



"Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs." And he took them up in his arms, laid his hands on them, and blessed them.

Mark 10:14, 16

## Twentieth Sunday after Pentecost

October 7, 2018

8:30 A.M. and 11:00 A.M.

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

*The mission of Augsburg Evangelical Lutheran Church is to glorify God  
by proclaiming the gospel of Jesus Christ through  
worship, witness, education, service and fellowship.*

## HOLY COMMUNION

*Evangelical Lutheran Worship (ELW) Setting Nine*

### ✚ GATHERING ✚

#### ACCLAMATION

Bruce Tippette

Alleluia. If we love one another, God lives in us  
and God's love is perfected in us. Alleluia.

#### OPENING PRELUDE Antiphonal Praise

Michael Bedford

*Adult Handbell Choir*

*We stand.*

#### RINGING OF THE BELL

#### ACCLAMATION

#### CONFESSiON AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the ✚ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,  
and by his authority,

I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the  Son, and of the Holy Spirit.

**Amen.**

*The assembly turns to face the cross as it enters the sanctuary, following the cross as we have followed Jesus into this holy place and time of corporate worship.*

## **GATHERING HYMN 879 For the Beauty of the Earth**

DIX

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



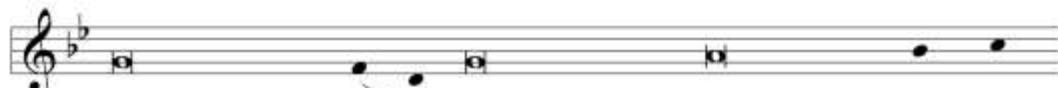
In peace, let us pray to the Lord. Lord, have mer- cy.



For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



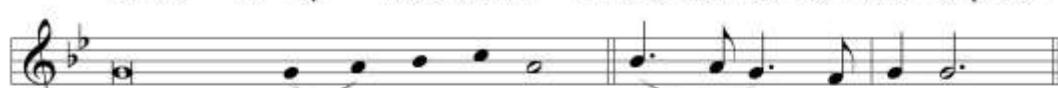
God, and for the u - ni - ty of all, let us pray to the Lord.



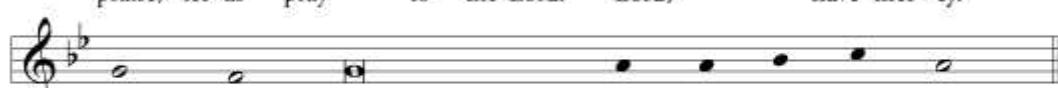
Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord. Lord, have mer- cy.



Help, save, comfort, and de - fend us gra - cious Lord.



A - men.

## GLORIA

*Refrain*

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

1 Lord God, heav'n-ly King, al - might-y God and Fa-ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.

*Refrain*

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of  
God; you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the  
glo - ry of God the Fa - ther. A - men, a - men.

## **PRAYER OF THE DAY**

Let us pray. *A brief silence is kept before the prayer.*

*After the prayer the assembly responds: Amen.*

*We sit.*

## **WELCOME**

### **✚ WORD ✚**

#### **FIRST READING** Genesis 2:18-24

The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord. *The assembly responds: Thanks be to God.*

## PSALM 8



<sup>1</sup>O <sup>1</sup>LORD our Lord,  
how majestic is your name in <sup>1</sup> all the earth!—  
<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of in- <sup>1</sup> fants and  
children;  
you have set up a fortress against your enemies, to silence the foe <sup>1</sup> and avenger.  
<sup>3</sup>When I consider your heavens, the work <sup>1</sup> of your fingers,  
the moon and the stars you have set <sup>1</sup> in their courses,  
<sup>4</sup>what are mere mortals that you should be mind- <sup>1</sup> ful of them,  
human beings that you should <sup>1</sup> care for them?  
<sup>5</sup>Yet you have made them little less <sup>1</sup> than divine;  
with glory and hon- <sup>1</sup> or you crown them.  
<sup>6</sup>You have made them rule over the works <sup>1</sup> of your hands;  
you have put all things un- <sup>1</sup> der their feet:  
<sup>7</sup>all <sup>1</sup> flocks and cattle,  
even the wild beasts <sup>1</sup> of the field,  
<sup>8</sup>the birds of the air, the fish <sup>1</sup> of the sea,  
and whatever passes along the paths <sup>1</sup> of the sea.  
<sup>9</sup>O <sup>1</sup>LORD our Lord,  
how majestic is your name in <sup>1</sup> all the earth!

## **SECOND READING** Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The word of the Lord. *The assembly responds: Thanks be to God.*

*We stand.*

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e-ter - nal life.

*Repeat alleluia*

## **GOSPEL** Mark 10:2-16

The holy gospel according to Saint Mark.



Glo - ry to you, O Lord.

Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.



Praise to you, O Christ.

*We sit.*

## **CHILDREN'S SERMON**

Pastor Wollner

## **SERMON**

Pastor Wollner

*We stand.*

## **HYMN OF THE DAY** 781 Children of the Heavenly Father

TRYGGARE KAN INGEN VARA

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

*Each portion of the prayers conclude:*

Lord, in your mercy,  
**hear our prayer.**

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always. **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

*We sit.*

# ✚ MEAL ✚

## OFFERING

### OFFERTORY ANTHEM (8:30) I Give You a New Commandment

Peter Aston

I give you a new commandment:  
love one another; as I have loved,  
as I have loved you, so you are to love one another.  
I give you a new commandment:  
love one another, love one another.  
If there is this love among you, then all will know,  
all will know that you are my disciples, that you are my disciples.

### OFFERTORY ANTHEM (11:00) Thy Perfect Love

John Rutter

Jesu, my love, my joy, my rest,  
Thy perfect love close in my breast  
That I thee love and never rest;  
And make me love thee of all thing best,  
And wound my heart in thy love free,  
That I may reign in joy evermore with thee.

*We stand.*

## OFFERTORY HYMN

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres-ence, and  
take not your Ho - ly Spir - it from me. Re - store un-to me the  
joy of your sal - va-tion and up - hold me with your free spir - it.

Let us pray.

Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.

Turn our hearts toward those who hunger in any way,  
that all may know your care;  
and prepare us now to feast on the bread of life,  
Jesus Christ, our Savior and Lord.

Amen.

## GREAT THANKSGIVING

The musical notation consists of four staves of music in common time and G major. The lyrics are integrated into the music, with vertical lines separating the stanzas. The lyrics are:

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est, ho - san - na in the high - est.  
Bles - sed is he who comes in the name of the Lord. Ho -  
san - na in the high-est, ho - san - na in the high - est.

## EUCARISTIC PRAYER

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,**

**hallowed be thy name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**  
        **who trespass against us;**  
    **and lead us not into temptation,**  
        **but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**  
        **forever and ever. Amen.**

*The presiding minister lifts the bread and cup and says*

When we eat this bread, we share the body of Christ. When we drink this cup, we share the blood of Christ.

*The assembly responds*

**Reveal yourself to us, O Lord, in the breaking of bread, as once you revealed yourself  
to your disciples.**

## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace.

*We sit.*

## COMMUNION

*Today we will be communing by intinction. Receive the bread and dip it in the wine. Gluten-free wafers are available on the organ side of the church. Visitors and children are welcome to receive communion. All who do not receive communion are welcomed forward to receive a blessing.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond Amen.*

## MUSIC DURING COMMUNION

**HYMN 470** Draw Us in the Spirit's Tether

**HYMN 397** Loving Spirit

UNION SEMINARY  
RESTORATION

*We stand.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## POST-COMMUNION CANTICLE



Lord God, You now have set Your ser - vant free to go in peace  
as prom-ised in Your word; my eyes have seen the Sav-ior, Christ the Lord,  
pre-pared by You for all the world to see, to shine on na-tions  
trapped in dark - est night, the glo - ry of Your peo - ple, and their light.

Let us pray.

**O God, we give you thanks**  
that you have set before us this feast,  
the body and blood of your Son.  
By your Spirit strengthen us to serve all in need  
and to give ourselves away as bread for the hungry,  
through Jesus Christ our Lord.  
**Amen.**

# ✚ SENDING ✚

## BLESSING



The Lord bless you ... and + give you peace. A - men.

## SENDING HYMN 840 Now Thank We All Our God

NUN DANKET ALLE GOTT

*The assembly faces the cross as it leaves the sanctuary, following the cross as we follow Jesus into the world. All remain facing the cross for the dismissal.*

## DISMISSAL

Go in peace. Serve the Lord!

Thanks be to God!

CLOSING VOLUNTARY (8:30) Dialogue sur les Grands Jeux

Nicolas de Grigny

CLOSING VOLUNTARY (11:00) Rondeau from Sinfonie de Fanfares Jean-Joseph Mouret

*Soli Deo Gloria*

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## **Providing Service Today**

### *Bulletin Cover Artist*

Nanette Shutt

### *Acolytes*

8:30 Abby Blanks and Mia Safrit

11:00 Zeke Bradley and Harrison Hickman

### *Crucifers*

8:30 Emma Blanks

11:00 Colleen Crozier

### *Offering Bearer*

Emma Hanes

### *Liturgists*

8:30 Peggy Sturgis

11:00 Daniele Olsen

### *Lay Readers*

8:30 Kate Frucht

11:00 Kathie Eppert

### *Communion Assistants*

8:30 Joanna Britt and Mary Jane Hefner

11:00 Linda and Phil Martin

### *Nursery*

8:30 Natalie Brown

SS TBD

11:00 Colette Griffin

### *Ushers*

8:30 Matt Brown, Pat Holland,

David Levine and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,

Carrol Epting and David Kinley

### *Visitors Welcoming Table & Greeters*

8:30 The Brown Family

11:00 Carla Lynch

### *Sunday Morning Fellowship*

DiBlasio

### *Oblation Bearers*

8:30 Linnell Family

11:00 TBD

### *Assisting Ministers*

8:30 John Collins

11:00 Pastor Carter

### *Preaching & Presiding*

Pastor Wollner

## **Providing Service Next Sunday**

### *Bulletin Cover Artist*

Muriel Riggs

### *Acolytes*

8:30 Mason Paschold and Walker Paschold

11:00 Lucas Bradley and Zachary Olsen

### *Crucifers*

8:30 Daniel Nolting

11:00 Travis Pipes

### *Offering Bearer*

Cassidy Cashion

### *Lay Readers*

8:30 TBD

11:00 Martha Foreman

### *Communion Assistants*

8:30 Emily and Stephen Andrews

11:00 Maria Fortin and Kevin Kooken

### *Nursery*

8:30 Scott Walkush

SS Elisa Fernbach

11:00 Elizabeth Chéron

### *Ushers*

8:30 Matt Brown, Pat Holland,

David Levine and Steve Lineberger

11:00 Debbie Byorick, Don Eppert,

Carrol Epting and David Kinley

### *Visitors Welcoming Table & Greeters*

8:30 Jane Maxey

11:00 Elisa Barger

### *Sunday Morning Fellowship*

Morrison

### *Oblation Bearers*

8:30 Rachel Baynes

11:00 TBD

### *Assisting Ministers*

8:30 TBD

11:00 Barbara Gerhard

### *Preaching & Presiding*

Pastor Wollner

## Announcements

**WELCOME** all who enter the Lord's house this day! We invite you to fill out the Friendship Register found on each pew. If you are visiting Augsburg, please stop by the Visitor Welcoming Table after today's service to pick up a welcome package. The visitor's table is located at the bottom of the ramp leading to the lobby.

**The altar flowers today are given to the glory of God** in honor and celebration of the birth of Zoey Marie Kirby on September 16, 2018, by her grandparents, Lee and Jill Fowler. Zoey is the daughter of Anna and Eric Kirby.

**Our Homebound Member** is Mr. Lewis Armour, Shuler Health Care Assisted Living, 250 Pitts Street, #5 Villa, Kernersville, NC 27284. Please send Lewis a note.

**Monday Night Book Study:** Please join us on Monday nights now through November 12 from 7:00 – 8:00 P.M. as we review and discuss the book *Learning to Walk in the Dark* by Barbara Brown Taylor. We meet in the Lounge on the 2<sup>nd</sup> floor.

**Pastor Paul's Bible Study** will **not** meet on Tuesday, October 9. This study will reconvene on Tuesday, October 16 at 1:30 P.M.

**Mary's Ministries** will meet Tuesday, October 9, 2018 at 10:30 A.M. The hostess will be Judy Mullane. Devotions will be offered by Debbie Baker. The program will be presented by Joyce Holton.

**Wingz** will meet Tuesday, October 9 at 7:00 P.M. at Ronni's Restaurant in Clemmons. Join us for a fun-filled evening of conversation and finger food at its finest! Don't be late – the pizzas and wings are delivered promptly to our tables at 7:00 sharp! Bring yourselves, your appetite, a few bucks to cover the meal and a friend if you wish. Humor is always welcome.

**Blessing of the Animals** will be offered later today at 3:00 P.M. All Augsburg Disciples and their friends are encouraged to join us. The brief service will be held in the parking lot by the Youth Area door.

**Stewardship Appeal Note:** Please be aware that the "**Building Fund**" option was not listed on the Statement of Intent for 2019 card. Unless otherwise stated, all of the amount pledged will be entered into the **General Fund** to cover budgeted expenses. If you normally pledge to the Building Fund (which covers major expenses not in the budget) and you wish to allocate a portion of the amount pledged to "**Building Fund**," please call Joyce Holton at 336-722-8144 or 336-788-7035 to make the adjustment.

**Upcoming JOY Group Activities:** JOY Tea will be held on October 17 at 10:30 A.M. in the Lounge with Pastor Carter. Nell Rose will be the host and the topic of discussion will be “What’s in a Name.” There will be another JOY Tea on November 14 at 10:30 A.M. in the Lounge. Kathy Carr will be the host. The JOY Christmas Luncheon will be held on December 7 in the Family Life Center. Watch for more information in future bulletins and Beacons.

**Lutheran World Relief:** School Kits and Personal Care Kits - The response has been really great with over 130 kits collected so far. If you haven’t filled your school kit or wrapped up your personal care kit, despair not. There is still another month before the truck comes to collect. Bags and instructions are still available outside the Gathering Room and the church office. Help a child (or 2) with your generous gift.

**The Efird L. and Maria F. Hine Fund committee** will meet for its Fall Quarter meeting on Monday, October 22, 2018 at 7:00 P.M. The committee will review requests for Hine Fund grants and Augsburg Endowment grants at this meeting. All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12 noon on Monday, October 15. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.” The purpose of the Augsburg Endowment Fund is “to provide for a perpetual, segregated endowment fund to support the ministries of Augsburg Lutheran Church and the worldwide church, all in the name of Jesus Christ. The Fund will provide members and friends of Augsburg an avenue to make contributions or planned gifts, which will support the Church’s ministries for generations”. Income from the Endowment fund is distributed annually to support benevolence outside Augsburg, the Augsburg operating budget, and Augsburg capital improvements. Agendas will be ready for members to pick up in the Work Room on Sunday, October 21. Please call or email the Hine Fund secretary if you are unable to attend the meeting.

**Our congregation’s Stephen Ministry** equips disciples to provide confidential, one-to-one emotional and spiritual care to individuals in our congregation and community who are experiencing difficulties in their lives. If you—or someone you know—could benefit from the care of a Stephen Minister, please talk with one of our Pastors or Stephen Leaders.

**Readings for next week:** Amos 5:6-7, 10-15; Psalm 90:12-17; Hebrews 4:12-16; Mark 10:17-31.

**Worship attendance for services last week:** 101 at 8:30; 131 at 11:00; 15 visitors.

## Calendar for October 7—October 14

### **7 Twentieth Sunday after Pentecost**

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:30a Sunday Morning Fellowship  
(Family Life Center)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:00p Blessing of the Animals  
(Pilot View)  
3:45p Music Exploration Class  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor Rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Family Life Center)  
5:45p Confirmation Class  
(Various Locations)

### **8 Monday**

- 6:00p Adult Handbell Choir  
(Handbell Rehearsal Room)  
6:00p Continue in My Word  
(Youth Area)  
7:00p Book Study  
(Lounge)

### **9 Tuesday**

- 10:30a Mary's Ministries  
(Lounge)  
1:30p Pastor Paul's Bible Study  
(Sid Sowers Classroom)  
5:30p Stephen Ministries  
(Conference Room)  
6:30p Stephen Ministries  
(Youth Area)  
7:00p Wingz

### **10 Wednesday**

- 6:30a Bagels  
(Bagel Station)  
5:45p Augsburg Cares Speaker Series  
(Family Life Center)  
7:15p Adult Choir II  
(Adult Choir Rehearsal Room)

### **11 Thursday**

- 10:00a Quilt Ministry  
(Youth Area)  
6:15p Adult Choir I  
(Adult Choir Rehearsal Room)

### **13 Saturday**

- 2:00p Youthrants  
(Corn Maze)

### **14 Twenty-first Sunday after Pentecost**

- 8:30a Service of Holy Communion  
(Sanctuary)  
9:30a Sunday Morning Fellowship  
(Family Life Center)  
10:00a Sunday School  
11:00a Service of Holy Communion  
(Sanctuary)  
3:45p Music Exploration Class  
(Youth Choir Room)  
4:15p Jubilate Choir Rehearsal  
(Youth Choir Room)  
4:45p Lobchor Rehearsal  
(Adult Choir Room)  
5:45p Youth Group  
(Family Life Center)

# Augsburg Cares

## Coping with Real Life Challenges

### Join Us for A New Speaker Series.

#### "You Were Never Their Age! The Life of Digital Natives"

Wednesday, October 3 with Michael Hayes

#### "The Opioid Crisis affects us all"

Wednesday, October 10 with Dr. Steve Scoggin

#### "Living with Digital Natives - a Toolbox for Parents and Grandparents"

Wednesday, October 17 with Michael Hayes

#### "Keeping Love Alive as Memories Fade: The 5 Love Languages and the Alzheimer's Journey."

Wednesday, October 24 with Dr. Ed Shaw

Look for easy access to the Family Life Center around the block on Pilot Street beneath the Portico.

Augsburg Lutheran Church  
845 W Fifth St.  
Winston-Salem, NC 27101  
[www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)  
(336) 722-8144  
[facebook.com/AugsburgLutheranWinstonSalem](https://facebook.com/AugsburgLutheranWinstonSalem)



#### Wednesday Evening Schedule

5:45-6:30 Light Meal  
6:30-7:15 Program  
7:15-7:30 Q&A



### AUGSBURG LUTHERAN CHURCH

845 West Fifth Street, Winston-Salem, North Carolina 27101

E-mail addresses available at [www.augsburglutheran-ws.org](http://www.augsburglutheran-ws.org)

(336) 722-8144

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*

Rev. Paul A. Wollner, Senior Pastor

Rev. Lori H. Carter, Pastoral Associate for Congregational Care

Emily Norris, Vicar, Dir. of Student and Social Ministries, Seminarian

Dr. Timothy Olsen, Cantor

Leigh Anna Voigt, Dir. of Children's Ministries

Bruce Tippette, Youth Music and Handbell Director

Robin Welch, Youth Coordinator

Adam Waldo, Organ Intern

Nancy Carbone, Parish Administrator

Michaelene Wirth, Parish Secretary

Reggie Jackson, Sexton

Stephanie Hickman, Sexton

Carl Davis, Substitute Sexton

*Augsburg Lutheran Church is a Stephen Ministry Congregation*