



You shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.  
Deuteronomy 26:2

## **First Sunday in Lent**

March 10, 2019

8:30 A.M. and 11:00 A.M.

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Five*

*The paraments are purple during the season of Lent. This deep rich color has come to represent somberness  
and solemnity, penitence, and prayer.*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Words: Herman Stuempfle

Music: Williams Stevens

We join, O Christ, your journey these solemn forty days,  
For though a kingdom beckoned, you chose imperiled ways.  
Christ, keep your cross before us till ours we daily bear  
And walk with you to Calv'ry the pain of God to share.

**OPENING VOLUNTARY** O Mensch, bewein' dein' Sünde Gross, BWV 622 J.S. Bach

*We stand.*

### **RINGING OF THE BELL**

### **ACCLAMATION**

### **CONFESSION AND FORGIVENESS**

*We stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 319 O Lord, throughout These Forty Days**

CONSOLATION

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

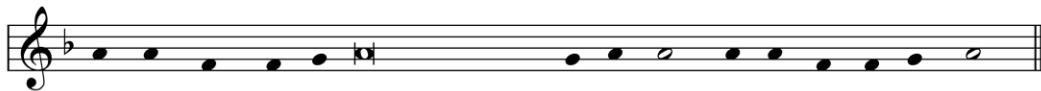
# KYRIE



In peace let us pray to the Lord.



Lord have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord have mer - cy.



For the peace of the whole world, for the well-being of the Church of God



and for the unity of all, let us pray to the Lord.



Lord have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, com - fort and de - fend us, gra - cious Lord. A - men.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

# ✠ WORD ✠

### FIRST READING Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 91:1-2, 9-16



<sup>1</sup>You who dwell in the shelter of | the Most High,  
who abide in the shadow of | the Almighty—  
<sup>2</sup>you will say to the LORD, “My refuge | and my stronghold,  
my God in whom I | put my trust.”  
<sup>9</sup>Because you have made the | LORD your refuge,  
and the Most High your | habitation,  
<sup>10</sup>no evil | will befall you,  
nor shall affliction come | near your dwelling.  
<sup>11</sup>For God will give the angels charge | over you,  
to guard you in | all your ways.  
<sup>12</sup>Upon their hands they will | bear you up,  
lest you strike your foot a- | gainst a stone.  
<sup>13</sup>You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.  
<sup>14</sup>I will deliver those who | cling to me;  
I will uphold them, because they | know my name.  
<sup>15</sup>They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.  
<sup>16</sup>With long life will I | satisfy them,  
and show them | my salvation.

**SECOND READING** Romans 10:8b-13

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

# GOSPEL ACCLAMATION

*Sung by the assembly*

Glo - ry and praise to you, O Lord Je-sus Christ.

*Sung by the choir*

One does not live by bread a - lone,  
but by every word that comes from the mouth of God.

*Repeat "Glory and praise"*

## GOSPEL Luke 4:1-13

The holy gospel according to Saint Luke.

Glo - ry to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.



*We sit.*

**CHILDREN'S SERMON**  
**SERMON**

Pastor Wollner  
Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 626 By Gracious Powers

TELOS

**SERVICE OF HOLY BAPTISM** (11:00)

p. 227

**APOSTLES' CREED** (8:30)

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

*Each portion of the prayers concludes:*

Lord, in your mercy,

**hear our prayer.**

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

***Please be considerate of those who may be reluctant to shake hands in this flu season.***

*We sit.*

## ✠ MEAL ✠

## OFFERING

**OFFERTORY ANTHEM** (8:30) A Lenten Walk

Hal H. Hopson

Jesus walked this lonesome valley, he had to walk it by himself;  
Oh, nobody else could walk it for him, he had to walk it by himself.  
We must walk this lonesome valley, we have to walk it by ourselves;  
Oh, nobody else can walk it for us, we have to walk it by ourselves.  
Jesus bore the cross of sorrow; he had to bear it by himself;  
Oh nobody else could bear it for him, he had to bear it by himself.  
We must take our cross and follow; we must take it by ourselves.  
Yes, we must follow by ourselves; Oh nobody else can follow for us,  
we have to follow by ourselves.

*Anna Lampidis, oboe*

## OFFERTORY ANTHEM (11:00) We Shall Walk Through the Valley in Peace

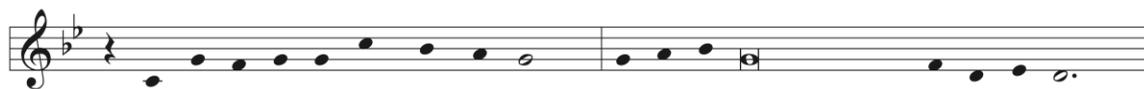
William Appling

We shall walk through the valley of the shadow of death,  
We shall walk through the valley in peace!  
And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!  
There will be no sorrowing there,  
There will be no sorrowing there,  
And if Jesus himself shall be our leader,  
We shall walk through the valley in peace!

*We stand.*

### OFFERTORY HYMN

*Sung by the choir, repeated by the Assembly.*



Cre-ate in me a clean heart, O God, and re-new a right spir - it with-in me.



Cast me not a-way from your pres-ence, and take not your ho-ly spir-it from me.



Re-store to me the joy of your sal-va-tion, and up-hold me with your free spir - it.

Let us pray.

**Blessed are you, O God, maker of all things.**

**Through your goodness you have blessed us with these gifts:**

**our selves, our time, and our possessions.**

**Use us, and what we have gathered,**

**in feeding the world with your love,**

**through the one who gave himself for us,**

**Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - - - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - - - na in the high - est.

The image shows five staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, the fourth has one measure, and the fifth has two measures.

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a-way the sin of the world;  
have mer - cy on us. Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace. A - men.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 618** Guide Me Ever, Great Redeemer

**HYMN 517** Lord, Keep Us Steadfast in Your Word

CWM RHONDDA  
ERHALT UNS, HERR

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



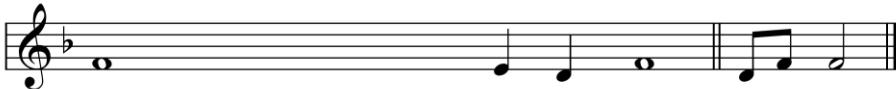
Now, Lord, you let your ser - vant go in peace: your word has  
been ful-filled. My own eyes have seen the sal - va - tion  
which you have pre-pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions  
and the glo - ry of your peo - ple Is - ra - el.  
Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it,  
as it was in the be-gin-ning, is now, and will be for - ev - er.  
A - men.

Let us pray.

**God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ, our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING



The Lord bless you ... and ✠ give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 325 I Want Jesus to Walk with Me

SOJOURNER

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**CLOSING VOLUNTARY** Prelude and Fugue in C Minor, BWV 549

J.S. Bach

## *Soli Deo Gloria*

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## Providing Service Today

### *Bulletin Cover Artist*

Abram Richardson

### *Acolytes*

8:30 Mia Safrit and Ian Wharton

11:00 Zeke Bradley

### *Crucifers*

8:30 Daniel Nolting

11:00 Stephen Griffin

### *Offering Bearer*

Jakob Olsen

### *Liturgists*

8:30 Daniele Olsen

11:00 Nanette Shutt

### *Lay Readers*

8:30 Mary Newman

11:00 Roger Hill

### *Communion Assistants*

8:30 Kris Andrews and Angela Levine

11:00 Maria Fortin and Vicki Strandhoy

### *Nursery*

8:30 Jill Fowler

SS Mary Lou Leonard

11:00 Colette Griffin

### *Usbers*

8:30 John Collins, Susan Doran,  
Steve Lineberger and Roger Riggs

11:00 Don Eppert, Carrol Epting,  
Pat Holland and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Bobbi Baker

11:00 Jandell Morrison

### *Sunday Morning Fellowship*

TBD

### *Oblation Bearers*

8:30 Rachel Baynes and Suzy Perkins

11:00 Keith and Ruth Kookon

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Barbara Gerhard

### *Altar Guild for March*

Martha Claire Henzler and Jan Wiles

### *Preaching and Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Cary Stevens

### *Acolytes*

8:30 Anna Frucht

11:00 Lucas Bradley

### *Crucifers*

8:30 Kate Frucht

11:00 Jacob Andrews

### *Offering Bearer*

Grant Wollner

### *Lay Readers*

8:30 Jennifer Fain

11:00 Linda Martin

### *Communion Assistants*

8:30 Diane Evans and Effie Sue Utt

11:00 Lara Carter and Kathie Eppert

### *Nursery*

8:30 Kevin Kookon

SS Mary Lou Leonard

11:00 Elizabeth Tippette

### *Usbers*

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Steve Lineberger and Roger Riggs

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Pat Holland and Jack Strandhoy

### *Visitors Welcoming Table & Greeters*

8:30 Mary Newman

11:00 Kathy Carr

### *Sunday Morning Fellowship*

Joanna Britt

### *Oblation Bearers*

8:30 TBD

11:00 TBD

### *Assisting Ministers*

8:30 John Collins

11:00 Don Armitage

### *Altar Guild for March*

Martha Claire Henzler and Jan Wiles

### *Preaching*

Vicar Norris

### *Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**We welcome Isabel Luna Jauregui into the Christian Family** through the sacrament of Holy Baptism today. Isabel is the daughter of Heather and Jose Jauregui Espinosa and the granddaughter of Kathy and Doug Nelson. Her sponsors are Hillary Lynn Nelson and Julio Jose Jauregui Espinosa.

**Order your Easter Lilies.** Easter Lily dedication forms are available on the Greeters table outside the Gathering Room, outside the Family Life Center, and in the church office. The **deadline** for your dedication is **March 31**.

**The altar flowers are given to the glory of God** in loving memory of Sarah Chapple Clayton by Cathy Revis, Frank and David Clayton.

**The bulletins today are given to the glory of God** in loving memory of Mildred Merchant by Milrie Lentz and T. J. Lentz.

**On the center aisle of each pew is a folder known as the "Friendship Register."** Please sign the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

**We offer an infant and toddler nursery during the service.** If you would like to use the nursery, please ask an usher for directions. The nursery is for children ages newborn to 4.

**This week we keep in prayer Marylynn Sloop**, 118 North Harbor Watch Drive, Statesville, NC 28677. Please send Marylynn a note.

**The Efrid L. and Maria F. Hine Fund** committee will meet for its Spring Quarter meeting on Monday, April 22, 2019 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, April 10. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." Agendas will be ready for members to pick up in the Work Room on Sunday, April 14. Please call or email Kris Andrews if you are unable to attend the meeting.

**Lenten Choral Vespers** led by guest choir, Orion, will be Sunday, March 31, at 7:00 P.M. Penitential psalms, anthems, and a beautiful solemn setting of the Magnificat will highlight this reflective worship service during Lent all music, including congregational hymns, will be sung unaccompanied. Join us, and invite your family and friends, neighbors, and co-workers.

**Is your child going to summer camp 2019 at Lutheridge or Lutherock?** The earlier you register your children for summer camp, the more you'll save. In addition, the Hine Fund will also be able to provide **up to \$200** per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children as soon as you can to save on registration fees. 2. Please pay the balance in full. **DO NOT** check the box on their registration screen that says, 'bill the church'. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

**Readings for next week:** Genesis 15:1-12, 17-18; Psalm 27; Philippians 3:17-4:1; Luke 13:31-35.

**Worship attendance for services last week:** 127 at 8:30; 172 at 11:00; 16 visitors.

**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*

## Calendar for March 10–March 17

### ***10 First Sunday in Lent***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
10:00a Sunday School  
10:00a Inquirer's Class  
(Family Life Center)  
10:00a Tanzania Meeting  
11:00a Service of Holy Communion  
(Sanctuary)  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Youth Area)

### ***11 Monday***

- 6:00p Adult Handbell Choir  
(Handbell Room)  
6:00p Continue in My Word  
(Youth Area)  
7:18p High School Bible Study

### ***12 Tuesday***

- 10:30a Mary's Ministries  
(Lounge)  
1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
5:30p Stephen Ministry  
(Conference Room)  
6:30p Stephen Ministry  
(Youth Area)  
7:00p Wingz

### ***13 Wednesday***

- 6:30a Bagels!  
(Bagel Station)  
**6:00p Lenten Meal  
(Family Life Center)**  
**7:00p Compline Service  
(Sanctuary)**  
7:30p Emotions Anonymous  
(Lounge)  
7:30p Adult Choir II  
(Music Suite)

### ***14 Thursday***

- 10:00a Quilt Ministry  
(Youth Area)  
6:15p Adult Choir I  
(Music Suite)  
6:00p Finance  
(Covenant Classroom)  
7:30p Council  
(Youth Area)

### ***17 Second Sunday in Lent***

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:45a Fellowship Breakfast  
10:00a Sunday School  
10:00a Inquirer's Class  
(Family Life Center)  
11:00a Service of Holy Communion  
(Sanctuary)  
3:30p Music Exploration Class  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Youth Area)