



But he was wounded for our transgressions, crushed for our iniquities; upon him
was the punishment that made us whole, and by his bruises we are healed.
Isaiah 53:5

Twenty-second Sunday after Pentecost

October 21, 2018

8:30 A.M. and 11:00 A.M.

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Nine

✠ GATHERING ✠

ACCLAMATION

Bruce Tippette

Alleluia. The Son of Man came not to be served but to serve,
and to give his life as a ransom for many. Alleluia.

OPENING VOLUNTARY Adagio

Tomaso Albinoni

We stand.

RINGING OF THE BELL

ACCLAMATION

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.

GATHERING HYMN 802 Let Us Ever Walk with Jesus LASSET UNS MIT JESU ZIEHEN

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer-cy.



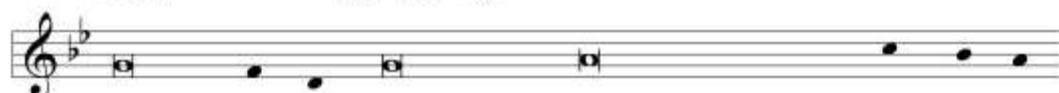
For the peace of the whole world, for the well-being of the church of



God, and for the u-ni-ty of all, let us pray to the Lord.



Lord, have mer-cy.



For this ho-ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord. Lord, have mer-cy.



Help, save, comfort, and defend us gra-cious Lord.



A-men.

GLORIA

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your glo - ry.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of
God; you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men, a - men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

We sit.

WELCOME

✠ WORD ✠

ANTHEM (8:30) Prayer for Pentecost

Michael Bedford

Jubilate Choir

FIRST READING Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. *The assembly responds: Thanks be to God.*

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e-ter - nal life.

The musical score consists of three staves. The first two staves are in treble clef with a 3/4 time signature. The first staff contains the melody for the first phrase of the acclamation. The second staff contains the melody for the second phrase, which ends with a double bar line. The third staff is in bass clef and contains the lyrics for the Gospel reading. The lyrics are: "Lord, to whom shall we go? You have the words of e-ter - nal life." The word "Repeat" is written above the final note of the second staff.

GOSPEL Mark 10:35-45

The holy gospel according to Saint Mark.



James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.



We sit.

CHILDREN’S SERMON

Pastor Wollner

SERMON

Pastor Wollner

We stand.

HYMN OF THE DAY 659 Will You Let Me Be Your Servant

THE SERVANT SONG

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

We sit.

✠ MEAL ✠

OFFERING

OFFERTORY ANTHEM Ave Verum Corpus

W.A. Mozart

*Ave verum corpus, natum de Maria virgine,
Vere passum, immolatum in cruce pro homine,
Cujus latus perforatum unda fluxit et sanguine,
Esto nobis praegustatum mortis in examine.*

Hail, True Body, born of the Virgin Mary,
Truly suffered, sacrificed on the cross for man,
Whose pierced side flowed with water and blood,
Be for us a foretaste in the trial of death.

We stand.

OFFERTORY HYMN



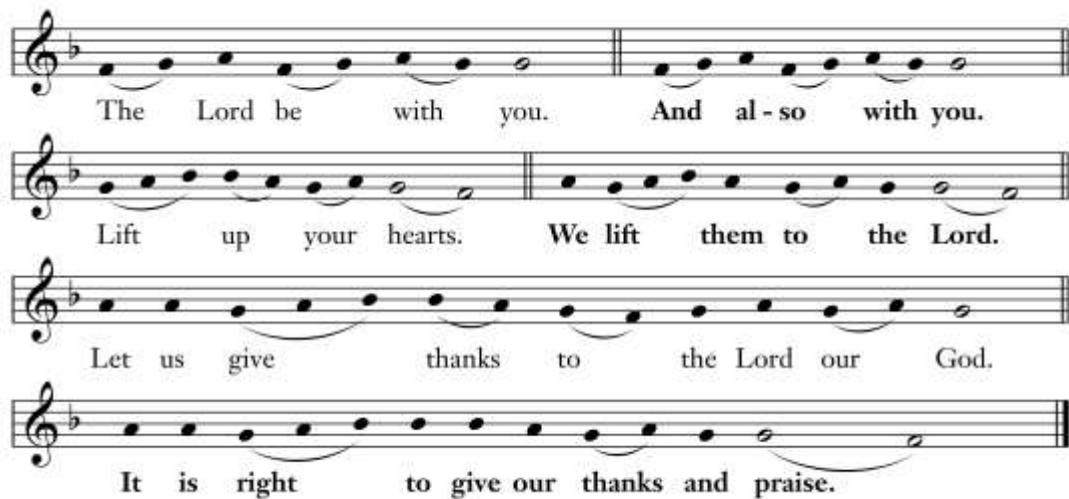
Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your pres - ence, and
take not your Ho - ly Spir - it from me. Re - store un - to me the
joy of your sal - va - tion and up - hold me with your free spir - it.

Let us pray.

Holy God, gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.

Turn our hearts toward those who hunger in any way,
that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two phrases: 'The Lord be with you.' and 'And al - so with you.' The second staff has two phrases: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one phrase: 'Let us give thanks to the Lord our God.' The fourth staff has one phrase: 'It is right to give our thanks and praise.' The music consists of quarter and eighth notes, with some phrases ending in a double bar line.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The presiding minister lifts the bread and cup and says

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

The assembly responds

Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself to your disciples.

AGNUS DEI

Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace.

We sit.

COMMUNION

Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

HYMN 626 By Gracious Powers

HYMN 604 O Christ, Our Hope

TELOS

LOBT GOTT, IHR CHRISTEN

We stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST-COMMUNION CANTICLE



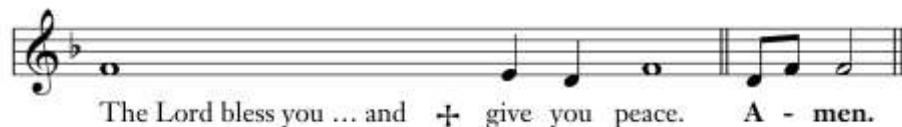
Lord God, You now have set Your ser - vant free to go in peace
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,
pre-pared by You for all the world to see, to shine on na-tions
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**O God, we give you thanks
that you have set before us this feast,
the body and blood of your Son.
By your Spirit strengthen us to serve all in need
and to give ourselves away as bread for the hungry,
through Jesus Christ our Lord.
Amen.**

✠ SENDING ✠

BLESSING



SENDING HYMN 546 To Be Your Presence

ENGELBERG

The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.

DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY Recessional in B-flat

Léon Boëllmann

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist

Emma Blanks

Acolytes

8:30 Meghan Ballard and Kennedy Weber

11:00 Ryan Hicks

Crucifers

8:30 Jacque Weber

11:00 Mary Rooker

Offering Bearer

Faith Cashion

Liturgists

8:30 Jubilate

11:00 Rob Ulery

Lay Readers

8:30 Stephen Andrews

11:00 Rob Ulery

Communion Assistants

8:30 Barbara Merced and Marty Tanyi

11:00 Art DeBaugh and Kathy Nelson

Nursery

8:30 Dana Mulhearn

SS Elizabeth Chéron

11:00 Leigh Anna Voigt

Usbers

8:30 Matt Brown, Pat Holland,

David Levine and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,

Carrol Epting and David Kinley

Visitors Welcoming Table & Greeters

8:30 Bobbi Baker

11:00 Nell Rose

Sunday Morning Fellowship

Eppert

Oblation Bearers

8:30 Judy Mullane

11:00 Betty and Craig Covington

Assisting Ministers

8:30 John Collins

11:00 Doug Nelson

Preaching & Presiding

Pastor Wollner

Providing Service Next Sunday

Bulletin Cover Artist

Ethan Olsen

Acolytes

8:30 David Johnson and Julia Grossnickle

11:00 Ethan Olsen and Zachary Olsen

Crucifers

8:30 Daniel Nolting

11:00 Harrison Hickman

Torch Bearers

8:30 Zane Johnson and Kennedy Weber

11:00 Lucas Bradley and Cassidy Cashion

Banner Bearers

8:30 Aiden Richardson

11:00 Faith Cashion

Offering Bearer

Luke Wollner

Lay Readers

8:30 Barbara Merced

11:00 Linda Martin

Communion Assistants

8:30 Dina Almerini and Nanette Shutt

11:00 Clarence and Jean Dixon

Nursery

8:30 Jill Fowler

SS Mary Lou Leonard

11:00 TBD

Usbers

8:30 Matt Brown, Pat Holland,

David Levine and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,

Carrol Epting and David Kinley

Visitors Welcoming Table & Greeters

8:30 Mary Newman and Richardson Boys

11:00 Pat Epting

Sunday Morning Fellowship

Susan Doran

Oblation Bearers

8:30 Claire Ohanessian

11:00 Lara Carter

Assisting Ministers

8:30 Anna Rubino-Schneider

11:00 Don Armitage

Preaching

Vicar Norris

Presiding

Pastor Wollner

Announcements

WELCOME all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

The altar flowers today are given to the glory of God in honor and thanksgiving of my family, Christopher, Dina and Emily Almerini by Judith Mullane.

On the center aisle of each pew is a folder known as the "Friendship Register." Please complete the register and check if you are communing today. Be sure to review the sheet to identify visitors. Please hand the completed pages from the register to an usher during the singing of the Hymn of the Day.

Our Homebound Member is Mrs. Marylynn Sloop, 118 North Harbor Watch Drive, Statesville, NC 28677. Please send Marylynn a note.

Monday Night Book Study: Please join us on Monday nights now through November 12 from 7:00 – 8:00 P.M. as we review and discuss the book *Learning to Walk in the Dark* by Barbara Brown Taylor. We meet in the Lounge on the 2nd floor.

Reformation 501 will be Sunday, October 28. Join us after the 11:00 A.M. service for a German lunch and a visit by Martin Luther! Please bring a ready to serve dessert to share. You can drop it off on the pass through on Sunday morning.

The Efrid L. and Maria F. Hine Fund committee will meet for its Fall Quarter meeting on Monday, October 22, 2018 at 7:00 P.M. The committee will review requests for Hine Fund grants and Augsburg Endowment grants at this meeting. The general purpose and intent of the Hine Fund is to "put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met." The purpose of the Augsburg Endowment Fund is "to provide for a perpetual, segregated endowment fund to support the ministries of Augsburg Lutheran Church and the worldwide church, all in the name of Jesus Christ. The Fund will provide members and friends of Augsburg an avenue to make contributions or planned gifts, which will support the Church's ministries for generations". Income from the Endowment fund is distributed annually to support benevolence outside Augsburg, the Augsburg operating budget, and Augsburg capital improvements. Agendas will be ready for members to pick up in the Work Room today, October 21. Please call or email the Hine Fund secretary if you are unable to attend the meeting.

Augsburg Cares October Speaker Series: Join us Wednesday, October 24, starting at 5:45 P.M. for our final installment in our October Speaker Series. This Wednesday our topic will be *Keeping Love Alive as Memories Fade: The 5 Love Languages and the Alzheimer's Journey*. Our speaker will be Dr. Ed Shaw. Dr. Shaw practices gerontology with a focus in conditions and treatments of depression, dementia, and Alzheimer's disease.

Cross+Roads will meet Tuesday, October 30 at Christ's Beloved Community Church, 3205 S. Main St, for a program to learn more about the new ministries happening there. Vicar Emily Norris will tell us about this unique and growing community! The Beloved Food Pantry is in need of several essential items, so bring some of them with you to the meeting. We will start an ongoing item collection at Augsburg soon. Please bring any of the following: paper towels, dish detergent, bar soap, toilet paper, diapers (any size), pull-ups (any size), and feminine hygiene items (any type). The pantry is currently serving about 45 families 2-3 times per month. All Augsburg women & friend are welcome!

All Saints Memorial Eucharist - On Sunday, November 4, at 7:30 PM, we will be celebrating the lives of loved ones connected to Augsburg who have passed away this year through our annual All Saints service. This year's service will be a Requiem Eucharist accompanied by the beautiful Requiem setting by Gabriel Fauré with a small orchestra. The names of those who have died in the past year will be read. Please invite friends and neighbors to join us for this meaningful service remembering those who have entered the Church Triumphant.

Christmas Pageant is Coming! Augsburg's annual Christmas pageant will be performed during Sunday school on December 9. This year's program is intergenerational and will showcase the many talents of our members. The characters in the play read poems from the perspectives of the Innkeeper, a Shepherd, an Angel, a Wise Man and the Star as they witness the wonder of Christ's birth. We would like to include poems written by our members (children and adults) from the point of view of one of these characters. A power point program will serve as a background to the action. We need drawings and paintings (from children and adults) which depict the following scenes: Mary and Joseph coming to Bethlehem, the manger scene with animals, the angels rejoicing, the shepherds going to the stable, the Wise Men following the star and the baby Jesus being worshipped. If you would like to contribute poetry or art work to the pageant, please email Debbie Byorick at dbyorick@gmail.com or call her at 828-577-1093. Please respond by November 18.

Lutheran World Relief: School Kits and Personal Care Kits - The response has been really great with over 130 kits collected so far. If you haven't filled your school kit or wrapped up your personal care kit, despair not. There is still another month before the truck comes to collect. Bags and instructions are still available outside the Gathering Room and the church office. Help a child (or 2) with your generous gift.

Overflow Shelter Signups for the 2018-19 season are open! Augsburg's shelter will be in operation again every evening from December 1 - March 31. We need volunteers to sign-up for guest reception, goody bags, partial overnight shifts (7:30 P.M. - 12:30 P.M. Sunday-Thursday), full overnight shifts (7:30 P.M. to 7 A.M. Friday-Saturday only) and folks who can prepare dinner (groups such as families, circles, & Sunday school classes work well here) for 30 people every evening. Sign-up directly at <http://signup.com/go/AugsburgOverflow2018>, or contact John Collins (336-408-1519, jchcollins@gmail.com) or Emily Norris (336-971-4897, harkinsemily@gmail.com) if you have questions or need assistance. Additional details on the duties of each position are listed on signup.com. A challenge for this season: Of 121 total nights of shelter, there are only 32 full overnight positions (Friday and Saturday nights) which need to be filled. The overnight slots are always our biggest challenge in securing volunteers for every new season. Can we fill all of these slots on the signup app before the end of the year? Overall, the goal of the Augsburg Social Ministry team and City With Dwellings is to have 75% of all our signups complete prior to December 1 of this year. Please help us out in any way you can!

Our congregation's Stephen Ministry equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

Readings for next week: Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36.

Worship attendance for services last week: 109 at 8:30; **154** at 11:00; **17** visitors.

Calendar for October 21—October 28

21 Twenty-second Sunday after Pentecost

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 9:45a Houston Wrap Up and Thank You
(Youth Area)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 3:45p Music Exploration Class
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor Rehearsal
(Youth Choir Room)
- 5:45p Youth Group
(Family Life Center)

22 Monday

- 6:00p Adult Handbell Choir
(Handbell Rehearsal Room)
- 6:00p Continue in My Word
(Youth Area)
- 7:00p Book Study
(Lounge)
- 7:00p Hine Fund Committee Meeting

23 Tuesday

- 1:30p Pastor Paul's Bible Study
(Sid Sowers Classroom)
- 6:30p Stephen Ministries
(Youth Area)

24 Wednesday

- 6:30a Bagels
(Bagel Station)
- 5:45p Augsburg Cares October Speaker Series
(Family Life Center)
- 7:15p Adult Choir II
(Adult Choir Rehearsal Room)

25 Thursday

- 10:00a Quilt Ministry
(Youth Area)
- 6:15p Adult Choir I
(Adult Choir Rehearsal Room)
- 7:30p Christian Education
(Discovery Classroom)

28 Reformation Sunday

- 8:30a Service of Holy Communion
(Sanctuary)
- 9:30a Sunday Morning Fellowship
(Family Life Center)
- 10:00a Sunday School
- 11:00a Service of Holy Communion
(Sanctuary)
- 12:00p Reformation 501
(Family Life Center)
- 3:45p Music Exploration Class
(Youth Choir Room)
- 4:15p Jubilate Choir Rehearsal
(Youth Choir Room)
- 4:45p Lobchor Rehearsal
(Youth Choir Room)
- 5:45p Youth Group
(Family Life Center)



AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at www.augsburglutheran-ws.org

(336) 722-8144

A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippet, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation