



Yet if you say so, I will let down the nets.
Luke 5:5

Fifth Sunday after Epiphany

February 10, 2019

8:30 A.M. and 11:00 A.M.

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal the glory of the Lord. “Who will go for us?” queries the voice of the Lord. A man of unclean lips, a former persecutor of the church of God, and three fishermen who couldn’t catch a thing. More surprising still, perhaps, is the fact that we are also called.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

† GATHERING †

ACCLAMATION

William Stevens

Alleluia. Jesus says, “Follow me, and I will make you fish for people.” Alleluia.
(Matthew 4:19)

OPENING PRELUDE Amazing Grace

George Shearing

We stand.

RINGING OF THE BELL

CONFESSiON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 414 Holy God, We Praise Your Name

GROSSER GOTT

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer-cy.

For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord. Lord have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort and defend us, gra - cious Lord. A - - - - men.

GLORIA

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

+ WORD +

FIRST READING Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 138



¹I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.

²I will bow down toward your holy temple and praise your name, because of your
steadfast ¹ love and faithfulness;
for you have glorified your name and your word a- ¹ bove all things.

³When I called, you ¹ answered me;
you increased my ¹ strength within me.

⁴All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth.

⁵They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies; your right ¹ hand shall
save me.

⁸You will make good your pur- ¹ pose for me;
O LORD, your steadfast love endures forever; do not abandon the works ¹ of your
hands.

SECOND READING 1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

The musical notation consists of two staves of music in G major (two sharps) and common time. The first staff begins with a treble clef, a key signature of two sharps, and a common time signature. It features a series of eighth-note chords: B7, A7, G7, F7, E7, D7, C7, B7, A7, G7. The lyrics "Al - le - lu - ia." are placed under the notes of the first three chords. The second staff begins with a bass clef, a key signature of one sharp, and a common time signature. It features a series of eighth-note chords: B7, A7, G7, F7, E7, D7, C7, B7, A7, G7. The lyrics "Lord to whom shall we go?" are placed under the notes of the first three chords. The lyrics "You have the words" are placed under the notes of the last three chords. The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. It features a series of eighth-note chords: B7, A7, G7, F7, E7, D7, C7, B7, A7, G7. The lyrics "of e - ter - nal life." are placed under the notes of the first three chords. The lyrics "Al - le - lu - ia." are placed under the notes of the next three chords. The lyrics "Al - le - lu - ia." are placed under the notes of the last three chords.

GOSPEL Luke 5:1-11

The holy gospel according to Saint Luke.



Glo-ry to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord.



Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 798 Will You Come and Follow Me

KELVINGROVE

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

United as one body in Christ, let us pray for the church, the world, and all those in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

† MEAL †

OFFERING

OFFERTORY ANTHEM (8:30) Twas in the Year That King Uzziah Died

George Bayley

Twas in the year that King Uzziah died, A vision by Isaiah was espied:
A lofty throne, the Lord was set there on; And with his glory all the temple shone.
Bright Seraphim were standing roundabout; Six wings had every of the choir devout;
With twain he awesome veiled his face, and so With Twain he dreadful veiled his feet
below.

With twain did he not hither thither fly: And thus aloud did one to other cry:
Holy is God, the Lord of Sabaoth, Holy is God, the Lord of Sabaoth.
Holy is God, the Lord of Sabaoth, Full of his glory are earth and heaven both,
And at their cry the lintels moved apace, And clouds of incense filled the holy place

OFFERTORY ANTHEM (11:00) The Only Son from Heaven

J. S. Bach

The only son from heaven, foretold by ancient seers,
by God the Father given, in human form appears.
No sphere his light confining, no star so brightly shining as he our morning star.
Awaken, Lord, our spirit to know and love you more,
in faith to stand unshaken, in spirit to adore,
that we, though this world moving,
each glimpse of heaven proving, may reap its fullness there.

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of bles-sing.



Gath-er a har-vest from the seeds that were sown, that we may be fed with the



bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta-ble with your



pres - ence and give us a fore-taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.

Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The musical notation consists of four staves of music in G clef, common time, and a key signature of one flat. The lyrics are integrated into the music, with vertical lines separating the stanzas. The lyrics are:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... we praise your name and join their unending hymn:

SANCTUS 868 Isaiah in a Vision Did of Old

JESAIA, DEM PROPHETEN

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,

and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 779 Amazing Grace, How Sweet the Sound

NEW BRITAIN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION CANTICLE

Thank the Lord and sing his praise; tell ev'-ry-one what he has done.

Let all who seek the Lord re - joice and proud - ly bear his name.

He re-calls his prom-is - es and leads his peo - ple forth in joy with

shouts of thanks-giv - ing. Al - le - lu - ia. Al-le - lu - ia.

Let us pray.

God of abundance,

with this bread of life and cup of salvation

you have united us with Christ,

making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

✚ SENDING ✚

BLESSING



The Lord bless you ... and ✚ give you peace. A - men.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 668 O Zion, Haste

ANGELIC SONGS

DISMISSAL

Go in peace. Share the good news!

Thanks be to God.

CLOSING VOLUNTARY Prelude and Fugue in B-flat Major, BWV 560

J.S. Bach

Soli Deo Gloria

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AUGSBURG LUTHERAN CHURCH

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Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippette, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation

Announcements

The altar flowers today are given to the glory of God in loving memory of Kapp Ogburn, Jr. by Boots Ogburn.

This week we keep in prayer Reg and Kay Kahill, 64075 Havenwood Drive, Winston Salem, NC 27106. Please send Reg and Kay a note.

Flowers on the Altar. Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Available dates are March 24, 31; April 7, 21; May 5, 12, 19, 26; June 2, 9, and 30.

Contributions Envelopes: Please pick up your contributions envelopes if you have not yet done so. They are located on a table by the Gathering Room. They are in alphabetical order. If you do not see your envelopes there, please contact Joyce Holton at (336) 722-8144.

On the center aisle of each pew is a folder known as the “Friendship Register.” Please complete the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Mary's Ministries will meet on Tuesday, February 12, 2019 at 10:30 A.M. The hostess will be Debbie Baker. Devotions will be offered by Martha Clark and the program will be presented by Janet Polk. Please bring canned goods in support of Christ's Beloved Community's food pantry.

The 2019 Flentrop Organ Recital Series continues on Tuesday at 12:15 P.M. in Shirley Recital Hall at Salem College. This week's recitalist is Jonathan Williams, organist at Ardmore Baptist Church. Free Admission, and all are welcome.

Overflow Shelter Needs: Thank you for your generous response in filling the vacancies to meet the needs of those in our Overflow Shelter.

We need volunteers for these positions February 10 through February 16:

February 13: Site Coordinator; Partial Overnight Volunteer

February 14: Site Coordinator; Guest Reception

February 15: Site Coordinator; Guest Reception; Overnight Volunteer

February 16: Overnight Volunteer

Additional details on the duties of these positions are listed on signup.com. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact Elizabeth Chéron (336-971-5473, eg.cheron@gmail.com), John Collins (336-408-1519, jchcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Please help us out in any way you can.

Readings for next week: Jeremiah 17:5-10; Psalm 1; 1 Corinthians 15:12-20; Luke 6:17-26.

Worship attendance for services last week: 129 at 8:30; 174 at 11:00; 25 visitors.

Providing Service Today

Bulletin Cover Artist

Kevin Kooken

Acolytes

8:30 Abby Blanks

11:00 Lucas Bradley

Crucifers

8:30 Emma Blanks

11:00 Jacob Andrews

Offering Bearer

Grant Wollner

Liturgists

8:30 William Stevens

11:00 Rob Ulery

Lay Readers

8:30 Art Kainz

11:00 Zachary Olsen

Communion Assistants

8:30 Joanna Britt and Nanette Shutt

11:00 Vicki Strandhoy and Jan Wiles

Nursery

8:30 Natalie Brown

SS Elisa Fernbach

11:00 Elizabeth Chéron

Ushers

8:30 Rick Brant, Pat Holland,
Alex Paschold and Charlie Schoderbek

11:00 Lara Carter, Don Eppert,
Scott Hanes and Chuck Roediger

Visitors Welcoming Table & Greeters

8:30 Mary Newman

11:00 Pat Epting

Sunday Morning Fellowship

Joyce Sills

Oblation Bearers

8:30 Dick and Jan DiBlasio

11:00 Betty and Craig Covington

Assisting Ministers

8:30 John Collins

11:00 Anna Rubino-Schneider

Preaching and Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Kevin Kooken

Acolytes

8:30 Meghan Ballard and Kennedy Weber

11:00 Tate McOuat and Ethan Olsen

Crucifers

8:30 Jacque Weber

11:00 Travis Pipes

Offering Bearer

Faith Cashion

Lay Readers

8:30 TBD

11:00 TBD

Communion Assistants

8:30 Shari Dominguez and David Kinley

11:00 Jeanne Brickhouse and Alana McOuat

Nursery

8:30 Elisa Fernbach

SS Mary Lou Leonard

11:00 Elizabeth Chéron

Ushers

8:30 Rick Brant, Pat Holland,
Alex Paschold and Charlie Schoderbek

11:00 Lara Carter, Don Eppert,
Scott Hanes and Chuck Roediger

Visitors Welcoming Table & Greeters

8:30 Jane Maxey

11:00 Ashlie Martin

Sunday Morning Fellowship

Almerinis

Oblation Bearers

8:30 Damion and Kara Richardson

11:00 Frank James

Assisting Ministers

8:30 Jami Cuka

11:00 Doug Nelson

Preaching

Vicar Norris

Presiding

Pastor Wollner

Calendar for February 10–February 17

10 Fifth Sunday after Epiphany

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:45p Youth Group
(Youth Area)

11 Monday

- 6:00p Adult Handbell Choir
(Handbell Choir Room)
6:00p Continue in My Word
(Youth Area)

12 Tuesday

- 10:30a Mary's Ministries
(Lounge)
1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
5:30p Stephen Ministry
(Conference Room)
6:30p Stephen Ministry
(Youth Area)
7:00p Wingz
7:18p High School Bible Study
(Youth Area)

13 Wednesday

- 6:30a Bagels
7:00p Adult Choir II
(Choir Rehearsal Room)

14 Thursday

- 10:00a Quilt Ministry
(Youth Area)
6:15p Adult Choir I
(Choir Rehearsal Room)

15 Friday

- 4:00p Violin Group Lessons
(Youth Choir Room)

16 Saturday

- 2:00p Youthrans
(Greenest)

17 Sixth Sunday after Epiphany

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
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