AUGSBURG LUTHERAN CHURCH
Winston-Salem, North Carolina
www.alcws.org

GOOD FRIDAY
SERVICE OF TENEBRAE

April 19, 2019
7:00 P.M.

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We welcome you to this Service of Tenebrae. Tenebrae is a Latin word meaning shadows or darkness. The service traces the steps of Jesus' passion from the upper room to the cross. As we follow his steps in the Scripture readings, the lights will gradually be extinguished.

After the last reading and the Apostles Creed, the Christ candle is extinguished, symbolizing the death of Christ. We find ourselves standing in total darkness, dramatizing the apparent victory of the forces of darkness over Jesus. We are also reminded of the darkness covering the earth that day, and of the death of the one who is "the light of the world." The return of the Christ candle during the Vigil of Easter symbolizes the Resurrection of Christ.

When the Lord's Prayer is prayed during the service, it is to be in the form of a whispered prayer.

We stand.

SILENT PROCESSION *The service begins in silence as the cross is carried into the church.*

PRAYER

Let us pray.

Lord Jesus, you carried our sins in your own body on the tree, so that we might have life. May we, and all who remember this day, find new life in you now and in the world to come, where you live and reign with the Father and the Holy Spirit, now and forever.
Amen.

HYMN 803 When I Survey the Wondrous Cross HAMBURG

RESPONSIVE READING Isaiah 53:2-5

For he grew up before him like a young plant, and like a root out of dry ground:
He had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others; a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces. He was despised, and we held him of no account.
Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities;
Upon him was the punishment that made us whole, and by his bruises we are healed.

We sit.

PSALM 22 *sung by soloists* Plainsong

The assembly remains seated and joins in singing the hymns.

FIRST READING Matthew 26:20-25, 36-50

ANTHEM O vos omnes Tomás Luis de Victoria

O vos omnes qui transitis per viam,	O all you who pass along this way,
attendite et videte si est dolor, sicut dolor meus.	Behold and see if there is any sorrow like unto my sorrow.
Attendite, universi populi, et videte dolorem meum,	All ye my people, behold and see my sorrow,
si est dolor similis sicut dolor meus.	If there be any sorrow like unto my sorrow.

The first candle is extinguished.

SECOND READING Matthew 26:57-75

LORD'S PRAYER

HYMN PRELUDE Herzliebster, Jesu was hast du verbrochen, BWV 1093 Johann Sebastian Bach

HYMN 349 Ah, Holy Jesus HERZLIEBSTER JESU

The second candle is extinguished.

THIRD READING John 18:28-40
HYMN 343 My Song Is Love Unknown *(Stanzas 1-4)* LOVE UNKNOWN

The third candle is extinguished.

FOURTH READING Matthew 27:27-31
LORD'S PRAYER
HYMN PRELUDE Herzlich tut mich verlangen Johannes Brahms
HYMN 351 O Sacred Head, Now Wounded HERZLICH TUT MICH VERLANGEN

Stanzas 1 – ALL in unison Stanzas 2-4 – ALL in harmony

The fourth candle is extinguished.

FIFTH READING John 19:17-27
ANTHEM Christus factus est Johann Michael Haydn

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis.

Christ became obedient for us even unto death, even the death of the cross.

The fifth candle is extinguished.

SIXTH READING Luke 23:39-49
LORD'S PRAYER
ANTHEM Ave verum corpus William Byrd

Ave verum corpus, natum de Maria virgine,	Hail, True Body, born of the Virgin Mary,
Vere passum, immolatum in cruce pro homine,	Truly suffered, sacrificed on the cross for mankind,
Cujus latus perforatum unda fluxit et sanguine,	Whose pierced side flowed with water and blood,
Esto nobis praegustatum mortis in examine.	Be for us a foretaste in the trial of death.
O dulcis, O pie, O Jesu Fili Mariae;	O sweet, O merciful, O Jesus, son of Mary,
Miserere mei. Amen.	Have mercy upon me. Amen.

The sixth candle is extinguished.

SEVENTH READING John 19:31-42

The seventh candle is extinguished.

TOTAL DARKNESS AND SILENCE
THE APOSTLES' CREED
CLOSING OF THE BIBLE

The loud closing of the Bible symbolizes the earthquake and the fulfillment of God's promise of salvation.

PROCESSION OF THE CROSS
The processional cross is carried through the church and outside to in front of the church. The assembly stands and follows the cross as it is carried outside. The following dialogue is interspersed with sung verses of "Were You There."

HYMN 353 Were You There WERE YOU THERE

Were you there when they crucified my Lord? Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Pastor: Behold the life-giving cross, on which was hung the Savior of the whole world.
Assembly: Oh, come, let us worship him.

Were you there when they nailed him to the tree?
…

P: Behold the life-giving cross, on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when they pierced him in the side?
…

P: Behold the life-giving cross, on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when the sun refused to shine?
…

P: Behold the life-giving cross, on which was hung the Savior of the whole world.
A: Oh, come, let us worship him.

Were you there when they laid him in the tomb?
…

After a brief silence, the presiding minister continues.

P: We adore you, O Christ, and we bless you.
A: By your holy cross you have redeemed the world.

RAISING THE CROSS AND THE LORD'S PRAYER

PROVIDING SERVICE

Adult Choir II
Suzy Perkins & Delphine Skene, violin
Louise Campbell, viola
Grace Anderson, cello
Bulletin Cover Artist – Cary Stevens

HOLY WEEK CALENDAR

Vigil of Easter – April 20, 2019
7:00 P.M.
(please note: this service begins in the columbarium)

Easter Day – April 21, 2019
8:30 and 11:00 A.M. Festival Services of Holy Communion
There will be no choir rehearsals or youth activities on Easter evening.