

JOY YOU  
PATHS LIFE  
the with fill  
have you your me  
of me known  
to in made  
will presence  
PSALM 16

Twenty-sixth Sunday after Pentecost

November 18, 2018

10:30 A.M.

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. So the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

---

AUGSBURG LUTHERAN CHURCH • 845 WEST FIFTH STREET • WINSTON-SALEM • NORTH CAROLINA

---

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## **HOLY COMMUNION**

*Evangelical Lutheran Worship (ELW) Setting Nine*

## **✠ GATHERING ✠**

### **ACCLAMATION**

Timothy Olsen

Alleluia. Be alert at all times, praying that you may have  
the strength to stand before the Son of Man. Alleluia.

*(Luke 23:36)*

**\*OPENING PRELUDE** Oh, Love, How Deep (*Adult Handbell Choir*) arr. Bruce Tippette

\*This anthem was composed in honor of Augsburg choir and handbell  
choir member, David Nolting, and is dedicated to his memory.

## **ANNUAL CONGREGATION MEETING FIRST BALLOT**

*We stand.*

## **RINGING OF THE BELL**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,  
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,  
that Christ may live in our hearts through faith.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

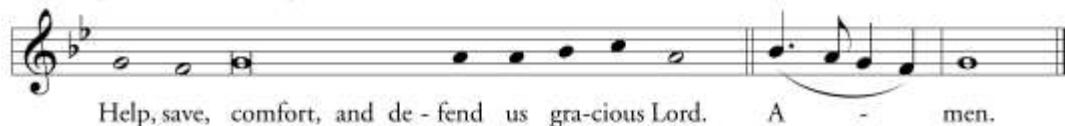
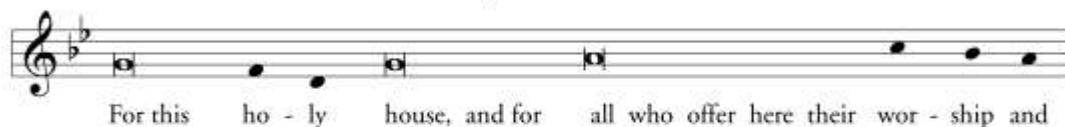
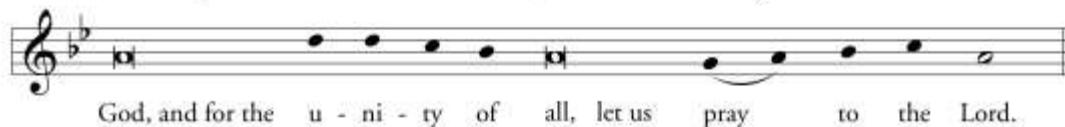
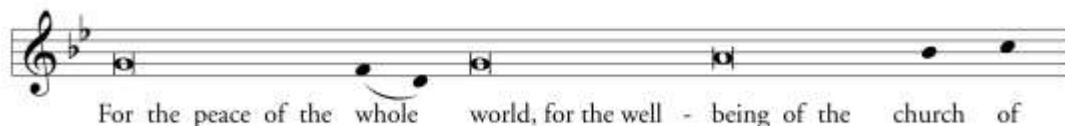
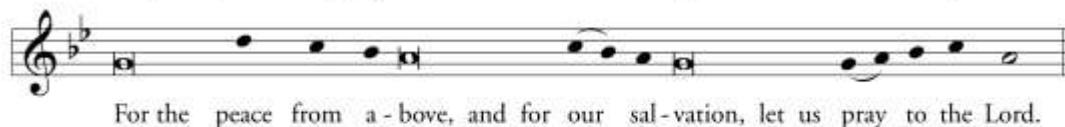
**GATHERING HYMN 880 O God beyond All Praising**

THAXTED

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

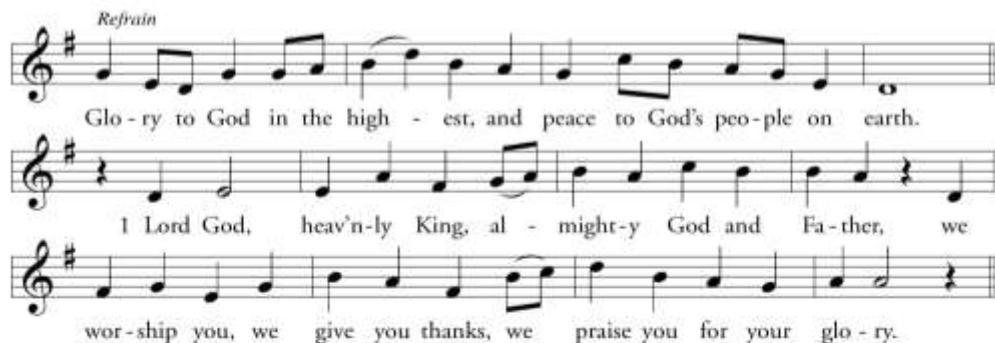
**And also with you.**

## KYRIE



# GLORIA

*Refrain*

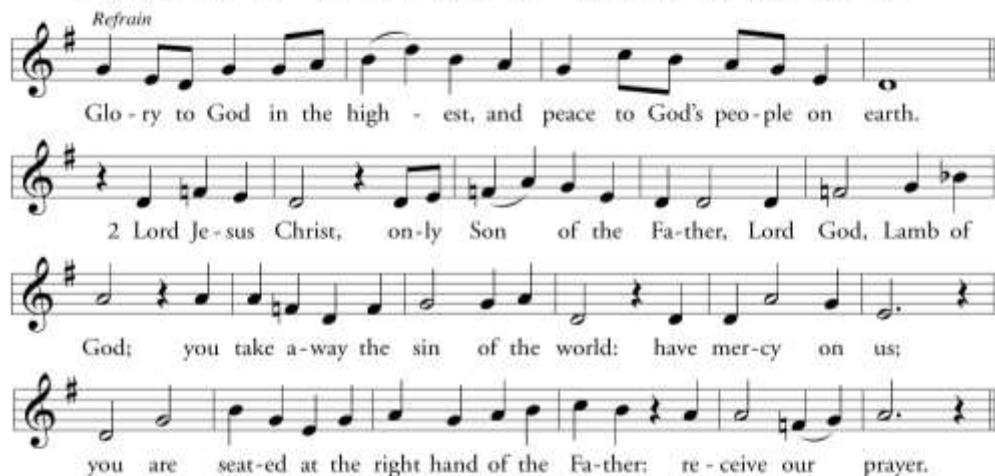


Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n-ly King, al - might-y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your glo - ry.

Detailed description: This block contains the first refrain and the beginning of the first verse. It consists of three staves of music in G major (one sharp). The first staff is the refrain: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second and third staves form the first verse: "1 Lord God, heav'n-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry." The music is written in a simple, hymn-like style with a 4/4 time signature.

*Refrain*

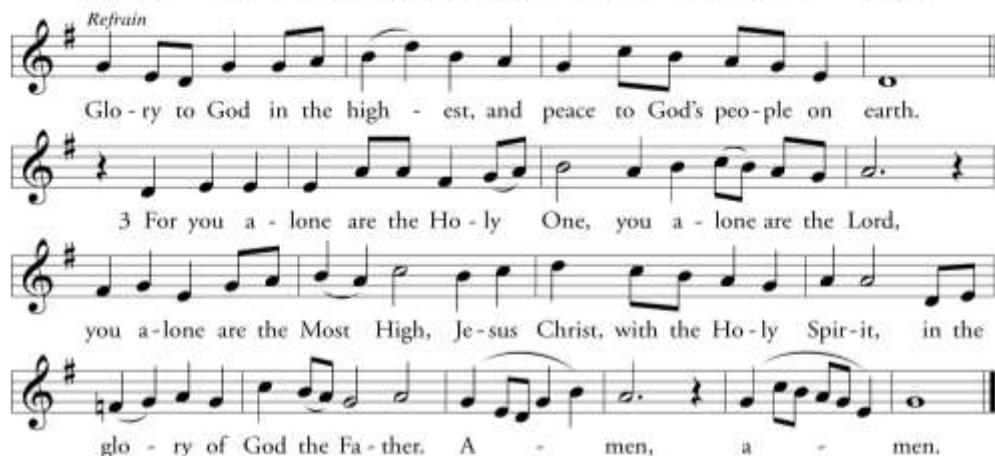


Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of  
God; you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Detailed description: This block contains the second refrain and the beginning of the second verse. It consists of four staves of music in G major. The first staff is the refrain: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second and third staves form the second verse: "2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God; you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer." The music continues in the same simple, hymn-like style.

*Refrain*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

Detailed description: This block contains the third refrain and the beginning of the third verse. It consists of four staves of music in G major. The first staff is the refrain: "Glo - ry to God in the high - est, and peace to God's peo - ple on earth." The second and third staves form the third verse: "3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men, a - men." The music concludes with a final cadence.

## PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds:* **Amen.**

*We sit.*

## WELCOME

### ✠ WORD ✠

#### FIRST READING Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

## PSALM 16



- <sup>1</sup>Protect me, O God, for I take refuge in you;  
I have said to the LORD, "You are my Lord, my good above all other."  
<sup>2</sup>All my delight is in the Godly that are in the land,  
upon those who are noble among the people.  
<sup>3</sup>But those who run after other gods  
shall have their troubles multiplied.  
<sup>4</sup>I will not pour out drink offerings to such gods,  
never take their names upon my lips.  
<sup>5</sup>O LORD, you are my portion and my cup;  
it is you who hold my lot.  
<sup>6</sup>My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.



- <sup>7</sup>I will bless the LORD who gives me counsel;  
my heart teaches me night after night.  
<sup>8</sup>I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.  
<sup>9</sup>My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.  
<sup>10</sup>For you will not abandon me to the grave,  
nor let your holy one see the pit.  
<sup>11</sup>You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

**SECOND READING** Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

*We stand.*

**GOSPEL ACCLAMATION**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL Mark 13:1-8

The holy gospel according to Saint Mark.



As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.



*We sit.*

**CHILDREN’S SERMON**

Pastor Wollner

**SERMON**

Pastor Wollner

**HYMN OF THE DAY** WOV 778 O Christ the Same

LONDONDERRY AIR

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

*Each portion of the prayers conclude:*

Lord, in your mercy, **hear our prayer.**

Hear our prayers, spoken and silent, that we commend to you this day, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord. **Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

# ✠ MEAL ✠

## OFFERING

### OFFERTORY ANTHEM Steal Away

arr. Nicholas White

Steal away, steal away, steal away to Jesus.

Steal away, Steal away home,

I ain't got long to stay here.

My Lord he calls me, he calls me by the thunder;

The trumpet sounds within-a my soul,

I ain't got long to stay here.

Steal away...

Green trees are bendin', poor sinners stand a tremblin';

The trumpet sounds within-a my soul,

I ain't got long to stay here.

Steal away ...

*We stand.*

## OFFERTORY HYMN



Let us pray.

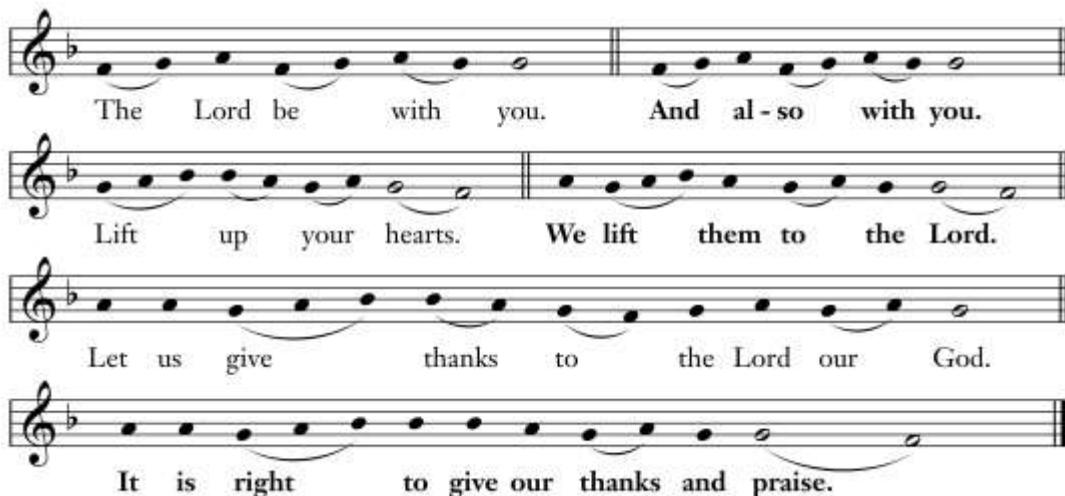
**Blessed are you, O God,  
maker of all things.**

**Through your goodness  
you have blessed us with these gifts:  
our selves, our time, and our possessions.**

**Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to the pastor. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond **Amen.***

## MUSIC DURING COMMUNION

**HYMN 700** Bring Peace to Earth Again

**HYMN 624** Jesus, Still Lead On

PACE MIO DIO  
SEELENBRÄUTIGAM

*We stand.*

## **TABLE BLESSING**

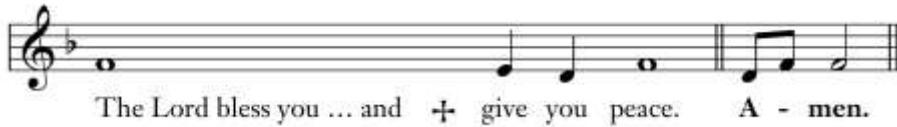
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

Let us pray.

**O God, we give you thanks  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
Amen.**

## ✠ SENDING ✠

### BLESSING



*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

**SENDING HYMN** 805 Lead On, O King Eternal!

LANCASHIRE

*We sit.*

**ANNUAL CONGREGATION MEETING CONTINUED**

### DISMISSAL

Go in peace. Serve the Lord!

**Thanks be to God.**

**CLOSING VOLUNTARY** Now Thank We All Our God

Sigfried Karg-Elert

## *Soli Deo Gloria*

*The liturgical texts and music printed in today's bulletin are reprinted from the LBW, WOV and ELW, © 1978, 1995 and 2006 Augsburg Fortress. All rights reserved. Used by permission of Augsburg Fortress license #14658-LIT. Anthem texts are reprinted under OneLicense.net #A-707232*

## Providing Service Today

### *Bulletin Cover Artist*

Ashlie Martin

### *Acolytes*

Meghan Ballard and Mia Safrit

### *Crucifer*

Mary Rooker

### *Liturgist*

William Stevens

### *Lay Reader*

Art DeBaugh

### *Communion Assistants*

Linda and Phil Martin

### *Nursery*

Elisa Fernbach

### *Ushers*

Don Eppert, Rusty Frazier,  
Bruce Griffin and Frank Martin

### *Visitors Welcoming Table & Greeter*

Vicki Strandhoy

### *Oblation Bearer*

Elizabeth Chéron

### *Assisting Minister*

Doug Nelson

### *Preaching*

Pastor Wollner

### *Presiding*

Pastor Wollner

## Providing Service Next Sunday

### *Bulletin Cover Artist*

Joe Nicastro

### *Acolytes*

8:30 Anna Frucht and David Johnson

11:00 Ryan Hicks and TBD

### *Crucifers*

8:30 Kate Frucht

11:00 TBD

### *Torch Bearers*

8:30 Zane Johnson and TBD

11:00 Emma Hanes and TBD

### *Banner Bearers*

8:30 Adam Frucht

11:00 TBD

### *Offering Bearer*

TBD

### *Lay Readers*

8:30 TBD

11:00 Jack Strandhoy

### *Communion Assistants*

8:30 Diane Evans and Kent Reichert

11:00 Kathy Carr and Art Foreman

### *Nursery*

8:30 TBD

11:00 Leigh Anna Vogt

### *Ushers*

8:30 Rick Brant, John Collins,  
and Alex Paschold

11:00 Don Eppert, Rusty Frazier,  
Bruce Griffin and Frank Martin

### *Visitors Welcoming Table & Greeters*

8:30 Elisa Fernbach

11:00 Kathy Carr

### *Oblation Bearers*

8:30 Reichert Family

11:00 TBD

### *Assisting Ministers*

8:30 Kate Frucht

11:00 Pastor Carter

### *Preaching & Presiding*

Pastor Wollner

# Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God.**

**Our Homebound Member is Elizabeth Efird**, 142 Bermuda Village Drive, Room 1, Bermuda Run, NC 27006.

**Annual Congregation Meeting, Session 2** is this morning for the purpose of approving the 2019 budget, electing council members for the term beginning in 2019 and ending in 2021, and approving the formatting of the CREST. A Thanksgiving luncheon will follow the worship service.

**The Annual Interfaith Thanksgiving Service** will be at First Christian Church, 2320 Country Club Road, Winston Salem, NC 27104 this evening at 5 P.M. Augsburg has been involved in this service for nearly 50 years with nine other faith communities in Winston-Salem. Those who wish to attend are encouraged to bring a non-perishable food item for Crisis Control. Monetary donations benefit Samaritan Ministries.

**Angel Tree.** Join in the season of giving by taking an angel or two off of the Angel Tree this Sunday. This year we are partnering with the Salvation Army in trying to make a joyous Christmas for many of our communities' children. Please attach your angel to the gift and return to the tree outside the gathering room by December 2. Not able to or have time to shop? Cash, checks and gift cards also accepted.

**What's Cross+Roads up to next you ask?** Diapers, that's what! On Monday, November 26 at 7 P.M. we will meet Stacy Bowman of the Diaper Bank of NC to put together packs of diapers! This group started with the hopes of providing 50,000 diapers in the Durham community within a year. Now, three years later, the Diaper Bank distributes over 200,000 diapers a month state-wide with branches in the Triangle, the Greater Triad (which distributes over 100,000 diapers a month) and Lower Cape Fear Region. The local Diaper Bank is on Indiana Avenue and partners with other non-profits, social services, food pantries and health care services who distribute the diapers. The Diaper Bank is located at: 4500 Indiana Avenue, Suite 40, Winston-Salem, North Carolina. Phone Number: 336-830-4579. Website: <https://ncdiaperbank.org/greater-triad/>. Facebook: Diaper Bank of NC- Greater Triad. Please bring an appetizer/dessert/bottle of wine to share! Optional: If you would like, you may bring a package of size 5 diapers with you or you can contribute monetarily at the meeting. If you have any questions please contact Joanna Britt at [Jritchibritt@aol.com](mailto:Jritchibritt@aol.com).

**Movie Night! November 27. Join us for a kick-off to our Shelter Season!** *Same Kind of Different as Me*, is a true story about the power of loving and serving our neighbors. The film follows international art dealer Ron Hall, who must befriend a dangerous homeless man in order to save his struggling marriage to his wife, a woman whose dreams will lead all three of them on the journey of their lives. Dinner and Dessert provided! Dinner is served beginning at 6:00 P.M. with the movie starting promptly at 6:30 P.M. Shelter Staff will be available before and after to answer any questions and help with shelter sign-up. Please call the Augsburg Office to RSVP so we have enough pizza!

**Join Women's Ministries for an evening of fellowship.** On Thursday, November 29, 2018 at 7:00 P.M., Women's Ministries will meet to wrap Christmas candles for our Christmas Eve worship services. If you would like, please bring a snack or beverage to share.

**J.O.Y. Luncheon will be held December 7, 2018,** at 11:30 A.M. Come kick off the Christmas season by singing Christmas carols led by our very own Cantor Olsen and Bruce Tippet, followed by a wonderful Christmas lunch. RSVP by Monday, December 3 to the church office at (336) 722-8144 or email Susan Peatross at (speat1@yahoo.com).

**Christmas Pageant is Coming!** Augsburg's annual Christmas pageant will be performed during Sunday school on December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action. We need drawings and paintings (from children and adults) which depict the following scenes: Mary and Joseph coming to Bethlehem, the manger scene with animals, the angels rejoicing, the shepherds going to the stable, the Wise Men following the star and the baby Jesus being worshipped. If you would like to contribute poetry or art work to the pageant, please email Debbie Byorick at dbyorick@gmail or call her at 828-577-1093. Please respond today.

**Overflow Shelter Signups** for the 2018-19 season are open! Augsburg's shelter will be in operation again every evening from December 1 — March 31. We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 A.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, jhcollins@gmail.com) or Emily Norris (336-971-4897, harkinsefamily@gmail.com) if you have questions or need assistance. Additional details on the duties of each position are listed on [signup.com](http://signup.com). A challenge for this season: Of 121 total nights of shelter, there are only 32 full overnight positions (Friday and Saturday nights) which need to be filled. The overnight slots are always our biggest challenge in securing volunteers for every new season. Can we fill all of these slots on the signup app before the end of the year? Overall, the goal of the Augsburg Social Ministry team and City With Dwellings is to have 75% of all our signups complete prior to December 1 of this year. Please help us out in any way you can!

**It's not too early to think about summer camp 2019 at Lutheridge or Lutherock:** The earlier you register your children for summer camp, the more you'll save. In fact, in 2017 and 2018 on Black Friday, NovusWay offered a buy one, get one half off for camp registrations. In addition, the Hine Fund will also be able to provide up to \$200 per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children as soon as you can to save on registration fees. Camp prices increase with each passing deadline. 2. Please pay the balance in full, if you're able. If you only want to pay the deposit, that's OK, but DO NOT check the box on their registration screen that says 'bill the church'. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

**Our congregation's Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Advent Compline is returning this year!** Mark your calendars, and invite your friends on Sundays, December 2, 9, and 16. Pre-Compline recitals will begin at 8:00 P.M., with Compline following from 8:30-9:00 P.M. See the Facebook Event for more details, and share it with your online community. Compline (also known as Night Prayer) is a brief, chanted contemplative service that thanks God for the day and its blessings, and prepares us for the evening's rest.

**Readings for next week:** Daniel 12:1-3; Psalm 16; Hebrews 10:11-25; Mark 13:1-8

**Worship attendance for services last week:** 102 at 8:30; 166 at 11:00; 22 visitors.

## Calendar for November 18–November 25

### ***18 Twenty-sixth Sunday after Pentecost***

10:30a Service of Holy Communion/  
Annual Meeting  
(Sanctuary)

12:00p Thanksgiving Luncheon

12:30p RAK Attack

3:45p Music Exploration  
(Youth Choir Room)

4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)

4:45p Lobchor Rehearsal  
(Youth Choir Room)

### *19 Monday*

6:00p Continue in My Word  
(Youth Room)

6:00p Adult Handbell Choir  
(Handbell Room)

6:30p Youth Ministry Team Meeting  
(Quiet Pint)

### *20 Tuesday*

1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)

7:18p High School Bible Study

### *21 Wednesday*

12:00p Office Closes  
Thanksgiving Holiday

### *22 Thursday*

Office Closed  
Thanksgiving Holiday

### *23 Friday*

Office Closed  
Thanksgiving Holiday

### ***25 Christ the King***

8:30a Festival Service of Holy Communion  
(Sanctuary)

9:30a Fellowship Breakfast  
(Family Life Center)

10:00a Advent Fair

11:00a Festival Service of Holy Communion  
(Sanctuary)





**AUGSBURG LUTHERAN CHURCH**

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*