



“But see, the one who betrays me is with me, and his hand is on the table.”
Luke 22:21

Sunday of the Passion; Palm Sunday

April 14, 2019

8:30 A.M. and 11:00 A.M.

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Five

✠ GATHERING ✠

The assembly gathers along the sidewalk in front of the church. Palm crosses are distributed.

RINGING OF THE BELL

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

PROCESSIONAL GOSPEL Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

After he had said this, [Jesus] went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord.

Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,

For redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

So that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever.

Amen.

PROCESSION

Let us go forth in peace,

In the name of Christ. Amen.

The assembly follows the choirs and ministers into the church. "All glory, laud, and honor" is sung by the assembly upon entering the sanctuary.

GATHERING HYMN 344 All Glory, Laud, and Honor VALET WILL ICH DIR GEBEN

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✠ WORD ✠

ANTHEM Little Grey Donkey

Natalie Sleeth

Do you know just who it is you carry on your back?
'Tis no ordinary load, no mean or common pack.
You are blessed of all beasts to carry into town
Christ the Lord of Gallilee; He wears no earthly crown.

Once you were a simple beast of poor and lowly state.
Christ Himself hath chosen you and honored is your fate.
Though your path with palms is spread, make haste along the way;
You were destined here to ride on this triumphal day.

Yonder is a grassy hill; it's known as Calvary.
Up against the cloudless sky a barren cross you see.
Little grey donkey, little grey mare, don't hide your head in shame.
For you bear the Lamb of God, and Jesus is His name.

Jubilate Choir and Lobchor

FIRST READING Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 31:9-16



- ⁹Have mercy on me, O LORD, for I ¹ am in trouble;
my eye is consumed with sorrow, and also my throat ¹ and my belly.
- ¹⁰For my life is wasted with grief, and my ¹ years with sighing;
my strength fails me because of affliction, and my bones ¹ are consumed.
- ¹¹I am the scorn of my enemies, a disgrace to my neighbors,
a dismay to ¹ my acquaintances;
when they see me in the street ¹ they avoid me.
- ¹²Like the dead I am forgotten, ¹ out of mind;
I am as useless as a ¹ broken pot.
- ¹³For I have heard the whispering of the crowd; fear is ¹ all around;
they put their heads together against me; they plot to ¹ take my life.
- ¹⁴But as for me, I have trusted in ¹ you, O LORD.
I have said, “You ¹ are my God.
- ¹⁵My times are ¹ in your hand;
rescue me from the hand of my enemies, and from those who ¹ persecute me.
- ¹⁶Let your face shine up- ¹ on your servant;
save me in your ¹ steadfast love.”

SECOND READING Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL Luke 23:1-49

The holy gospel according to St. Luke.



Glo - ry to you, O Lord.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify

him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 624 Abide with Me

EVENTIDE

RECEPTION OF NEW MEMBERS

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

New members: I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for these new members in their life in Christ?

Assembly: We do, and we ask God to help and guide us.

Let us together as disciples of Augsburg profess our faith with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

We give you thanks for our new members, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others. Let us welcome these sisters and brothers in Christ to this community of faith.

A: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

Each portion of the prayers concludes:

Lord, in your mercy,

hear our prayer.

Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Christ's Palm Sunday Welcome Austin C. Lovelace

O hark! the cry, A thousand voices shouting!
They greet a King, For him wild welcome sing,
His Majesty They sing beyond all doubting;
And loud the people cry:
“Hosanna! Hosanna! O Zion see, Your King comes nigh!”
Today they cry, But will they cry tomorrow,
And hail him King? To him wild welcome sing?
He goes to die, To die in lonely sorrow,
And few will hear him sigh.
Hosanna! Hosanna! O Zion see, Your King comes nigh!
O Christ, thy day shall come again at Easter;
To thee as King, In triumph shall we sing,
And homage pay;
And once again O Master, In love shall raise the cry:
“Hosanna! Hosanna! O Zion, see, Your King comes nigh!”

OFFERTORY ANTHEM (11:00) Surely He Hath Borne Our Griefs Brian Cockburn

Surely the Lord hath borne our griefs and carried our sorrows.
Hosanna in excelsis.
Blessed is he who comes in the name of the Lord.

We stand.

OFFERTORY HYMN



Let us pray.

Blessed are you, O God, maker of all things.

**Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has the lyrics 'The Lord be with you. And al-so with you.' The second staff has 'Lift up your hearts. We lift them to the Lord.' The third staff has 'Let us give thanks to the Lord our God.' The fourth staff has 'It is right to give our thanks and praise.' The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

It is indeed right, our duty and our joy . . . praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry.
Ho - san - - - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - - - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of five staves of music. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:'. The second staff has 'Heav - en and earth are full of your glo - ry.'. The third staff has 'Ho - san - - - na in the high - est.'. The fourth staff has 'Bless - ed is he who comes in the name of the Lord.'. The fifth staff has 'Ho - san - - - na in the high - est.'. The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world;
have mer - cy on us. Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world;
grant us peace. A - men.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 345 Jesus, I Will Ponder Now

JESU KREUZ, LEIDEN UND PEIN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

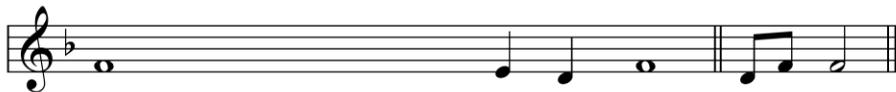
Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The Lord bless you ... and ✠ give you peace. A - men.

SENDING HYMN 346 Ride On, Ride On in Majesty

THE KING'S MAJESTY

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Fantasy in C Minor, BWV 537

J.S. Bach

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Joe Nicastro

Acolytes

8:30 Meghan Ballard and Julia Grosnickle

11:00 TBD

Crucifers

8:30 Travis Pipes

11:00 Colleen Crozier

Banner Bearers

8:30 Evan Walkush

11:00 Emma Hanes

Lay Readers

8:30 John Bandle

11:00 Martha Claire Henzler

Communion Assistants

8:30 Maggie DeBaugh and Barbara Merced

11:00 Joel Myers and Kathy Nelson

Nursery

8:30 Mary Lou Leonard

11:00 Colette Griffin

Usbers

8:30 John Bandle, Matt Brown,
Dave Kinley and Pau; Meyer

11:00 Debbie Byorick, Don Eppert,
Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Jill Fowler/Maddie Leonard

11:00 Claire Ohanessian

Sunday Morning Fellowship

TBD

Oblation Bearers

8:30 Charles and Linda Stephens

11:00 The Voigt Family

Assisting Ministers

8:30 Vicar Norris

11:00 Anna Rubino-Schneider

Altar Guild for April

Shari Dominguez and Claire Wynnemer

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Children of Augsburg

Acolytes

8:30 David Johnson and Kennedy Weber

11:00 Ethan Olsen and TBD

Crucifers

8:30 Jacque Weber

11:00 Jacob Andrews

Torch Bearers

8:30 Mary Claire Bevis and Zane Johnson

11:00 Cassidy Cashion and Zachary Olsen

Banner Bearers

8:30 Aiden Richardson

11:00 Faith Cashion

Lay Readers

8:30 Claire Wynnemer

11:00 Kevin Kookan

Communion Assistants

8:30 Dick DiBlasio and Nanette Shutt

11:00 Jeanne Brickhouse and Jan Wiles

Usbers

8:30 John Bandle, Matt Brown,
Dave Kinley and Pau; Meyer

11:00 Debbie Byorick, Don Eppert,
Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Mary Newman

11:00 Beth Hickman

Oblation Bearers

8:30 Barry and Taunya Leonard

11:00 TBD and TBD

Assisting Ministers

8:30 Vicar Norris

11:00 Pastor Carter

Altar Guild for April

Shari Dominguez and Claire Wynnemer

Preaching & Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

This morning we welcome the following disciples into our congregation: Leigh Anna Voigt; Kim and Ron Heiter; Karl Wold; Kurt and Ellen Daubenschmidt; Gary and Ann Smithwick; Michael and Janet Gresh; Jeff and Samantha Hollack; Steven, Amanda and Caroline Reese; Paul Anders; Eric and Jessica Thrasher; Logan and Heather Philon; and Tripp and Jamie Ward.

The altar flowers and palms today are given to the glory of God by Herbert Thomas in loving memory of his parents Herbert N. & Laura M. Thomas; his aunt and uncle, Henry V. & Frances M. Miller; and his grandparents, Mr. Van B. & Mrs. Zella Melchor.

On the center aisle of each pew is a folder known as the "Friendship Register." Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

We offer a toddler nursery during the service. If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

Our Homebound Member is Marion Morgan, Trinity Elms, 3750 Harper Road, Room 201, Clemmons, NC 27012. Please send Marion a note.

Contributions: There are two envelopes in your packet for April 21; one stamped "**Easter**" and the other for the regular offering. Unless otherwise designated, contributions received in the Easter envelope will be credited to the **Charity Reserve Fund** and sent to Crisis Control to assist those in need. Loose offerings received on Easter Sunday will be credited to **The Pastors' Discretionary Fund**.

The Efir L. and Maria F. Hine Fund committee will meet for its Spring Quarter meeting on Monday, April 22, 2019 at 7:00 P.M. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." Agendas will be ready for members to pick up in the Work Room today. Please call or email Kris Andrews if you are unable to attend the meeting.

The annual Mother’s Day Pancake Breakfast will be on Sunday May 12 before the 10:30 am service. We will also honor our mothers with a slideshow. Please send pictures to Kevin Kooken at kevinkooken@gmail.com, or to myself at s.andrews589@gmail.com. And for all the thankful fathers and sons: if you are interested in cooking, please contact Stephen for further information.

Is your child going to summer camp 2019 at Lutheridge or Lutherock? The earlier you register your children for summer camp, the more you’ll save. In addition, the Hine Fund will also be able to provide up to \$200 per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children by May 31 to save on registration fees. 2. Please pay the balance in full. **DO NOT** check the box on their registration screen that says, “bill the church”. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child’s name, the week he/she is going to camp, and the amount that you’ve paid to secure their spot. Please include the parent’s name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it’s confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

Readings for next week: Acts 10:34-43; Psalm 118:1-2, 14-24; 1 Corinthians 15:19-26; Luke 24:1-12

Worship attendance for services last week: 143 at 8:30; **158** at 11:00; **28** visitors.

Augsburg Lutheran Church Financial Snapshot as of March 31, 2019

Current Operating Fund:				
	<u>March Actuals</u>	<u>YTD Actuals</u>	<u>% of Annual Budget Met</u>	<u>2019 Annual Budget</u>
Income	\$ 74,799	\$ 212,072	23.35%	\$ 908,407
Expenditures	74,440	218,104	23.83%	915,228
Surplus or (Deficit)	<u>\$ 359</u>	<u>\$ (6,032)</u>		<u>\$ (6,821)</u>
<hr/>				
YTD Activity in Other Funds:				
	<u>ACC Fund</u>	<u>Building Fund</u>	<u>Troutman Fund</u>	<u>Endowment Fund</u>
Income	\$ 16,400	\$ 13,253	\$ 18,646	\$ 255,712
Expenditures	16,395	643	10,748	1,269
Surplus or (Deficit)	<u>\$ 5</u>	<u>\$ 12,610</u>	<u>\$ 7,898</u>	<u>\$ 254,443</u>

Calendar for April 14 – April 21

14 Passion/Palm Sunday

- 8:30a Festival Service of Holy Communion
(Sanctuary)
9:30a Fellowship Breakfast
10:00a Sunday School
11:00a Festival Service of Holy Communion
(Sanctuary)

15 Monday

- 6:00p Continue in My Word
(Youth Room)
6:00p Handbell Choir rehearsal
(Handbell Room)
7:18p H.S. Bible Study

16 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
6:15p Youth Ministry Team
(Quiet Pint)

17 Wednesday

- 6:30a Bagels
9:00a Staff Meeting
(Conference Room)
10:00a-4:00p Organ Tuning
12:00p Staff Luncheon
(Conference Room)
7:15p Adult Choir II
(Adult Choir Room)

18 Maundy Thursday

- 10:00a Quilt Ministry
(Youth Area)
12:00p Maundy Thursday Service of Word and
Sacrament
(Sanctuary)
6:00p Adult Choir I
(Adult Choir Room)
7:00p Maundy Thursday Service of Word and
Sacrament, Stripping of the Altar
(Sanctuary)

19 Good Friday

- 12:00p Church Office Closed
12:00p Good Friday Noon Service with
Bidding Prayer
(Sanctuary)
7:00p Good Friday Service of Tenebrae
(Sanctuary)

20 Holy Saturday

- 7:00p Easter Vigil
(Sanctuary; begins in the Columbarium)

21 Easter Day

- 8:30a Festival Service of Holy Communion
(Sanctuary)
10:00a Easter Celebration
11:00a Festival Service of Holy Communion
(Sanctuary)
No Choir Rehearsals
No Youth Group

22 Easter Monday

- Office Closed