 Christ the Lord Is Risen Today

HYMN 391 This Joyful Eastertide

ORIENTIS PARTIBUS

VRUECHTEN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE



Oh Lord, we praise you, bless you, and a - dore you, in thanks -
giving bow be - fore you. Here with your
bod - y and your blood you nour - ish our weak souls that
they may flour - ish. O Lord, have mer - cy!
May your bod - y, Lord, born of Mar - y, that our
sins and sor - rows did car - ry, and your blood for us plead
in all tri - al, fear, and need: O Lord, have mer - cy.

Let us pray.

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you. . . and ✠ give you peace.



Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 377 Alleluia! Jesus Is Risen!

EARTH AND ALL STARS

DISMISSAL

Go in peace. Christ is risen!

He is risen indeed. Alleluia!

CLOSING VOLUNTARY Processional in E-flat

David N. Johnson

Soli Deo Gloria *Christus Resurrexit*

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Providing Service Today

Bulletin Cover Artist

Sandy Beard

Acolytes

8:30 TBD

11:00 Zeke Bradley

Crucifers

8:30 Kate Frucht

11:00 Stephen Griffin

Offering Bearer

Jakob Olsen

Liturgists

8:30 Bruce Tippet

11:00 Daniele Olsen

Lay Readers

8:30 Kate Frucht

11:00 Elisabeth Chéron

Communion Assistants

8:30 Diane Evans and Marty Tanyi

11:00 Maria Fortin and Alana McOuat

Nursery

8:30 Leigh Anna Voigt

SS Elisabeth Chéron

11:00 J. K. Curry

Usbers

8:30 Chris Almerini, Kent Reichert and
Damion Richardson

11:00 Ray Bostian, Don Eppert,
Rusty Frazier and Scott Hanes

Visitors Welcoming Table & Greeters

8:30 Jennifer Fain and Paul Wittmann

11:00 Carla Lynch

Sunday Morning Fellowship

Morrison

Oblation Bearers

8:30 Leigh Anne and Scott Walkush

11:00 Kyle and Lynnleigh Voigt

Assisting Ministers

8:30 Jami Cuka

11:00 Barbara Gerhard

Altar Guild for May

Jan Barbee and Kathy Carr

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday (10:30 only)

Bulletin Cover Artist

Emma Blanks

Acolytes

Mason Paschold and Walker Paschold

Crucifer

Harrison Hickman

Torch Bearers

David Johnson and Mary Claire Bevis

Banner Bearer

Faith Collins

Liturgists

Lobchor and Jubilate Choir

Lay Readers

Jenna Collin and Emma Hanes

Communion Assistants

Daniel Nolting, Emma Blanks,

Abby Blanks and Jacque Weber

Nursery

Elisa Fernbach

Usbers

Haegan Paschold, Cassidy Cashion,

Anna Frucht and Adam Frucht

Visitors Welcoming Table & Greeters

Kennedy Weber, Evan Walkush,
and Calla Walkush

Oblation Bearers

Aiden and Abram Richardson

Assisting Minister

Kate Frucht

Altar Guild for May

Jan Barbee and Kathy Carr

Preaching

Jacob Andrews

Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in honor and in celebration of Jim Crozier's retirement and birthday by Lisa, Caryn, and Colleen Crozier.

Flowers on the Altar. Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Available dates are August 11, 25; September 1, 8, 15, and 29.

Augustine Literacy Project needs you! Did you know that only 48% of third graders in Forsyth County Schools are proficient in reading? Augustine Literacy Project of READWS trains and supports volunteers who provide free, one to one instruction to low income students who struggle with literacy skills. Please consider attending an information session this morning between 9:30 and 10:30 in the Gathering Room.

Today, Sunday, May 5, at 3:00 P.M., Home Moravian Church is hosting a concert celebrating local composer, organist, and founder of the UNCSA organ program, Margaret Sandresky. Having just turned 98 (and still composing!), this concert will feature works composed by Mrs. Sandresky including organ solos (performed by Cantor Olsen), a choral work (accompanied by Cantor Olsen), as well as several other works including her *Dialogues for Organ and Strings*. The concert is free and open to the public.

The annual Mother's Day Pancake Breakfast will be next Sunday, May 12, before the single 10:30 A.M. single service. We will also honor our mothers with a slideshow. Please send your photographs to Kevin Kooker at kevinkooker@gmail.com, or to Stephen Andrews at s.andrews589@gmail.com. And to all the thankful fathers and sons: if you are interested in cooking, please contact Stephen Andrews for further information.

Guests from the Eastern Music Festival faculty will offer a FREE noon-time recital in Augsburg's sanctuary on Wednesday, May 15, at 12 noon. The music will be performed by Judith Saxton (a frequent guest trumpeter at Augsburg) in addition to a violinist and pianist. The concert, sponsored by a grant from the City of Greensboro Community Partners, is open to the public. Join us for a delightful 35-40 minute recital during your lunch hour, and bring your friends and co-workers!

Quilt Ministry's end of year spring potluck will be held May 23 at the home of Mary Newman, 4860 Winchelsea Rd, 27104, 11:30 a.m. RSVP to Mary, 336-765-4977 or eeneuman@triad.rr.com. Reply to all with your dish so we do not have 6 desserts. Salads are encouraged! Our last gathering for quilting will be May 16. If you have an interest in this ministry, you are welcome to our luncheon. You do not have to sew or participate on a regular basis to be a part of this rewarding activity. Questions may be directed to Martha Claire Henzler at mcquilt@triad.rr.com or 336-768-4561.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer an infant and toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

This week we keep in prayer Mr. Kerns Freeze, 7383 Ridge Crest Trail, Lewisville, NC 27023. Please send Kerns a note.

Readings for next week: Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30.

Worship attendance for services last week: 113 at 8:30; **127** at 11:00; **27** visitors.

Calendar for May 5–May 12

5 Third Sunday of Easter

- 8:30a Service of Holy Communion
(Sanctuary)
9:30a Sunday Morning Fellowship
(Family Life Center)
10:00a Jubilate Choir/Lobchor Rehearsal
(Youth Choir Room)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
5:45p Youth Group
(Youth Area)

6 Monday

- 6:00p Adult Handbell Choir
(Handbell Room)
6:00p Continue in My Word
(Youth Area)
6:00p Evangelism Ministry Team
(Covenant Classroom)
7:00p Fellowship Ministry Team
(Discovery Classroom)
7:18p High School Bible Study

7 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
7:00p S.I.S.
(Shari Dominguez Residence)

8 Wednesday

- 7:00p Adult Choir II
(Music Suite)
7:30p Emotions Anonymous
(Lounge)

9 Thursday

- 10:00a Quilt Ministry
(Youth Area)
6:00p Finance Ministry Team
(Covenant Classroom)
6:15p Adult Choir I
(Music Suite)
7:30p Council
(Youth Area)

11 Saturday

- 11:00p Youthrans
(Youth Area)
5:00p Youth Choirs End of Year Party
(Washington Park)

12 Fourth Sunday of Easter/Youth Sunday

- 9:00a Mother's Day Pancake Breakfast
(Family Life Center)
10:30a Service of Holy Communion
(Sanctuary)



AUGSBURG LUTHERAN CHURCH

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(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippetts, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation