



And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place for them in the inn.

Luke 2:7

The Nativity of Our Lord

December 25, 2018

10:30 A.M.

On this Christmas morning the people of God gather to celebrate the birth of the Word made flesh, Christ our Lord. Luke recounts the familiar story of shepherds and angels; John's gospel tells of the Word that dwells among us, full of grace and truth. The meaning of Christmas is made clear: the light shines in the darkness. It is in the liturgy that we encounter the Word made flesh—in the people of God gathered together as the body of Christ, and in the meal around the holy table. We go forth to be bearers of light as we proclaim this good news to all the ends of the earth.

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

*The paraments are white today, calling to mind the purity of the newborn Christ,
and to our light and joy in Him.*

✠ GATHERING ✠

ACCLAMATION

Benjamin Britten

*Hodie Christus natus est; hodie Salvator apparuit; hodie in terra canunt angeli:
laetantur archangeli; hodie exsultant justi dicentes: Gloria in excelsis Deo. Alleluia!*

Today Christ is born; today the Saviour has appeared; today the Angels sing,
the Archangels rejoice; today the righteous rejoice, saying:
Glory to God in the highest. Alleluia!

OPENING VOLUNTARY Of the Father's Love Begotten

John Blackburn

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 275 Angels, from the Realms of Glory

REGENT SQUARE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



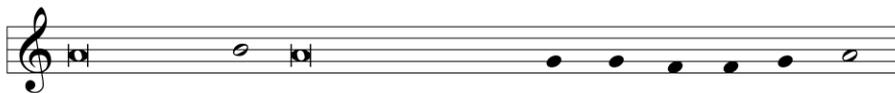
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE 289 Angels We Have Heard on High

GLORIA

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

FIRST READING Isaiah 52:7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, “Your God reigns.” Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the LORD to Zion. Break forth together into singing, you ruins of Jerusalem; for the LORD has comforted his people, he has redeemed Jerusalem. The LORD has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 98



- ¹Sing a new song to the LORD, who has done | marvelous things,
whose right hand and holy arm have | won the victory.
- ²O LORD, you have made | known your victory,
you have revealed your righteousness in the sight | of the nations.
- ³You remember your steadfast love and faithfulness to the | house of Israel;
all the ends of the earth have seen the victory | of our God.
- ⁴Shout with joy to the LORD, | all you lands;
lift up your voice, re- | joice, and sing.
- ⁵Sing to the LORD | with the harp,
with the harp and the | voice of song.
- ⁶With trumpets and the sound | of the horn
shout with joy before the | king, the LORD.
- ⁷Let the sea roar, and | all that fills it,
the world and those who | dwell therein.
- ⁸Let the rivers | clap their hands,
and let the hills ring out with joy before the LORD, who comes to | judge the
earth
- ⁹The LORD will judge the | world with righteousness
and the peo- | ples with equity.

SECOND READING Hebrews 1:1-4

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 1:1-14

The holy gospel according to Saint John.

Glo - ry to you, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The gospel of the Lord.

Praise to you, O Christ.

We sit.

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 295 Of the Father's Love Begotten

DIVINUM MYSTERIUM

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

As heaven and earth rejoice, let us pray for the needs of the church and all the world.

We give you thanks for the body of Christ in every land. Your people stand for peace and joy, like sentinels on the mountain. We pray for continued wisdom to live your will. Lord, in your mercy,

Assembly: hear our prayer.

We give thanks for this beautiful world—for waterways, deserts, forests, and prairies; for creatures large and small; for plants that feed and offer shelter. We pray for continued good care of our earth, our home. Lord, in your mercy,

A: hear our prayer.

We give thanks for the many nations on earth—for people who teach us new ways to dance and to sing; for languages that help us learn new names; for unfamiliar foods and spices. We pray for a sense of adventure. Lord, in your mercy,

A: hear our prayer.

We give you thanks for those who see the struggles of neighbors and offer help. We pray for newborns and the aged; for those who are in mourning and those who fight depression; for refugees and homeless people; for those with no one to accompany them in their final days; and for those we name in our hearts or aloud Lord, in your mercy,

A: hear our prayer.

We thank you for our sisters and brothers in faith—for all people of the book; for seekers and questioners; for skeptics and the resolute. We pray that your generous Spirit will comfort and challenge us throughout the coming year. Lord, in your mercy,

A: hear our prayer.

With thanksgiving, we remember those who have died. As you cradle your people in your merciful arms, bring us at last with all the saints into life eternal. Lord, in your mercy,

A: hear our prayer.

Into your hands we commend all for whom we pray, trusting in your mercy; through Christ, our Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Please be considerate of those who may be reluctant to shake hands in this flu season.

We sit.

✝ MEAL ✝

OFFERING

OFFERTORY ANTHEM What Sweeter Music

Ralph Vaughan Williams
arr. Mark Schweizer

What sweeter music can we bring
than a carol, for to sing
The birth of this our heav'nly king?
We see him come, and know him ours,
who with his sunshine and his showers
Turns all the patient ground to flowers.
So we will give him, and bequeath
This holly and this ivy wreath,
To do him honor who's our king,
And Lord of all this reveling.
Dark and dull night, fly hence away
And give the honor to this day,
That sees December turn to May.
The darling of the world is come,
And fit it is we find a room
To welcome him. The nobler part
Of all the house here is the heart:
Awake the voice! Awake the string!
What sweeter music can we bring
to sing the birth of this our heav'nly king?

We stand.

OFFERTORY HYMN

So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne Him.
Raise, raise the song on high, the vir - gin sings her lul - la - by;
joy, joy, for Christ is born, the babe, the son of Mar - y!

Let us pray.

**Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts:
our selves, our time, and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING

The Lord be with you. And al-so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a hymn titled "GREAT THANKSGIVING". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with "The Lord be with you. And al-so with you." The second staff continues with "Lift up your hearts. We lift them to the Lord." The third staff says "Let us give thanks to the Lord our God." The fourth and final staff concludes with "It is right to give our thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn titled "SANCTUS". It consists of four staves of music, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:". The second staff continues with "Heav'n and earth are full of your glo - ry, Ho -". The third staff says "san - na in the high - est. Bles - sed is he who comes". The fourth and final staff concludes with "in the name of the Lord. Ho - san - na in the high - est." The music is written in a simple, melodic style with various note values and rests.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people. Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

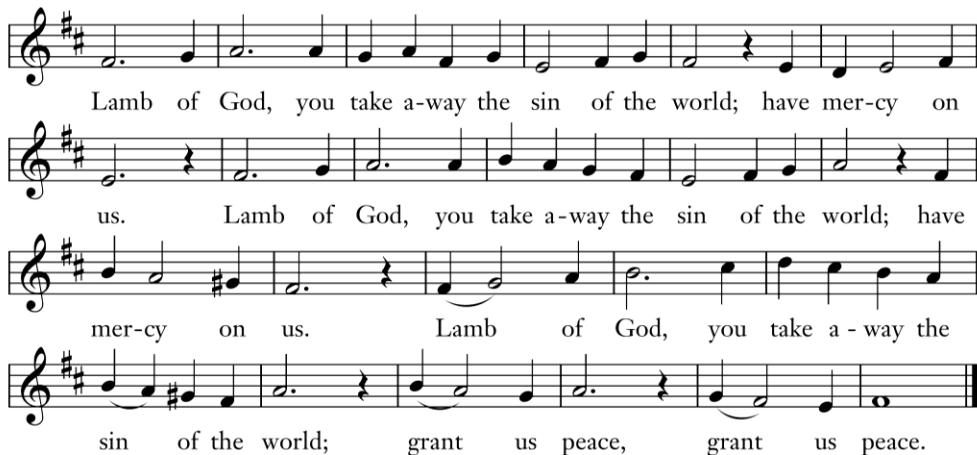
The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

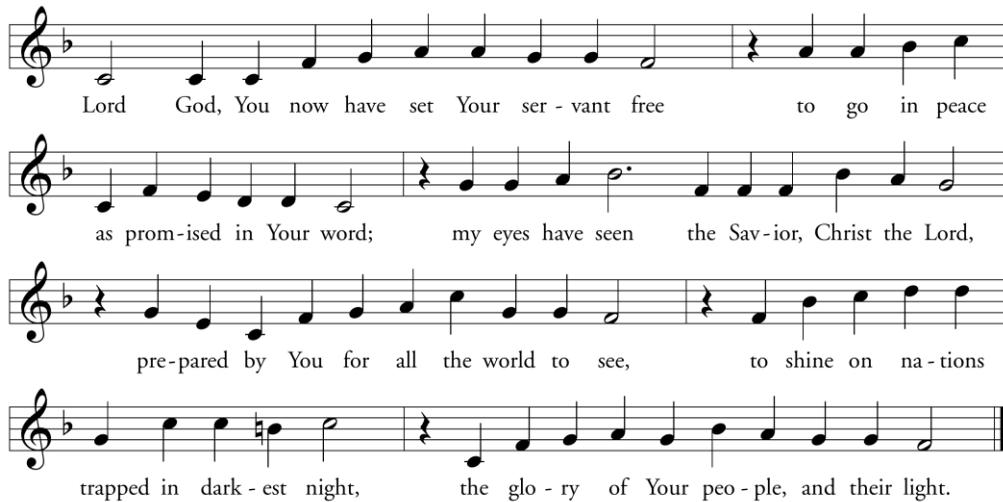
and each person may respond Amen.

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na-tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you and in fervent love
toward one another; for the sake of Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 288 Good Christian Friends, Rejoice

IN DULCI JUBILO

DISMISSAL

Go in peace. Christ is born. Share the good news!
Thanks be to God.

CLOSING VOLUNTARY In dulci jubilo, BWV 729

Johann Sebastian Bach

***Hodie Christus natus est!
Today Christ is born!***

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Announcements

The altar flowers are given to the glory of God in loving memory of our parents, Stella and Fred Hasecke and Bernice and H. W. (Chris) Vaughan by Keith and Lydia Vaughan.

Flowers on the Altar. Thank you to everyone who contributes the beautiful altar flowers every week. If you are interested in giving flowers as a memorial or in honor of a loved one, call the church office for more information. Open dates are December 30; January 13; February 24 and March 24.

Sunday, January 6, will be the 2nd Annual Epiphany Chili Cook-off at 5:30 P.M. in the Family Life Center. Please bring a crock pot of chili to share! Please drop your chili off no later than 5:00 p.m.

Sunday, January 6, at 6:30 P.M. we will celebrate Epiphany with an Epiphany Vespers service in the sanctuary. Join us as we read and sing about the revelation of Jesus Christ to the Gentiles and all nations. Music will be led by the Adult Choirs and Jubilate Choir.

The Efirid L. and Maria F. Hine Fund committee will meet for its Winter Quarter meeting on Monday, January 28, 2019 at 7:00 p.m. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Wednesday, January 16. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.” Agendas will be ready for members to pick up in the Work Room on Sunday, January 20th. Please call or email Kris Andrews if you are unable to attend the meeting.

Offering Envelopes: The 2019 Offering Envelope packets (filed in alphabetical order) are available on tables in the lobby outside the Gathering Room. It will be practicing good stewardship if you can pick up your envelopes and save the Church the expense of mailing. If you do not find an Envelope Packet with your name and would like to have envelopes, please contact Joyce Holton at 336-722-8144.

The Charity Reserve Fund is used to assist people in the community especially working through Crisis Control Ministry). This important fund has helped hundreds of people since 1954 when it was created. The Fund is replenished each year by gifts received by in special envelopes stamped, Easter, Thanksgiving and Christmas in your envelope packet, together with designated gifts throughout the year by members of the congregation. Contributions received in the special envelopes will be credited to the Charity Reserve Fund and used to assist those in need in the community.

The Pastor’s Discretionary Fund is the confidential discretionary fund used by the Pastors to assist those in need, both members and non-members. These funds are administered by the Pastors (at their discretion) to address needful situations. Contributions to either or both of these funds may be made throughout the year. Please make checks payable to: Augsburg Lutheran Church and note on the memo line “Charity Reserve” or “Pastor’s Discretionary Fund.”

Readings for Sunday: 1 Samuel 2:18-20, 26; Psalm 148; Colossians 3:12-17; Luke 2:41-52.

Providing Service Today

Bulletin Cover Artist Joe Nicaastro

Liturgist William Stevens

Lay Reader William Stevens

2018 FESTIVE DECORATIONS

The poinsettias in the Chancel are given to the Glory of God in honor of

Ruth Kooken	Linda Brock
Ruth Helton	Linda Brock
Dr. James & Vera Robinson	Tim and Susan Doran
The Doran, Robinson and Sutton Families	James and Vera Robinson
Don and Kathie Eppert's 50 th wedding anniversary	Lara Carter
Rick, Beth and Rusty, children; Hanna, Niels and Frederick, grandchildren Newman	Fred and Mary Elizabeth
Alayna, Ava, Maddie and Arabella, my granddaughters	Mary Lou Leonard
John Hall, Sr., father of Linda	Charles and Linda Stephens
The Hall and Stephens Families	Charles and Linda Stephens
To the glory of God and in heartfelt thanks for 50 years of marriage	Tim and Vicki Sellner
Frances Kimball and Tom Peatross	Susan, Craig, Sarah and Will Peatross
Bettie N. Wieters	Chanson and Kim Wieters
Nancy and Michael Rubino, parents of Anna Rubino-Schneider	The Schneider Family
Gene S. Hill and Sue Hill	Charles and Sharon Schoderbek
Karla and Dan Simmons	Helen DeLooper
Kenneth, Alan, & Karen, my children, grandchildren, and great-grandchildren	Eleanore Regenthal
Nanette Shutt	Joyce Holton
Jay and Barbara Wise	Joyce Holton
The staff of Augsburg Lutheran Church	Don and Mary Armitage
The Olsen Family	Don and Mary Armitage
The Bruce Tippetette Family	Don and Mary Armitage
The many musicians & artists of Augsburg Lutheran Church	Don and Mary Armitage
The Youth of Augsburg who make up the Order of St. John	Don and Mary Armitage
Danny and Ronnie Comer, sons	Clark Comer
Chris & Melissa Vaughan	Keith & Lydia Vaughan
Fritz & Elizabeth Vaughan	Keith & Lydia Vaughan
Maggie, Hardy, Waverly, Winnie, and Watson, grandchildren	Keith & Lydia Vaughan
Joyce Holton	Nancy Carbone
Jay Wise	Nancy Carbone

The poinsettias in the Chancel are given to the Glory of God in loving memory of

Ken Thornton	Carol Thornton
Thomas H. Brock, III	Linda Brock
Dr. Jack Bennett	James and Vera Robinson
Jim and Emma Robinson and John and Marie Saline, parents	James and Vera Robinson
Clarence and Loretta Karlen	Sanford and Yvonne Beard
Sanford and Dolores Beard	Sanford and Yvonne Beard
Mark Linden, a family friend	Lara Carter
Edna Carol Bernasek	Mark, Ann, and Mark Cordell
Edward Bernasek	Mark, Ann, and Mark Cordell
Roma Elizabeth Shumaker-Wittmann	Paul Wittmann and Jennifer Wittmann-Fain
Allen Leonard	Mary Lou Leonard
Mary Hatch	Mary Lou Leonard
Our parents	Jill and Lee Fowler
James Franklin and Martha McAllister Misenheimer	George and Susan Little
Bus and Jean Little	George and Susan Little
Fred and Sara Lee Pollard	George and Susan Little
Cathryn Pollard Nealy	George and Susan Little
Helen K. Misenheimer	George and Susan Little
George Lester and Ella McGraw Little	George and Susan Little
Randy Ronald Friend	Colette, Bruce,
Stephen and Samantha Griffin	Charles and Linda Stephens
Mabel Paige Murray-Stephens, mother of Charles	David and Ruth Kinley
Sarah Rupert, sister of Ruth	David and Ruth Kinley
Plato Kinley, uncle of David	David and Ruth Kinley
James Coty Nelson, son	Craig, Susan, Sarah and Will Peatross
H. Brown Kimball and Sue Peatross	Chanson and Kim Wieters
Elizabeth N. Wieters	Chanson and Kim Wieters
Chanson A. Wieters, Sr.	The Schneider Family
Joan Brundage, mother of Dick	Dennis and Sandy Stewart
Robert and Bernice Fischer	Dennis and Sandy Stewart
D. W. and Frances Stewart	Charles and Sharon Schoderbek
Suzanne Hill Freeman	Charles and Sharon Schoderbek
John and Lydia Schoderbek	Charles and Sharon Schoderbek
Edna S. Hill and Lois Clifton	Don & Kathie Eppert
Jesse & Barbara Albritton	Don & Kathie Eppert
Ken & Virginia Eppert	Helen DeLooper
Norman B. DeLooper	
Bill Regenthal and Rev. Edwin Troutman, husbands; Kenna, granddaughter; and my parents Eleanore Regenthal	
Alicegene and Floyd Carver, parents of Jean	Clarence & Jean Dixon
Ruby and Clarence Dixon, Sr., parents of Clarence	Clarence & Jean Dixon

Nellie Metzger
Marie L. Comer, wife
Nancy Carol Sapp, friend

Don & Mary Armitage
Clark Comer
Clark Comer

Monetary donations are given to the Glory of God in memory of

Jack Bennett	Jane Maxey
Dave Nolting	Jane Maxey
Dot and Melvin Gantt and Peggy and Charlie Roediger, parents	Becky and Chuck Roediger
Jack Horn	His family
Byron "Buck" Horn	His family
George and Lucy Barkley	Their children, grandchildren, great-grandchildren, and great-grandchildren
Karen Louise Rankin, mother	Rebecca Rankin
Our parents, sister and brother	Fred and Mary Elizabeth Newman
Carol and Edward Bernasek	Mark, Ann, and Mark Cordell

Monetary donations are given to the Glory of God in honor of

Lucille Horn	Her children, grandchildren, and great-grandchildren
The staff of Augsburg Lutheran Church	Tim and Susan Doran
Stephen Ministry of Augsburg: Lisa Crozier, Lee Fowler, Joyce Holton, Eileen New and Pastor Carter	
	Stephen Leaders: Matt Brown, Don Eppert and Jeanne Brickhouse

AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation