

Epiphany of Our Lord

January 6, 2019

8:30 A.M. and 11:00 A.M.

Epiphany means “manifestation.” On this day we celebrate the revelation of Christ to the Gentiles – that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi’s adoration of the Christ child, Jesus’ baptism in the Jordan River, and his first miracle, in which he changes water into wine. The word and sacraments are for us the great epiphany of God’s grace and mercy. We go forth to witness to the light that shines brightly in our midst.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Alleluia. We have observed his star at its rising,
and have come to worship him. Alleluia.

Bruce W. Tippet

OPENING VOLUNTARY In the Bleak Midwinter

Simon Lole

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

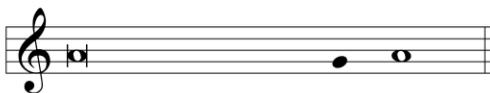
GATHERING HYMN 303 Brightest and Best of the Stars

MORNING STAR

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, hea-ven-ly King, al-might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord



God, Lamb of God, you take a-way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the



Fa-ther: re - ceive our prayer. For you a-lone are the



Ho - ly One, you a-lone are the Lord, you a-lone are the



most high, Je - sus Christ, with the Ho - ly Spir - it, in the



glo - ry of God the Fa - ther. A - - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

SECOND READING Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

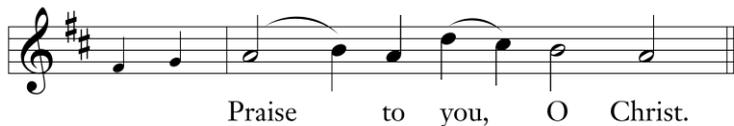
GOSPEL Matthew 2:1-12

The holy gospel according to Saint Matthew.



In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judaea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 296 What Child Is This

GREENSLEEVES

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Rise, Shine!

Dale Wood

Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.
He comes to us, by death and sin surrounded, with grace unbounded.
See how he sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven, now are forgiven.
Come, celebrate; your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story of Jesus' glory.
Tell how the Father sent his Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation His new creation.
Rise and shine!

OFFERTORY ANTHEM (11:00) Epiphany Alleluias

John Weaver

Alleluia.

We have seen His star in the East,

And are come to worship Him.

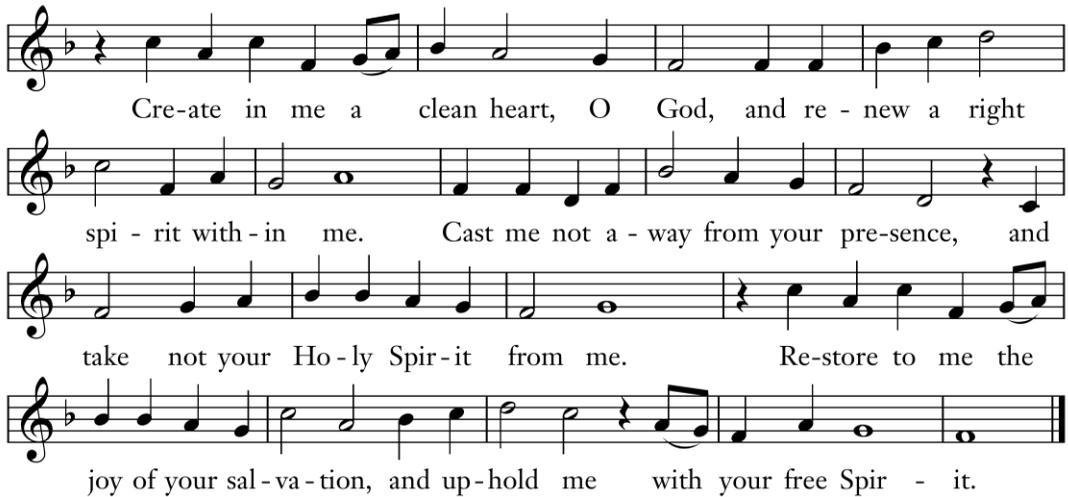
Arise, shine. For thy light is come

And the glory of the Lord is ris'n upon thee.

Alleluia.

We stand.

OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right
spi - rit with - in me. Cast me not a - way from your pre - sence, and
take not your Ho - ly Spir - it from me. Re - store to me the
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

**Blessed are you, O God,
maker of all things.**

**Through your goodness
you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: "The Lord be with you." and "And al-so with you.". The second staff has two measures: "Lift up your hearts." and "We lift them to the Lord.". The third staff has two measures: "Let us give thanks to the Lord our God.". The fourth staff has two measures: "It is right to give our thanks and praise.". The music is written in a simple, melodic style with a mix of quarter and eighth notes.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff has two measures: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff has two measures: "Heav'n and earth are full of your glo - ry, Ho -". The third staff has two measures: "san - na in the high - est. Bles - sed is he who comes". The fourth staff has two measures: "in the name of the Lord. Ho - san - na in the high - est.". The music is written in a simple, melodic style with a mix of quarter and eighth notes.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup
we remember your Word dwelling among us, full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal.
May your Word take flesh in us. Awaken your people.
Fill us with your light. Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.
Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

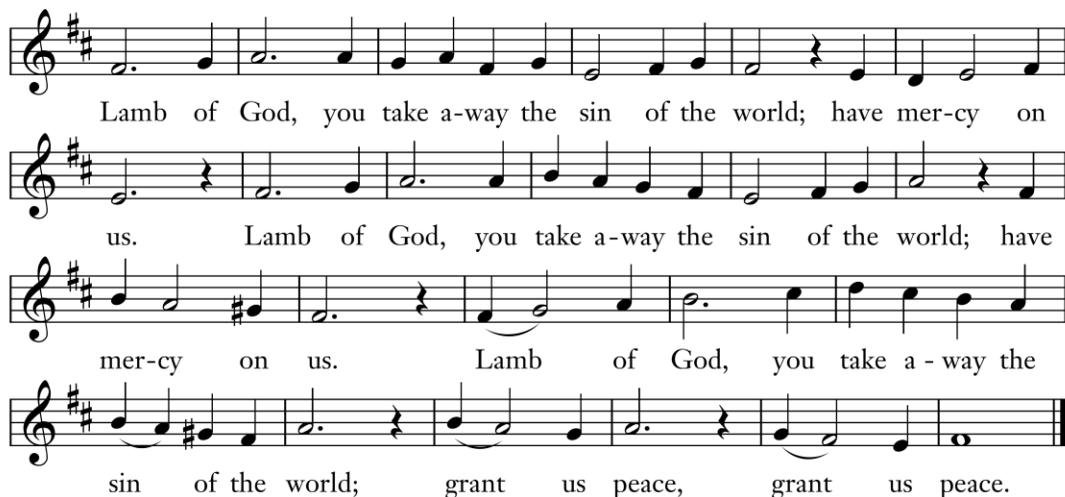
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 294 In the Bleak Midwinter

CRANHAM

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE Good Christian Friends, Rejoice IN DULCI JUBILO

Good Christ-ian friends, re-joice with heart and soul and voice; now ye need not
fear the grave; Je-sus Christ was born to save! Calls you one and calls you all to
gain the ev-er-last-ing hall. Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818-1866
Music: German carol, 14th cent.; arr. Robert L. Pearsall, 1795-1856

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 314 Arise, Your Light Has Come!

FESTAL SONG

DISMISSAL

Go in peace. Let your light shine!

Thanks be to God.

CLOSING VOLUNTARY Festal Flourish

Gordon Jacob

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Gregory Voigt

Acolytes

8:30 Jacque Weber and Kennedy Weber

11:00 Lucas Bradley and Zeke Bradley

Crucifers

8:30 Juliette Levine

11:00 Harrison Hickman

Torch Bearers

8:30 Mary Claire Bevis and Walker Paschold

11:00 Emma Hanes and Tate McOuat

Banner Bearers

8:30 Aiden Richardson

11:00 Faith Cashion

Offering Bearer

Jakob Olsen

Liturgists

8:30 William Stevens

11:00 Nanette Shutt

Lay Readers

8:30 Kristen Zeller

11:00 Nanette Shutt

Communion Assistants

8:30 Maggie DeBaugh and Angela Levine

11:00 Maria Fortin and Kevin Kookon

Nursery

8:30 Jen Seeba

SS Mary Lou Leonard

11:00 Leigh Anna Voigt

Ushers

8:30 Chris Almerini, John Bandle,
Kent Reichert and Damian Richardson

11:00 Ray Bostian, Don Eppert,
David Kinley and Joel Myers

Visitors Welcoming Table & Greeters

8:30 Brown Family

11:00 Beth Hickman

Sunday Morning Fellowship

TBD

Oblation Bearers

8:30 TBD

11:00 Bobbie and Mark Galchutt

Assisting Ministers

8:30 Peter Brath

11:00 Anna Rubino-Schneider

Preaching and Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

TBD

Acolytes

8:30 Abby Blanks and David Johnson

11:00 Ryan Hicks and TBD

Crucifers

8:30 Emma Blanks

11:00 Harrison Hickman

Torch Bearers

8:30 Zane Johnson and TBD

11:00 Cassidy Cashion and TBD

Banner Bearers

8:30 Kyler Terry

11:00 Faith Cashion

Offering Bearer

Grant Wollner

Lay Readers

8:30 TBD

11:00 TBD

Communion Assistants

8:30 Dick DiBlasio and Effie Sue Utt

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Jill Fowler

SS Vicki Strandhoy

11:00 Elizabeth Chéron

Ushers

8:30 Chris Almerini, John Bandle,
Kent Reichert and Damian Richardson

11:00 Ray Bostian, Don Eppert,
David Kinley and Joel Myers

Visitors Welcoming Table & Greeters

8:30 Mary Newman

11:00 Michele DeBaugh

Sunday Morning Fellowship

TBD

Oblation Bearers

8:30 TBD

11:00 Susan and Terry Hayworth

Assisting Ministers

8:30 Jami Cuka

11:00 Pastor Lori Carter

Preaching and Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of Russell, Mildred, Bonnie and Larry by Nell Rose.

The bulletins today are given to the glory of God and in celebration of Jane Maxey's 80th Birthday on January 5 by Barbara Caldwell.

This week we keep in prayer Mrs. Peggy King, 243 River Road, Advance, NC 27006. Please send Peggy a note.

Tonight will be the 2nd Annual Epiphany Chili Cook-off at 5:30 P.M. in the Family Life Center. All the Augsburg Community is invited to gather for a chili and fixings meal prior to the Epiphany Service at 6:30 P.M. If you would like to enter the Chili Cook-Off simply bring a crock pot of your favorite recipe to share. **Please bring your chili to the Family Life Center no later than 5:00 P.M.** The Fellowship Ministry Team will be taking care of the rest! As the Magi brought gifts to the manger, so too are you invited to share a gift of men's socks, t-shirts and underwear which we will share with the guests of our Overflow Shelter.

Tonight, we will celebrate Epiphany with an Epiphany Vespers service at 6:30 P.M. in the sanctuary. Join us as we read and sing about the revelation of Jesus Christ to the Gentiles and all nations. Music will be led by the Adult Choir II and Jubilate Choir.

Evangelism Ministry Team will meet on Monday, January 7, at 6:00 P.M. in the Covenant Classroom. Please note the time change of the meeting.

Mary's Ministries will meet in the Lounge on Tuesday, January 8 at 10:30 A.M. to hear more about the joint ministry of Christ the Beloved Community and its pantry in Winston Salem. Our hostess is Lucille Horn. Devotions will be offered by Sally Craven. Our service project for this month is paper products (tissues, toilet paper, paper towels) for this Pantry. We welcome ALL women to join us to learn about this ministry.

Overflow Shelter Needs: Thank you for your generous response in filling the vacancies to meet the needs of those in our Overflow Shelter.

We need volunteers for these positions from January 6 – January 12:

January 6:	Site Coordinator 7-10 P.M.
January 8:	Partial Overnight Volunteer 8:00 P.M.-12:00 A.M.
January 9:	Guest Reception 7:15-9 P.M.
January 10:	Partial Overnight Volunteer 8:00 P.M.-12:00 A.M.; To Go Bags for 23
January 11:	Overnight Volunteer 8:00 P.M.-6:30 A.M.
January 12:	Overnight Volunteer 8:00 P.M.-6:30 A.M.

Additional details on the duties of these positions are listed on signup.com. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact Elizabeth Chéron (336-971-5472, eg.cheron@gmail.com), John Collins (336-408-1519, jchcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Please help us out in any way you can.

The Efrid L. and Maria F. Hine Fund committee will meet for its Winter Quarter meeting on Monday, January 28, 2019 at 7:00 P.M. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, January 16. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.” Agendas will be ready for members to pick up in the Work Room on Sunday, January 20. Please call or email Kris Andrews if you are unable to attend the meeting.

Are you a Thrivent Financial Member? Did you know that each year every member has TWO ACTION TEAMS that can be used to DO GOOD in the community? As part of an Action Team, you are given a \$250 Community Impact Card to use as seed money to assist with a service activity of educational event. This money is for the purpose of making an impact and doing good! If you are a Thrivent Member who has not yet used your Action Team(s), Augsburg’s Youthrans and GreeNest need your help! Youthrans, our first through fifth grade group, are hoping to do a service project in February which will benefit GreeNest. We will use the money to make cleaning packs, which are given to the GreeNest clients. Each cleaning pack includes ten items (paper towels, toilet paper, cleaning cloth, sponges, comet cleaner, spray cleaner, dish-washing liquid, bucket, broom, and trash bags) and each of the GreeNest clients get one of the packs after shopping for furnishings for their new home. If this is you, and you want to be part of this Action Team, please contact Leigh Anna Voigt (LeighAnna@alcws.org) or call the church office (336-722-8144).

Our congregation’s Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Isaiah 43:1-7; Psalm 29; Acts 8:14-17; Luke 3:15-17, 21-22.

Worship attendance for services last week: 70 at 8:30; 120 at 11:00; 22 visitors.

Calendar for January 6-January 13

6 Epiphany of Our Lord

- 8:30a Festival Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Festival Service of Holy Communion
(Sanctuary)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:30p Epiphany Chili Cook-off
(Family Life Center)
6:30p Epiphany Vespers
(Sanctuary)

7 Monday

- 6:00p Adult Handbell Choir
(Handbell Choir Room)
6:00p Continue in My Word
(Youth Area)
6:00p Evangelism Team Meeting
(Covenant Classroom)

8 Tuesday

- 10:30a Mary's Ministries
(Lounge)
1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
5:30p Stephen Ministry
(Conference Room)
6:30p Stephen Ministry
(Youth Area)
7:00p Wingz
7:00p S.I.S.
(Family Life Center)
7:18p High School Bible Study

9 Wednesday

- 6:30a Bagels
7:00p Adult Choir II
(Choir Rehearsal Room)

10 Thursday

- 10:00a Quilt Ministry
(Youth Area)
6:15p Adult Choir I
(Choir Rehearsal Room)
6:00p Finance
(Covenant Classroom)
7:30p Council
(Youth Area)

12 Saturday

- 9:00a-3:00p Council Retreat
(Family Life Center)
2:00p Youthrans
(Youth Area)

13 Baptism of Our Lord

- 8:30a Festival Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Festival Service of Holy Communion
(Sanctuary)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:45p Youth Group
(Youth Area)
6:30p Confirmation Class
(Various locations)



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation