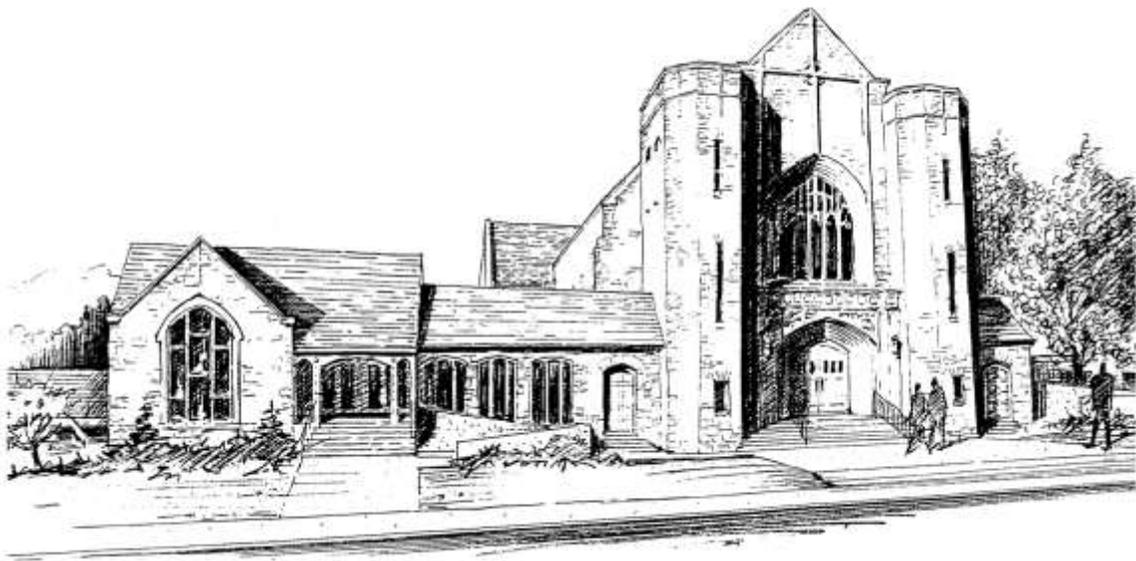


All Saints Memorial Eucharist

“For all the saints, who from their labors rest...”



November 4, 2018

7:30 P.M.

AUGSBURG LUTHERAN CHURCH

845 West Fifth Street

Winston-Salem, North Carolina

✠ GATHERING ✠

OPENING VOLUNTARY Solemn Melody

Henry Walford Davies

We stand.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.**

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

ENTRANCE HYMN 422 For All The Saints

SINE NOMINE

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

We sit.

INTROIT AND KYRIE (from *Requiem*)

Gabriel Fauré

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.
Te decet hymnus, Deus in Sion: et tibi reddetur votum in Jerusalem.
Exaudi orationem meam, ad te omnis caro veniet.
Kyrie eleison. Christe eleison. Kyrie eleison.

*Rest eternal grant to them, O Lord: and may perpetual light shine upon them.
A hymn befits you, O God in Zion; and to you a vow shall be fulfilled in Jerusalem.
Hear my prayer, for to you all flesh shall come.
Lord have mercy. Christ have mercy. Lord have mercy.*

The Lord be with you.

And also with you.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

✠ **WORD** ✠

FIRST READING Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

PSALM 24

Mark Mummert

Refrain (Sung once by the choir, repeated by the assembly)



They shall re-ceive bless-ings from the God of their sal - va - tion.

Verses (sung by the choir)

¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.

²For the LORD has founded it up- on the seas
and established it up- on the rivers. **℟**

³Who may ascend the mountain of the LORD,
and who may stand in God's holy place?

⁴Those of innocent hands and puri- ty of heart,
who do not swear on God's being, nor do they pledge by what is false.

⁵They shall receive blessing from the LORD
and righteousness from the God of their salvation.

⁶Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob. **℟**

⁷Lift up your heads, O gates; and be lifted up, O ever- lasting doors,
that the King of glory may come in.

⁸Who is this King of glory?

The LORD, strong and mighty, the LORD, might- y in battle!

⁹Lift up your heads, O gates; and be lifted up, O ever- lasting doors,
that the King of glory may come in.

¹⁰Who is this King of glory?

Truly, the LORD of hosts is the King of glory. **℟**

SECOND READING Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

We stand.

GOSPEL John 11:32-44

The holy gospel according to Saint John, the eleventh chapter.

Glory to you, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord.

Praise to you, O Christ.

We sit.

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 629 Abide with Me

EVENTIDE

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We sit.

✠ MEAL ✠

OFFERTORY (from *Requiem*)

Gabriel Fauré

O Domine Jesu Christe, Rex gloriae, libera animas defunctorum
de poenis inferni, et de profundo lacu:

O Domine Jesu Christe, Rex gloriae, libera animas defunctorum
de ore leonis, ne absorbeat tartarus:

O Domine Jesu Christe, Rex gloriae, O Domine Jesu Christe:
ne cadant in obscurum.

Hostias et preces tibi, Domine, laudis offerimus:
tu suscipe pro animabus illis, quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire ad vitam,
quam olim Abrahae promisisti et semini ejus.

*Lord Jesus Christ, King of glory, liberate the souls of all the faithful departed
from the pains of hell and from the deep pit;
deliver them from the lion's mouth; let not hell swallow them up,
let them not fall into darkness.*

*Sacrifices and prayers of praise, O Lord, we offer thee.
Receive them, Lord, on behalf of those souls we commemorate this day.
Grant them, O Lord, to pass from death unto life,
which once thou promised to Abraham and his seed.*

We stand.

OFFERTORY PRAYER

Let us pray.

Blessed are you,

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

We sit.

SANCTUS (from *Requiem*)

Gabriel Fauré

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis.

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory. Hosanna in the highest.

We stand.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

We sit.

AGNUS DEI (from *Requiem*)

Gabriel Fauré

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem, sempiternam requiem.

Lux aeterna luceat eis, Domine: Cum sanctis tuis in aeternum, quia pius es.

Requiem aeternam dona eis Domine: et lux perpetua luceat eis.

Lamb of God, who takes away the sins of the world, grant them rest.

Lamb of God, who takes away the sins of the world, grant them rest.

Lamb of God, who takes away the sins of the world, grant them rest everlasting.

May light eternal shine upon them, O Lord, in the company of your saints forever, for you are merciful.

Rest eternal grant to them, O Lord, and may perpetual light shine upon them.

ADMINISTRATION OF THE SACRAMENT

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

MUSIC DURING COMMUNION

Pie Jesu (from *Requiem*)

Gabriel Fauré

Pie Jesu Domine, dona eis requiem, sempiternam requiem.

Merciful Lord Jesus, grant them rest, eternal rest.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

**PRAYER OF COMMEMORATION OF THE SAINTS WHO HAVE ENTERED
THE CHURCH TRIUMPHANT IN THE LAST YEAR**

Members of Augsburg Lutheran Church

Jack Horn	November 9, 2017	Charles Talton	December 3, 2017
Dot Gantt	December 13, 2017	John Lynch	March 6, 2018
B. C. Molinare	June 9, 2018	Ann Beck	August 25, 2018
Jack Bennett	September 29, 2018	Frances Lefler	October 13, 2018

Extended Family and Friends of Augsburg Lutheran Church

Jeannie Rudisill	Step-sister of Peggy Sturgis	Donnie Eubanks	Father of Jim Eubanks
Deborah Hudson	Friend of Olsen family	Abner Harrington	Brother of Violet Fowler
Tim Glenham	Former Pastor of ALC		Uncle of Jeff Fowler
Jim Aanestad	Uncle of Cantor Timothy Olsen	Frances Stewart	Mother of Dennis Stewart
Robert Triplett	Son-in-Law of Wayne and Jenice Yoder	Annette Carpenter	Close friend of Peggy Sturgis
Patsy Williams	Mother of Robi Brath	Evelyn Williams	Friend of Jeff Fowler
Mozella Holder	Friend of Barbara Schwartz	Charles Buckholt	Brother of Jean King
Errol Sult	Brother of Joyce Holton	Joan King	Friend of Michele DeBaugh
Roy Schaedel	Father of Eileen New	Patricia LeVeque	Friend of Janet Polk
Dick Anspach	Brother of Phyllis Adkinson	Ronald Oliver	Mother of Melanie Denny
Gloria McPherson	Mother of Cindy McManus	Mary Carol Sapp	Friend of Clark Comer
Walter Lane	Brother of Joan Lane	Ernie Geiger	Friend of Jeff Fowler
Lou Dooley	Grandmother of Dina Almerini	Bert Smith	Aunt of Martha Claire Henzler
Jon Vickers	Friend of Jeff Fowler	Ronald Stork	Brother of Janet Polk
Karen Rankin	Mother of Rebecca Rankin	Roma Wittmann	Wife of Paul Wittmann
Kathy Bink	Mother of Kim Martin		Mother of Jennifer Fain
Mark Linden	Friend of Lara Carter	Sara Rupert	Sister of Ruth Kinley
Luke Ward	Son of Tripp and Jamie Ward	Anne Dalikas	Friend of Yvonne Beard
Stephen McVey	Friend of Yvonne Beard	Maddox Ritch	Child in our community
Kathleen Deuble	Aunt of Ruth Kinley	Robert Frazier	Special Friend of Augsburg
Glenn Bradley	Father of Dan Bradley		

PRAYER

✠ SENDING ✠

BENEDICTION

IN PARADISUM (from *Requiem*)

Gabriel Fauré

In paradisum deducant angeli: in tuo adventu suscipiant te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead you into paradise; may the martyrs welcome you upon your arrival, and lead you into the holy city of Jerusalem. May a choir of angels welcome you, and, with poor Lazarus of old, may you have eternal rest.

*After In paradisum, the congregation is invited to depart in silence
or remain for contemplative prayer.*

Soli Deo Gloria

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve of our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

—*Sundays and Seasons, 2018 Year B.* Augsburg Fortress

O blessed saints, now take your rest;
a thousand times shall you be blest
for keeping faith firm unto death
and scorning worldly trust.
For now you live at home with God
and harvest seeds once cast abroad
in tears and sighs. See with new eyes
the pattern in the seed.
The myriad angels raise their song.
O saints, sing with that happy throng;
Lift up one voice; let heav'n rejoice
in our redeemer's song!

"Behold the Host Arrayed in White"

Stanza 3

Hans A. Brorson

ELW Hymn 425

Providing Service

Adult Choir II

Daniele Olsen, soprano soloist

Eric Powell, baritone soloist

Suzy Perkins, violin soloist

Dr. Donald Armitage, organ

Ulrich Eichenauer, Tim Gudger,
Kate Middel, Moncia Muñoz, viola

Karl Ronnevik, Moriah Lee
John Elias Kaynor, Emily Grissing, cello

Nathaniel Goldsmith, double bass

Maria Serkin, Brittany Thomas, horn

Julie Miller Money, harp

Assisting Minister

Doug Nelson

Communion Assistants

Dick DiBlasio and Kathy Nelson

Oblation Bearers

Clarence and Jean Dixon

Acolyte

Ethan Olsen

Crucifer

Clarence Dixon

Ushers

Don Eppert, Joel Myers

Lay Reader

William Stevens

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AUGSBURG LUTHERAN CHURCH

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Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippetts, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation