



Lift up your heads, O gates; and be lifted up, O everlasting doors, that the King of glory may come in. Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!
Psalm 24:7-8

All Saints Sunday

November 4, 2018

8:30 A.M. and 11:00 A.M.

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Four

✠ GATHERING ✠

ACCLAMATION

Timothy Olsen

Alleluia. They are before the throne of God,
and the one who is seated on the throne will shelter them. Alleluia.

OPENING VOLUNTARY Jerusalem, My Happy Home

George Shearing

ANNUAL CONGREGATION MEETING, SESSION 1 (11:00)

We stand.

RINGING OF THE BELL

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy,
loved us even when we were dead in sin,
and made us alive together with Christ.

By grace we have been saved.

In the name of † Jesus Christ,
our sins are forgiven.

Almighty God strengthen us with power through the Holy Spirit,
that Christ may live in our hearts through faith.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 422 For All the Saints

SINE NOMINE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



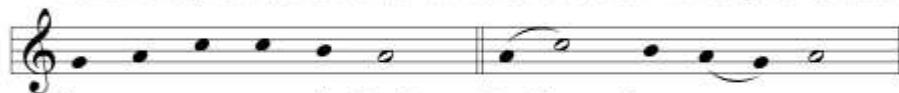
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister

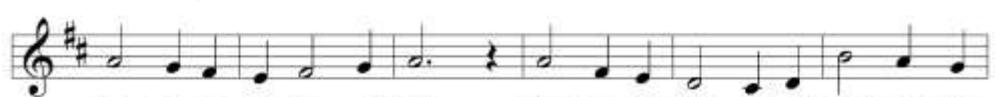


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final Refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain has be-



gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✠ WORD ✠

ANTHEM Meditation for Bells

Bruce Tippette

Lobchor

FIRST READING Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord. *The assembly responds: Thanks be to God.*

PSALM 24



- ¹The earth is the LORD's and all | that is in it,
the world and those who | dwell therein.
- ²For the LORD has founded it up- | on the seas
and established it up- | on the rivers.
- ³Who may ascend the mountain | of the LORD,
and who may stand in God's | holy place?
- ⁴Those of innocent hands and puri- | ty of heart,
who do not swear on God's being, nor do they pledge by | what is false.
- ⁵They shall receive blessing | from the LORD
and righteousness from the God of | their salvation.
- ⁶Such is the generation of those who seek | you, O LORD,
of those who seek your face, O | God of Jacob.
- ⁷Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- ⁸Who is this | King of glory?
The LORD, strong and mighty, the LORD, might- | y in battle!
- ⁹Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,
that the King of glory | may come in.
- ¹⁰Who is this | King of glory?
Truly, the LORD of hosts is the | King of glory.

SECOND READING Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

The word of the Lord. *The assembly responds:* **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL John 11:32-44

The holy gospel according to Saint John.



When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.



We sit.

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY 654 The Church’s One Foundation

Pastor Wollner

Pastor Carter

AURELIA

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

With the people of God gathered here and throughout the world, we offer our prayers for the church, the world, and all people in need.

Each portion of the prayers conclude:

Lord, in your mercy, **hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

DEDICATION OF MEMORIALS

- ✦ The piano for the Children's Choir Room dedicated in memory of Carol Bernasek.
- ✦ The Christmas greenery for the sanctuary windows dedicated in memory of Dot Gantt.
- ✦ The Lenten cross steel base dedicated in memory of John Lynch.
- ✦ The Augsburg Choir Book Choral Series dedicated in memory of Dave Nolting.
- ✦ An octave of choir chimes dedicated in memory of Ted Rehmyer.
- ✦ The eternal candles for the sanctuary dedicated in memory of Errol Sult.
- ✦ Pulpit Lectionary Bibles, Years A, B, and C, dedicated in memory of Reverend Edwin Troutman.
- ✦ Gifts for future ministry dedicated in memory of Clara Allen, Vernon Carlton, Frances Lefler, and Lucretia Sills, who left financial gifts to Augsburg and our ministry partners as part of their estates.

DEDICATION PRAYER

✦ MEAL ✦

OFFERING

OFFERTORY ANTHEM (8:30) Jesu, the Very Thought of Thee Glenn L. Rudolph
Jesu, the very thought of thee With sweetness fills the breast;
But sweeter far thy face to see, And in thy presence rest.
Nor voice can sing, nor heart can frame, Nor can the memory find,
A sweeter sound than thy blest name, O Savior of mankind.
Jesu, our only joy be thou, As thou our prize wilt be;
Jesu, be thou our glory now, And through eternity. Amen.

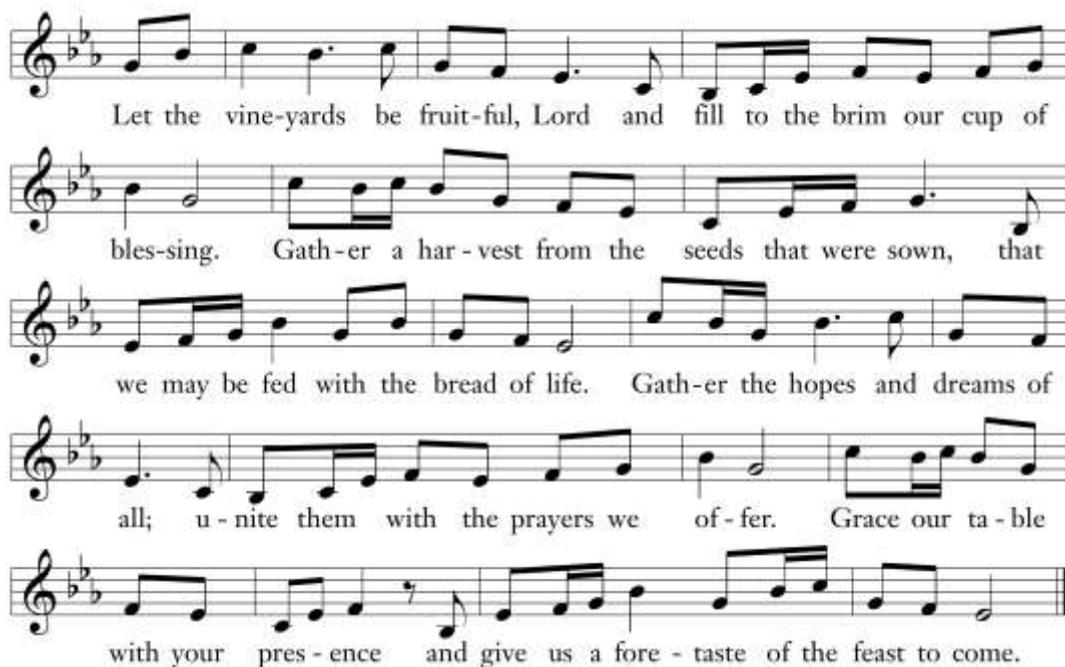
OFFERTORY ANTHEM (11:00) How Lovely Is Thy Dwelling Place

Johannes Brahms

How lovely is thy dwelling place, O LORD of Hosts!
For my soul, it longeth, yea fainteth, for the courts of the LORD;
My soul and body crieth out, yea, for the living God.
How lovely is thy dwelling place, O LORD of Hosts!
Blest are they, oh, blest are they that dwell within thy house;
They praise thy name evermore. How lovely is thy dwelling place!

We stand.

OFFERTORY HYMN



Let the vine-yards be fruit-ful, Lord and fill to the brim our cup of
bles-sing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence and give us a fore-taste of the feast to come.

Let us pray.

**Blessed are you, O God,
maker of all things.**

**Through your goodness
you have blessed us with these gifts:
our selves, our time, and our possessions.**

**Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Savior and Lord.**

Amen.

GREAT THANKSGIVING



The Lord be with you. And al- so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. Those who have never communed and would like to are encouraged to talk to the pastor. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond **Amen.**

MUSIC DURING COMMUNION

HYMN 628 Jerusalem, My Happy Home

LAND OF REST

HYMN 426 Sing with All the Saints in Glory

MISSISSIPPI

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Let us pray.

O God, we give you thanks

that you have set before us this feast,

the body and blood of your Son.

By your Spirit strengthen us to serve all in need

and to give ourselves away as bread for the hungry,

through Jesus Christ our Lord.

Amen.

✠ SENDING ✠

ANNUAL CONGREGATION MEETING, SESSION 1 (8:30) BLESSING

The Lord bless you...and ✠ give you peace.



The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

SENDING HYMN 418 Rejoice in God's Saints

LAUDATE DOMINUM

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God.

CLOSING VOLUNTARY Pièce d'Orgue, BWV 572

Johann Sebastian Bach

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Jacob Andrews

Acolytes

8:30 Mason Paschold and Mia Safrit

11:00 Tate McOuat and Travis Pipes

Crucifers

8:30 Juliette Levine

11:00 Jacob Andrews

Torch Bearers

8:30 Mary Claire Bevis and Walker Paschold

11:00 Zeke Bradley and Cassidy Cashion

Banner Bearers

8:30 Jenna Collins

11:00 Faith Cashion

Offering Bearer

Jakob Olsen

Liturgists Lobchor

Lay Readers

8:30 John Bandle

11:00 Don Armitage

Communion Assistants

8:30 Kris Andrews and Effie Sue Utt

11:00 Jeanne Brickhouse and Jan Wiles

Nursery

8:30 Scott Walkush

SS Mary Lou Leonard

11:00 Susan Peatross

Ushers

8:30 Rick Brandt, Bill Chandler,

John Collins, and Alex Paschold

11:00 Don Eppert, Rusty Frazier,

Bruce Griffin, and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Reichert Family/Effie Sue Utt

11:00 Ashlie Martin

Sunday Morning Fellowship

Roediger

Oblation Bearers

8:30 Elisa Fernbach

11:00 Doug and Kathy Nelson

Assisting Ministers

8:30 Doug Nelson

11:00 Anna Rubino-Schneider

Preaching—Pastor Carter

Presiding—Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Luke Wollner

Acolytes

8:30 Abby Blanks

11:00 Lucas Bradley and Zeke Bradley

Crucifers

8:30 Emma Blanks

11:00 Harrison Hickman

Offering Bearer

Grant Wollner

Lay Readers

8:30 Lee Fowler

11:00 Martha Claire Henzler

Communion Assistants

8:30 Dick DiBlasio and Angela Levine

11:00 Lara Carter and Kathie Eppert

Nursery

8:30 Dana Mulhearn

SS Mary Lou Leonard

11:00 Susan Peatross

Ushers

8:30 Rick Brandt, Bill Chandler,

John Collins and Alex Paschold

11:00 Don Eppert, Rusty Frazier,

Bruce Griffin and Frank Martin

Visitors Welcoming Table & Greeters

8:30 Sheila Oppel

11:00 Bobbie Galchutt

Sunday Morning Fellowship

Terry and Barbara Merced

Oblation Bearers

8:30 Dick and Jan DiBlasio

11:00 TBD

Assisting Ministers

8:30 Jami Cuka

11:00 Barbara Gerhard

Preaching

Vicar Norris

Presiding

Pastor Carter

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in loving memory of Jack Bennett and our other loved ones by the Sid Sowers Sunday School Class.

Our Homebound Member is Mr. Charles White, Vienna Village W-23, 6601 Yadkinville Road, Pfafftown, NC 27040. Please send Charles a note.

All Saints Memorial Eucharist – This evening at 7:30 P.M., we will be celebrating the lives of loved ones connected to Augsburg who have passed away this year through our annual All Saints service. This evening's service will be a Requiem Eucharist accompanied by the beautiful Requiem setting by Gabriel Fauré with a small orchestra. The names of those who have died in the past year will be read. Please invite friends and neighbors to join us for this meaningful service remembering those who have entered the Church Triumphant.

Annual Congregation Meeting, Session 1 is scheduled for Sunday, November 4 for the purpose of receiving nominations for Congregation Council. The meeting will be in two identical parts, after the 8:30 A.M. service and prior to the 11:00 A.M. service. Nominations come from the Nominating Committee. Additional nominations may be made from the floor. Before nominating from the floor, be sure you have secured permission from the person you are nominating.

Annual Congregation Meeting, Session 2 is scheduled for Sunday, November 18 during our combined worship service at 10:30 A.M. for the purpose of approving the 2019 budget and electing council members for the term beginning in 2019 and ending in 2021. A Thanksgiving luncheon will follow the worship service.

J.O.Y. (Just Older Youth) Tea will be held on November 14, 2018, at 10:30 A.M. in the Second Floor Lounge.

Join the Augsburg family for the Annual Thanksgiving Lunch Sunday, November 18 following the single 10:30 A.M. service in the Family Life Center. Any bakers are invited to bring a pie to share your family traditions.

The Annual Interfaith Thanksgiving Service will be at First Christian Church, 2320 Country Club Road, Winston Salem, NC 27104 on Sunday, November 18 at 5 P.M. Augsburg has been involved in this service for nearly 50 years with nine other faith communities in Winston-Salem. Those who wish to attend are encouraged to bring a non-perishable food item for Crisis Control. Monetary donations benefit Samaritan Ministries.

Anyone wishing to sponsor a poinsettia for our Christmas Eve services should include \$12.00 per dedication along with a completed form found in the Narthex. Please drop them in the offering plate or mail back to the church office by Sunday, November 11, in order to have your dedication published in the Christmas bulletin. Checks should be made payable to Augsburg Lutheran Church.

Angel Tree. In keeping with the traditions of both the Christmas season and Augsburg's generous spirit towards community members, the Social Ministry team will be putting up the Angel Tree on November 18. We invite each member to take an "Angel" and help make Christmas for a family a bit brighter. Monetary donations towards "Angel Tree" are also accepted.

Christmas Pageant is Coming! Augsburg's annual Christmas pageant will be performed during Sunday school on December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action. We need drawings and paintings (from children and adults) which depict the following scenes: Mary and Joseph coming to Bethlehem, the manger scene with animals, the angels rejoicing, the shepherds going to the stable, the Wise Men following the star and the baby Jesus being worshipped. If you would like to contribute poetry or art work to the pageant, please email Debbie Byorick at dbyorick@gmail.com or call her at 828-577-1093. Please respond by November 18.

Overflow Shelter Signups for the 2018-19 season are open! Augsburg's shelter will be in operation again every evening from December 1 - March 31. We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 P.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, jhcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Additional details on the duties of each position are listed on signup.com. A challenge for this season: Of 121 total nights of shelter, there are only 32 full overnight positions (Friday and Saturday nights) which need to be filled. The overnight slots are always our biggest challenge in securing volunteers for every new season. Can we fill all of these slots on the signup app before the end of the year? Overall, the goal of the Augsburg Social Ministry team and City With Dwellings is to have 75% of all our signups complete prior to December 1 of this year. Please help us out in any way you can!

It's not too early to think about summer camp 2019 at Lutheridge or Lutherock: The earlier you register your children for summer camp, the more you'll save. In fact, in 2017 and 2018 on Black Friday, NovusWay offered a buy one, get one half off for camp registrations. In addition, the Hine Fund will also be able to provide up to \$200 per camper to go towards camp tuition for the 2019 summer camp season. This is what you need to do: 1. Register your children as soon as you can to save on registration fees. Camp prices increase with each passing deadline. 2. Please pay the balance in full, if you're able. If you only want to pay the deposit, that's OK, but DO NOT check the box on their registration screen that says 'bill the church'. 3. Please put a copy of your registration in the Hine Fund box in the church workroom. This registration should indicate the child's name, the week he/she is going to camp, and the amount that you've paid to secure their spot. Please include the parent's name and an email so we can get in touch with you if there are questions. 4. Once the Hine Fund secretary receives your information and it's confirmed with NovusWay, a \$200 check will be mailed to you. 5. NovusWay does have an application for their own camp scholarships for those with financial hardships. More information can be found on their website. If you have applied for this, please indicate that on the paperwork you submit to the Hine Fund, as it could reduce the amount the Hine Fund pays. 6. If for some reason you have to cancel, we do ask that you return the Hine Fund reimbursement to us so we can use it for another camper. If you have any questions, contact Kris Andrews.

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: 1 Kings 17:8-16; Psalm 146; Hebrews 9:24-28; Mark 12:38-44

Worship attendance for services last week: 117 at 8:30; 195 at 11:00; 19 visitors.

Calendar for November 4–November 11

4 All Saints Sunday

- 8:30a Festival Service of Holy Communion
(Sanctuary)
- 9:45a Fellowship Breakfast
(Family Life Center)
- 10:00a Sunday School
- 11:00a Festival Service of Holy Communion
(Sanctuary)
- 1:30p Christ Beloved Community Church Launch
(3205 S. Main Street, W.S., NC 27127)
- 3:45p Music Exploration
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor Rehearsal
(Youth Choir Room)
- 5:45p Youth Group
(Youth Area)
- 6:30p Confirmation Class
(Various locations)
- 7:30p All Saints Memorial Eucharist
(Sanctuary)

5 Monday

- 6:00p Continue in My Word
(Youth Room)
- 6:00p Adult Handbell Choir
(Handbell Room)
- 6:00p Social Ministry Team Meeting
(Covenant Classroom)
- 6:30p Fellowship Team Meeting
(Discovery Classroom)
- 6:30p Evangelism Team Meeting
(Covenant Classroom)

6 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
- 5:00p Personnel Team Meeting
- 6:00p Mutual Ministry Team Meeting
- 7:00p S.I.S.
(Barbara Gerhard Residence)
- 7:18p High School Bible Study

7 Wednesday

- 6:30a Bagels!
(Bagel Station)
- 10:00a Staff Meeting
(Conference Room)
- 7:15p Adult Choir II
(Music Suite)

8 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 10:00a Salem Towne Service
- 6:15p Adult Choir I
(Music Suite)
- 6:30p Finance Team Meeting
(Covenant Classroom)
- 7:30p Council
(Youth Area)

11 Twenty-fifth Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:45a Fellowship Breakfast
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:45p Music Exploration
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor Rehearsal
(Youth Choir Room)
- 5:45p Youth Group
(Youth Area)



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation