

## First Sunday of Advent

December 2, 2018

8:30 A.M. and 11:00 A.M.

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Our Lord’s contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of our Lord in word and supper.

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AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

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*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Five*

*The paraments are blue today, and will be for the four Sundays of Advent. The color suggests hope.*

## **+ GATHERING +**

*The Assembly is invited to gather in quiet meditation.*

### **ACCLAMATION**

Text: Michael Morgan

Music: William Stevens

Into our darkness, Lord, send light, and show the world your way;  
Remove the shadows from our sight; make clear the path, we pray.  
Transform our wand'ring ways to right, and night to brightest day.

### **OPENING VOLUNTARY** Wake, Awake, for Night is Flying, BWV 645

Johann Sebastian Bach

*We stand.*

### **RINGING OF THE BELL**

### **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin  
and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**  
**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ,  
have mercy on us.**  
**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**  
**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.  
By grace we have been saved.  
In the name of + Jesus Christ,  
our sins are forgiven.  
Almighty God strengthen us with power through the Holy Spirit,  
that Christ may live in our hearts through faith.  
**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

**GATHERING HYMN 263** Savior of the Nations, Come  
NUN KOMM, DER HEIDEN HEILAND  
*Stanzas 1-4, 6*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

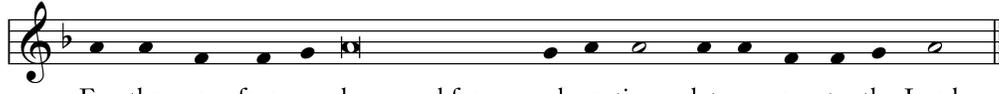
# KYRIE



In peace let us pray to the Lord.



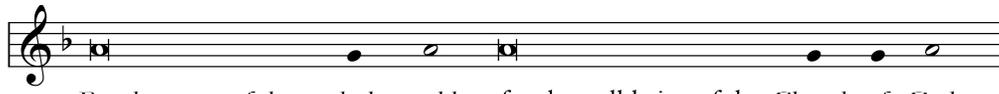
Lord have mer - cy.



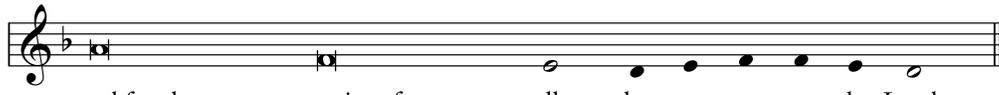
For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord have mer - cy.



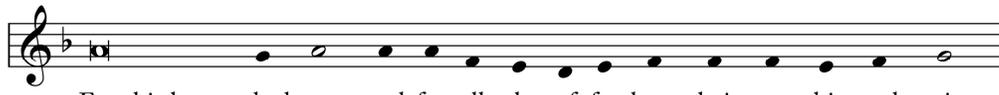
For the peace of the whole world, for the well-being of the Church of God



and for the unity of all, let us pray to the Lord.



Lord have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, com - fort and de - fend us, gra - cious Lord. A - men.

## LIGHTING OF THE ADVENT WREATH

HYMN O Come, O Come, Emmanuel

VENI, EMMANUEL

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain*

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

O come, O Wisdom from on high,  
embracing all things far and nigh:  
in strength and beauty come and stay;  
teach us your will and guide our way. *Refrain*

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## WELCOME

## + WORD +

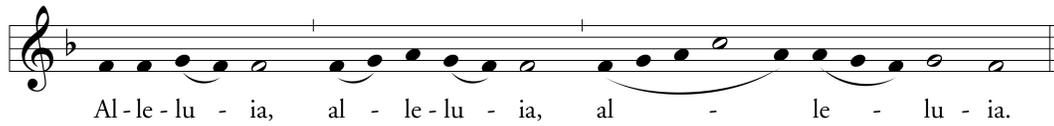
### FIRST READING Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The word of the Lord. *The assembly responds: Thanks be to God.*



## GOSPEL ACCLAMATION



*Sung by the choir.*

Stand up and raise your heads—your redemption is drawing near.

*Repeat alleluia.*

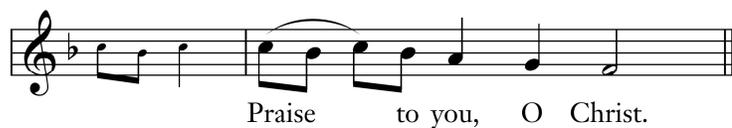
## GOSPEL Luke 21:25-36

The holy gospel according to Saint Luke.



[Jesus said:] “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.” Then he told them a parable: “Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

The Gospel of the Lord.



*We sit.*

**CHILDREN'S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

*We stand.*

**HYMN OF THE DAY** 254 Come, Thou Long-Expected Jesus

JEFFERSON

**NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
    was incarnate of the Holy Spirit and the virgin Mary  
    and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.**

**On the third day he rose again  
    in accordance with the scriptures;  
    he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
    and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

As we await the coming of Christ, we pray in hope for the church, the world, and all of creation.

*Each portion of the prayers conclude:*

Lord, in your mercy, **hear our prayer.**

Confident that the Holy Spirit intercedes for us, we bring to you these prayers and those unspoken, in the name of Christ, our Savior and Lord.

**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*Please be considerate of those who may be reluctant to shake hands in this flu season.*

*We sit.*

## + MEAL +

### OFFERING

**OFFERTORY ANTHEM** (8:30) Sleepers, Wake!

Felix Mendelssohn

Sleepers, wake! A voice is calling,

It is the watchman on the walls:

Thou City of Jerusalem!

For lo! The Bridegroom comes!

Arise, and take your lamps! Hallelujah!

Awake! His kingdom is at hand!

Go forth, go forth to meet the Lord!

**OFFERTORY ANTHEM** (11:00) Show Me Thy Ways

Walter L. Pelz

Show me thy ways O Lord, teach me thy paths;

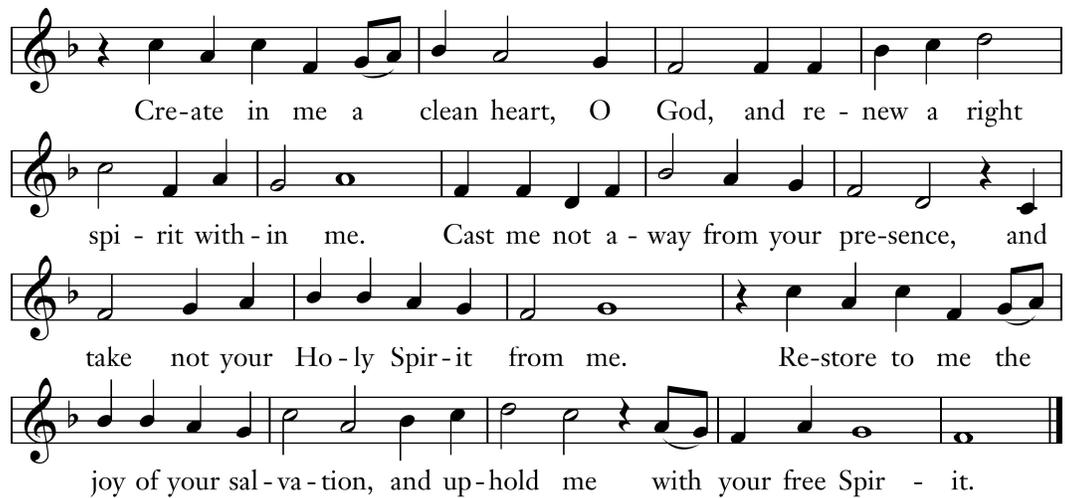
Lead me in thy truth and teach me:

For thou art the God of my salvation.

And on Thee do I wait all the day.

*We stand.*

## OFFERTORY HYMN



Cre-ate in me a clean heart, O God, and re - new a right  
spi - rit with - in me. Cast me not a - way from your pre - sence, and  
take not your Ho - ly Spir - it from me. Re - store to me the  
joy of your sal - va - tion, and up - hold me with your free Spir - it.

Let us pray.

**Blessed are you, O God,  
maker of all things.**

**Through your goodness  
you have blessed us with these gifts:  
our selves, our time, and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.  
Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third and fourth staves end with a double bar line.

It is indeed right, our duty and our joy. . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry.  
Ho - san - - - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - - - na in the high - est.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes, often grouped with slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a fermata over the final note. The second staff has a double bar line after the first measure. The third, fourth, and fifth staves end with a double bar line.

## **EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us, full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal.  
May your Word take flesh in us. Awaken your people.  
Fill us with your light. Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:



Our Fa-ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to-day our dai - ly bread. For - give us our sins as  
we for-give those who sin a-gainst us. Save us from the time of tri - al  
and de-liv-er us from e - vil. For the king-dom, the pow'r, and the  
glo - ry are yours, now and for - ev - er. A - men.

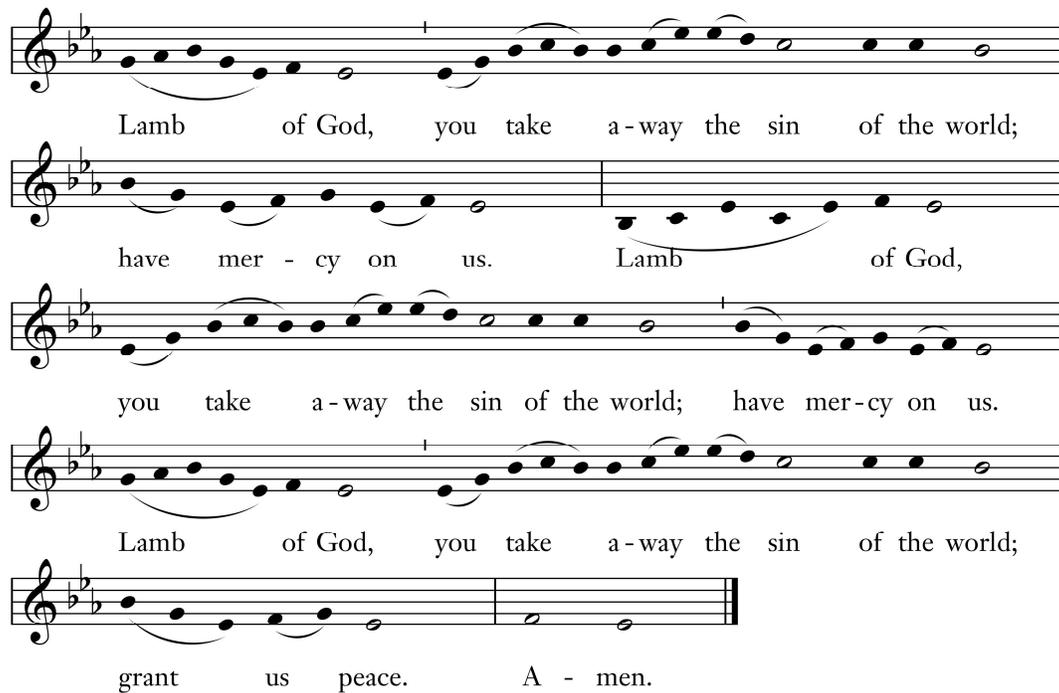
*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI



Lamb of God, you take a-way the sin of the world;  
have mer - cy on us. Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world;  
grant us peace. A - men.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to a pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 245** Creator of the Stars of Night

CONDITOR ALME SIDERUM

*We stand.*

## TABLE BLESSING

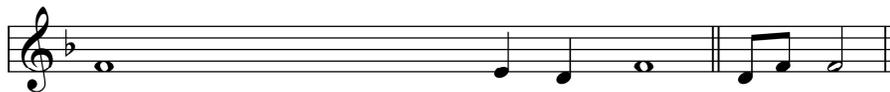
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

Let us pray.

**O God, we give you thanks**  
that you have set before us this feast,  
the body and blood of your Son.  
**By your Spirit strengthen us to serve all in need**  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
**Amen.**

## + SENDING +

### BLESSING



The Lord bless you ... and + give you peace. A - men.

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 436 Wake, Awake, for Night Is Flying

WACHET AUF

### DISMISSAL

Go in peace. Prepare the way of the Lord!  
**Thanks be to God.**

**CLOSING VOLUNTARY** Wake, Awake, for Night Is Flying

Emma Lou Diemer

## *Soli Deo Gloria*

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## Providing Service Today

### *Bulletin Cover Artist*

Katherine Wollner

### *Acolytes*

8:30 Jacque Weber and Kennedy Weber

11:00 Lucas Bradley

### *Crucifers*

8:30 Daniel Nolting

11:00 Harrison Hickman

### *Offering Bearer*

TBD

### *Liturgists*

8:30 Bruce Tippet

11:00 Karen Kookan

### *Lay Readers*

8:30 Sandy Beard

11:00 Dick Schneider

### *Communion Assistants*

8:30 John Bandle and Jan Barbee

11:00 Art Foreman and Julie Hanes

### *Nursery*

8:30 Stephen Andrews

SS Elizabeth Chéron

11:00 Leigh Anna Voigt

### *Usbers*

8:30 Chris Almerini, Susan Doran,

Alex Paschold and Roger Riggs

11:00 Clarence Dixon, Carrol Epting,

Kevin Lynch and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Jill Fowler

11:00 Jandell Morrison

### *Sunday Morning Fellowship*

Sheila Oppel

### *Oblation Bearers*

8:30 John Bandle

11:00 Lara Carter

### *Assisting Ministers*

8:30 Pastor Carter

11:00 Anna Rubino-Schneider

### *Preaching and Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Brown

### *Acolytes*

8:30 Abby Blanks and Julia Grossnickle

11:00 Zeke Bradley

### *Crucifers*

8:30 Emma Blanks

11:00 TBD

### *Offering Bearer*

TBD

### *Lay Readers*

8:30 Mary Newman

11:00 Jandell Morrison

### *Communion Assistants*

8:30 Mary Jane Hefner and Daniele Olsen

11:00 Alana McOuatt and Jan Wiles

### *Nursery*

8:30 Emily Andrews

11:00 Susan Peatross

### *Usbers*

8:30 Chris Almerini, Susan Doran,

Alex Paschold and Roger Riggs

11:00 Clarence Dixon, Carrol Epting,

Kevin Lynch and Phil Martin

### *Visitors Welcoming Table & Greeters*

8:30 Effie Sue Utt and Richardson Boys

11:00 Colette Griffin

### *Sunday Morning Fellowship*

Bobbie and Kent Reichert

### *Oblation Bearers*

8:30 David Levine

11:00 Richard Morrison

### *Assisting Ministers*

8:30 Jami Cuka

11:00 Barbara Gerhard

### *Preaching and Presiding*

Pastor Wollner

## Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in honor of her mother's birthday by Claire Wynnemer.

**Advent Banner Symbolism:** The rose and the branch are considered Messianic or prophetic symbols. The Messianic Rose is described in the thirty-fifth chapter of Isaiah, where the prophet writes that the desert shall blossom like a rose at the coming of the glory of God. Jeremiah wrote, "Behold the days are coming, says the Lord, when I will raise up for David a righteous branch" (23:5). The four branches represent the four Sundays in Advent.

**Our Homebound Member is Marion Morgan,** Trinity Elms, 3750 Harper Road, Room 201, Clemmons, NC 27012. Please send Marion a note.

**J.O.Y. Luncheon will be held December 7, 2018, at 11:30 A.M.** Come kick off the Christmas season by singing Christmas carols led by our very own Cantor Olsen, followed by a wonderful Christmas lunch. RSVP by Monday, December 3 to the church office at (336) 722-8144 or email Susan Peatross at (speat1@yahoo.com).

**Christmas Pageant is Coming!** Augsburg's annual Christmas pageant will be performed during Sunday school neXt Sunday, December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action.

**Overflow Shelter Signups** for the 2018-19 season are open! We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 P.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Additional details on the duties of each position are listed on **signup.com**. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, [jhcollins@gmail.com](mailto:jhcollins@gmail.com)) or Emily Norris (336-971-4897, [harkinsemily@gmail.com](mailto:harkinsemily@gmail.com)) if you have questions or need assistance. Please help us out in any way you can!

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Readings for next week** Malachi 3:1-4; Luke 1:68-79; Philippians 1:3-11; Luke 3:1-6.

**Worship attendance for services last week:** 111 at 8:30; 121 at 11:00; 12 visitors.



# Compline

*Night Prayer*

**Compline (Night Prayer)** dates back to the 4th century monastic traditions of daily prayer and praise. Serving as the final service of the day, it is a sung service primarily of chant. On the evenings of the first three Sundays of Advent (December 2, 9, & 16) at 8:30 P.M. in the sanctuary, a Compline Choir will lead this quiet contemplative service offering a calm, quiet (often silent) time of respite from the hectic pace of our world. Each service will be preceded by a brief recital at 8:00 P.M. Please extend an invitation to your neighbors and friends and come experience the hope and anticipation of Advent through this candlelit service. For more information, see the Augsburg Facebook page.

## Calendar for December 2 –December 9

### ***2 First Sunday of Advent***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:45a Fellowship Breakfast  
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Youth Choir Room)
- 5:45p Youth Group  
(Youth Area)
- 6:30p Confirmation Class  
(Various Locations)
- 8:00p Pre-Compline Recital—de Sterke String  
Quartet  
(Sanctuary)
- 8:30p Compline Service  
(Sanctuary)

### ***3 Monday***

- 6:00p Continue in My Word  
(Youth Area)
- 6:00p Adult Handbell Choir  
(Handbell Room)
- 6:00p Social Ministry Team Meeting  
(Covenant Classroom)
- 6:30p Evangelism Team Meeting  
(Covenant Classroom)
- 6:30p Fellowship Team Meeting  
(Discovery Classroom)

### ***4 Tuesday***

- 1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)
- 7:00p S.I.S.
- 7:18p Youth Bible Study  
(Youth Area)

### ***5 Wednesday***

- 6:30a Bagels
- 7:15p Adult Choir II  
(Choir Room)
- 7:30p Emotions Anonymous  
(Lounge)

### ***6 Thursday***

- 7:30a Men's Fellowship Breakfast  
(Youth Area)
- 10:00a Quilt Ministry  
(Youth Area)
- 6:15p Adult Choir I  
(Choir Room)

### ***7 Friday***

- 11:30a JOY Group Christmas Lunch  
(Family Life Center)

### ***9 Second Sunday of Advent***

- 8:30a Service of Holy Communion  
(Sanctuary)
- 9:45a Fellowship Breakfast  
(Family Life Center)
- 10:00a Children's Christmas Program  
(Family Life Center)
- 11:00a Service of Holy Communion  
(Sanctuary)
- 3:45p Music Exploration  
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)
- 4:45p Lobchor Rehearsal  
(Youth Choir Room)
- 5:45p Youth Group  
(Youth Area)
- 8:00p Pre-Compline Recital—Chrysalis  
Woodwind Quintet  
(Sanctuary)
- 8:30p Compline Service  
(Sanctuary)



**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*