

For all of them have contributed out of their abundance;
but she out of her poverty has put in everything she had, all she had to live on.
Mark 12:44

Twenty-fifth Sunday after Pentecost

November 11, 2018
8:30 A.M. and 11:00 A.M.

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Nine

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. The LORD raises up the poor from the dust,
to make them inherit a seat of honor. Alleluia.

(1 Samuel 2:8)

OPENING VOLUNTARY Tiento del quinto tono

Antonio de Cabezón

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

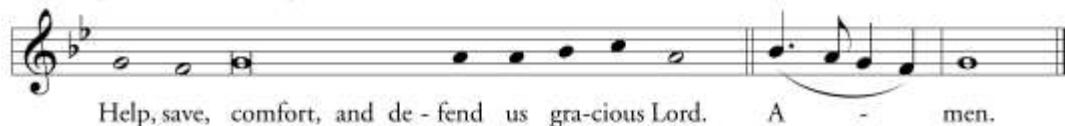
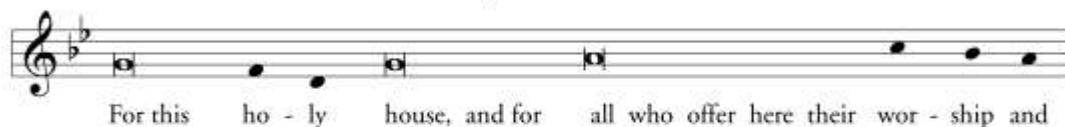
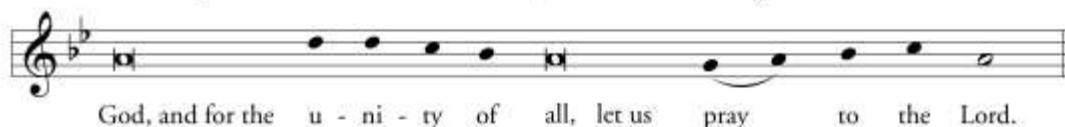
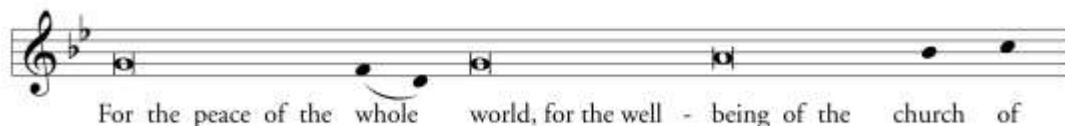
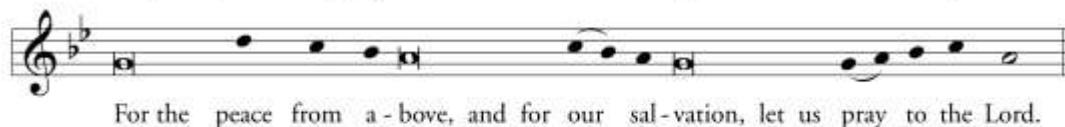
GATHERING HYMN 597 My Hope Is Built on Nothing Less

MELITA

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



GLORIA

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God; you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - - men, a - - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: **Amen.**

We sit.

WELCOME

✠ WORD ✠

ANTHEM (11:00) All Things Bright and Beautiful

Richard Shephard

Jubilate Choir

FIRST READING 1 Kings 17:8-16

The word of the LORD came to [Elijah,] saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 146



SECOND READING Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e-ter-nal life.

GOSPEL Mark 12:38-44

The holy gospel according to Saint Mark.



As [Jesus] taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.” He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.



We sit.

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY 685 Take My Life, That I May Be

Pastor Carter

Vicar Norris

PATMOS

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM (8:30) Day by Day

Martin How

Day by day, dear Lord, of thee three things I pray:
to see thee more clearly, love thee more dearly,
follow thee more nearly, day by day.

OFFERTORY ANTHEM (11:00) The Temple Rang with Golden Coins

Text: Herman Stuempfle

Music: William Stevens

The temple rang with golden coins the rich in bright array
Contributed from gleaming hoards their scales could scarcely weigh.
A widow came with copper coins and offered them in praise.
They were the last she had to give or save for darker days.
When Jesus saw her costly gift and knew she had no more,
He praised a love that spared not self and called her rich, though poor.
At last he brought his offering and laid it on a tree;
There gave himself, his life, his love for all humanity.
Lord, help us all, with you, to yield whatever love demands
And freely give, as you have giv'n, with open hearts and hands.

We stand.

OFFERTORY HYMN



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me, Re - store un - to me the
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

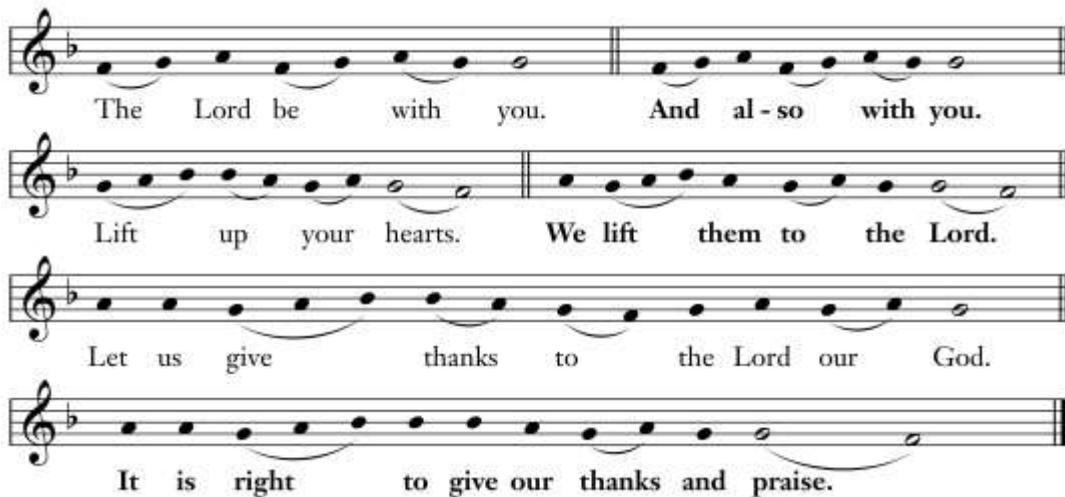
**Blessed are you, O God,
maker of all things.**

**Through your goodness
you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows a musical score for a hymn titled 'GREAT THANKSGIVING'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has two measures: 'Let us give thanks to' and 'the Lord our God.'. The fourth staff has two measures: 'It is right' and 'to give our thanks and praise.'. The music is written in a simple, melodic style with quarter and eighth notes.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven,

**hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to the pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond **Amen.***

MUSIC DURING COMMUNION

HYMN 790 Day by Day

BLOTT EN DAG

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na-tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 441 Oh, Happy Day When We Shall Stand

LOBT GOTT, IHR CHRISTEN

We sit.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Oh, Happy Day When We Shall Stand

Healey Willan

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Lauren Key

Acolytes

8:30 Abby Blanks

11:00 Lucas Bradley and Zeke Bradley

Crucifers

8:30 Emma Blanks

11:00 Harrison Hickman

Offering Bearer

Satie Stevens

Liturgists

8:30 Bruce Tippet

11:00 Jubilate Choir

Lay Readers

8:30 Lee Fowler

11:00 Martha Claire Henzler

Communion Assistants

8:30 Dick DiBlasio and Angela Levine

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Dana Mulhearn

SS Mary Lou Leonard

11:00 Susan Peatross

Ushers

8:30 Rick Brandt, John Collins and
Alex Paschold

11:00 Don Eppert, Rusty Frazier,
Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Sheila Oppel

11:00 Bobbie Galchutt

Sunday Morning Fellowship

Terry and Barbara Merced

Oblation Bearers

8:30 Dick and Jan DiBlasio

11:00 Chip and Debbie Baker

Assisting Ministers

8:30 Jami Cuka

11:00 Barbara Gerhard

Preaching—Vicar Norris

Presiding—Pastor Carter

Providing Service Next Sunday (10:30)

Bulletin Cover Artist

Katherine Martin

Acolytes

Meghan Ballard and Mia Safrit

Crucifer

TBD

Lay Reader

Art DeBaugh

Communion Assistants

Edith and Jim Eubanks

Nursery

Elisa Fernbach

Ushers

Don Eppert, Rusty Frazier,
Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeter

Vicki Strandhoy

Oblation Bearer

Elizabeth Chéron

Assisting Minister

Doug Nelson

Preaching

Pastor Wollner

Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of the Reverend Stephen Paul Gerhard by Barbara Gerhard.

Our Homebound Member is Marion Morgan, Trinity Elms, 3750 Harper Road, Room 201, Clemmons, NC 27012. Please send Marion a note.

J.O.Y. (Just Older Youth) Tea will be held on November 14, 2018, at 10:30 A.M. in the Second Floor Lounge.

Ardmore United Methodist Church is presenting a Vespers Hymn Festival today, November 11, at 4:00 P.M. The Vespers will feature St. Olaf College Cantor and Organ Professor, James E. Bobb, alongside a community choir and brass quintet. The theme for the Hymn Festival will be Social Justice and Prayer. A portion of the offering will go to City With Dwellings.

Annual Congregation Meeting, Session 2 is scheduled for next Sunday, November 18, during our combined worship service at 10:30 A.M. for the purpose of approving the 2019 budget and electing council members for the term beginning in 2019 and ending in 2021. A Thanksgiving luncheon will follow the worship service.

Join the Augsburg family for the Annual Thanksgiving Lunch Sunday, November 18 following the single 10:30 A.M. service in the Family Life Center. Any bakers are invited to bring a pie to share your family traditions.

The Annual Interfaith Thanksgiving Service will be at First Christian Church, 2320 Country Club Road, Winston Salem, NC 27104 on Sunday, November 18 at 5 P.M. Augsburg has been involved in this service for nearly 50 years with nine other faith communities in Winston-Salem. Those who wish to attend are encouraged to bring a non-perishable food item for Crisis Control. Monetary donations benefit Samaritan Ministries.

Anyone wishing to sponsor a poinsettia for our Christmas Eve services should include \$12.00 per dedication along with a completed form found in the Narthex. Please drop them in the offering plate or mail back to the church office by **today**, in order to have your dedication published in the Christmas bulletin. Checks should be made payable to Augsburg Lutheran Church.

Technology Update: Please be aware that during the month of November, the technology in the office will be updated. During these times, the office phones may be out. As more precise information comes in, the congregation will be notified via Flocknote.

Angel Tree. In keeping with the traditions of both the Christmas season and Augsburg's generous spirit towards community members, the Social Ministry team will be putting up the Angel Tree on November 18. We invite each member to take an "Angel" and help make Christmas for a family a bit brighter. Monetary donations towards "Angel Tree" are also accepted.

Movie Night! November 27. Join us for a kick-off to our Shelter Season! *Same Kind of Different as Me*, a true story about the power of loving and serving our neighbors. The film follows International art dealer Ron Hall, who must befriend a dangerous homeless man in order to save his struggling marriage to his wife, a woman whose dreams will lead all three of them on the journey of their lives. Dinner and Dessert provided! Dinner is served beginning at 6:00 P.M. with the movie starting promptly at 6:30 P.M. Shelter Staff will be available before and after to answer any questions and help with shelter sign-up. Please call the Augsburg Office to RSVP so we have enough pizza!

Christmas Pageant is Coming! Augsburg's annual Christmas pageant will be performed during Sunday school on December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action. We need drawings and paintings (from children and adults) which depict the following scenes: Mary and Joseph coming to Bethlehem, the manger scene with animals, the angels rejoicing, the shepherds going to the stable, the Wise Men following the star and the baby Jesus being worshipped. If you would like to contribute poetry or art work to the pageant, please email Debbie Byorick at dbyorick@gmail.com or call her at 828-577-1093. Please respond by November 18.

Overflow Shelter Signups for the 2018-19 season are open! Augsburg's shelter will be in operation again every evening from December 1 - March 31. We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 A.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, jchcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Additional details on the duties of each position are listed on signup.com. A challenge for this season: Of 121 total nights of shelter, there are only 32 full overnight positions (Friday and Saturday nights) which need to be filled. The overnight slots are always our biggest challenge in securing volunteers for every new season. Can we fill all of these slots on the signup app before the end of the year? Overall, the goal of the Augsburg Social Ministry team and City With Dwellings is to have 75% of all our signups complete prior to December 1 of this year. Please help us out in any way you can!

It's not too early to think about summer camp 2019 at Lutheridge or Lutherock: The earlier you register your children for summer camp, the more you'll save. In fact, in 2017 and 2018 on Black Friday, NovusWay offered a buy one, get one half off for camp registrations. In addition, the Hine Fund will also be able to provide up to \$200 per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children as soon as you can to save on registration fees. Camp prices increase with each passing deadline. 2. Please pay the balance in full, if you're able. If you only want to pay the deposit, that's OK, but **DO NOT** check the box on their registration screen that says 'bill the church'. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Daniel 12:1-3; Psalm 16; Hebrews 10:11-25; Mark 13:1-8

Worship attendance for services last week: **146** at 8:30; **173** at 11:00; **13** visitors.

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Faith Formation

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation

Calendar for November 11–November 18

11 Twenty-fifth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
9:45a Fellowship Breakfast
(Family Life Center)
10:00a Sunday School
11:00a Service of Holy Communion
(Sanctuary)
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)
5:45p Youth Group
(Youth Area)

12 Monday

- 6:00p Continue in My Word
(Youth Room)
6:00p Adult Handbell Choir
(Handbell Room)
7:00p Book Study
(Lounge)

13 Tuesday

- 10:30 Mary's Ministries
(Lounge)
1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
5:30p Stephen's Ministry
(Conference Room)
6:30p Stephen's Ministry
(Youth Area)
7:00p Wingz
7:18p High School Bible Study

14 Wednesday

- 6:30a Bagels!
(Bagel Station)
10:30a J.O.Y. Tea
(Lounge)
7:15p Adult Choir II
(Music Suite)

15 Thursday

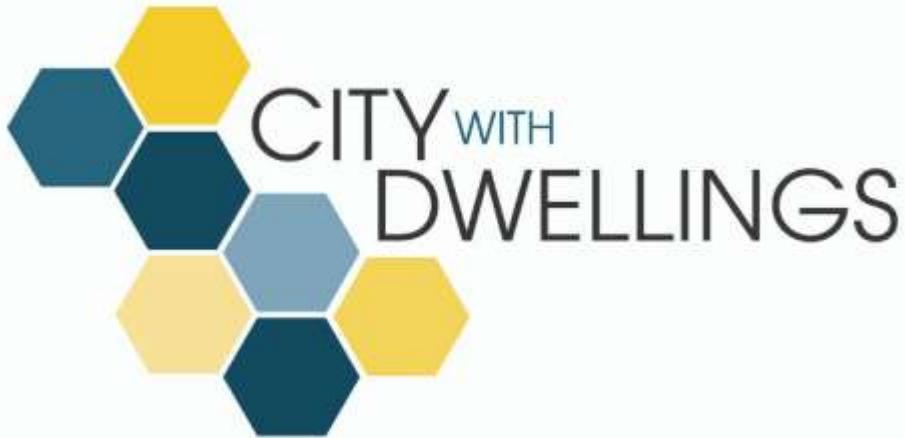
- 7:30a Men's Fellowship Breakfast
(Youth Area)
10:00a Quilt Ministry
(Youth Area)
10:00a Salem Towne Service
6:15p Adult Choir I
(Music Suite)
6:30p Fellowship Ministry Team Meeting
(Family Life Center)

16 Friday

- 6:00p High School Dinner

18 Twenty-sixth Sunday after Pentecost

- 10:30a Service of Holy Communion/
Annual Meeting
(Sanctuary)
12:00p Thanksgiving Luncheon
12:30p RAK Attack
3:45p Music Exploration
(Youth Choir Room)
4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
4:45p Lobchor Rehearsal
(Youth Choir Room)



— O V E R F L O W S H E L T E R —

OPEN HOUSE

— A U G S B U R G L U T H E R A N —

NOVEMBER 13TH

5:30-7:30
(COME AS YOU'RE ABLE)

You are invited to an Overflow Open House!
Come and get all of your questions answered, see the space, meet the Augsburg Coordinators, and learn about the shelter experience and process. This will serve as our annual training event. We can even help you get signed up on the spot.
Come when you can, and stay as long as you like.

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