



[Jesus] took her by the hand and said to her, "Talitha cum," which means "little girl, get up!" Mark 5:41

AUGSBURG LUTHERAN CHURCH
845 West Fifth Street
Winston-Salem, North Carolina

Fourth Sunday after Pentecost

June 28, 2009

8:30 A.M. and 11:00 A.M.

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

*The mission of Augsburg Evangelical Lutheran Church is to glorify God
by proclaiming the gospel of Jesus Christ through
worship, witness, education, service and fellowship.*

HOLY COMMUNION

Evangelical Lutheran Worship (ELW) Setting Three

Gathering

GATHERING MUSIC

ORGAN Six Variations on WER NUR DEN LIEBEN GOTT

Georg Böhm

ACCLAMATION 2 Timothy 1:10

setting by William Stevens

*“Alleluia. Our Savior Jesus Christ has abolished death and brought life and immortality
to light through the gospel. Alleluia.”*

CONFESSION AND FORGIVENESS

Stand. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 For the sake of your Son, Jesus Christ, have mercy on us.
 Forgive us, renew us, and lead us,
 so that we may delight in your will
 and walk in your ways,
 to the glory of your holy name.
Amen.

In the mercy of almighty God,
 Jesus Christ was given to die for us,
 and for his sake God forgives us all our sins.
 As a called and ordained minister of the church of Christ,
 and by his authority,
 I therefore declare to you the entire forgiveness of all your sins,
 in the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

GATHERING HYMN 610 (ELW) “O Christ, the healer, we have come”

DISTRESS

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray. *A brief silence is kept before the prayer.*

After the prayer the assembly responds: Amen.

Sit.

Word

CHILDREN'S MESSAGE

Heather Langan

FIRST READING Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.” ²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that

one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

The word of the Lord. *The assembly responds:* **Thanks be to God.**

PSALM 30 (*tone 16*)

setting by Hal H. Hopson

SECOND READING 2 Corinthians 8:7-15 (*Text for today's proclamation*)

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord. *The assembly responds:* **Thanks be to God.**

GOSPEL ACCLAMATION

Stand.

Al - le - lu - ia. Lord, to whom shall we go? You have the

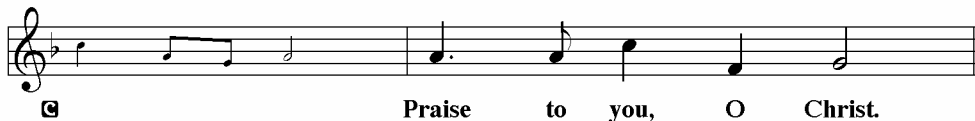
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL Mark 5:21-43



²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” ³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.



Sit.

SERMON “Beyond a Fair Balance”

Pastor Steve Gerhard

Stand.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

Each portion of the prayers conclude:

Lord, in your mercy,
hear our prayer.

Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

Sit.

Meal

OFFERING

Offertory Anthem (8:30) "Now let us all praise God and sing" (*Gordon Young*) Gordon Young

Now let us all praise God and sing
our great Redeemer's praise;
that we may all with one accord
our joyful voices raise.
Sing Alleluia, sing alleluia, sing alleluia!

All ye servants of the Lord,
praise Him forever,
sing Jehovah's mighty pow'r,
praise Him forever,
sing of His righteousness,
praise Him forever.

Offertory Anthem (11:00) A Song of Thanksgiving (*Psalm 90:1, Lamentations 3:22; Psalm 100:5*)

John Ferguson

Lord!
You have been our refuge
from one generation to another.
Your love never ceases.
Your mercies never end.
For you are good, O Lord.
Your steadfast love endures forever and ever.

Now thank we all our God
with hearts and hands and voices.
Who wondrous things has done,
in whom his world rejoices;
who, from our mother's arms,
has blest us on our way
with countless gifts of love,
and still is ours today.

Stand.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Let us pray.

Blessed are you, O God, maker of all things.

Through your goodness you have blessed us with these gifts:

our selves, our time, and our possessions.

Use us, and what we have gathered,

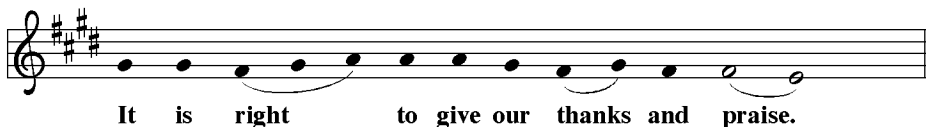
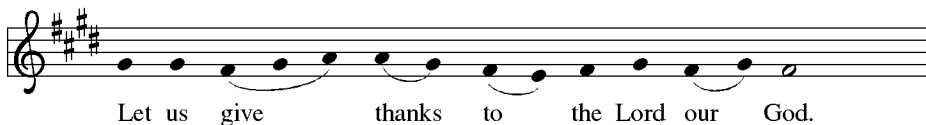
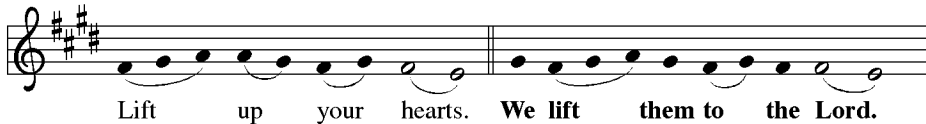
in feeding the world with your love,

through the one who gave himself for us,

Jesus Christ, our Savior and Lord.

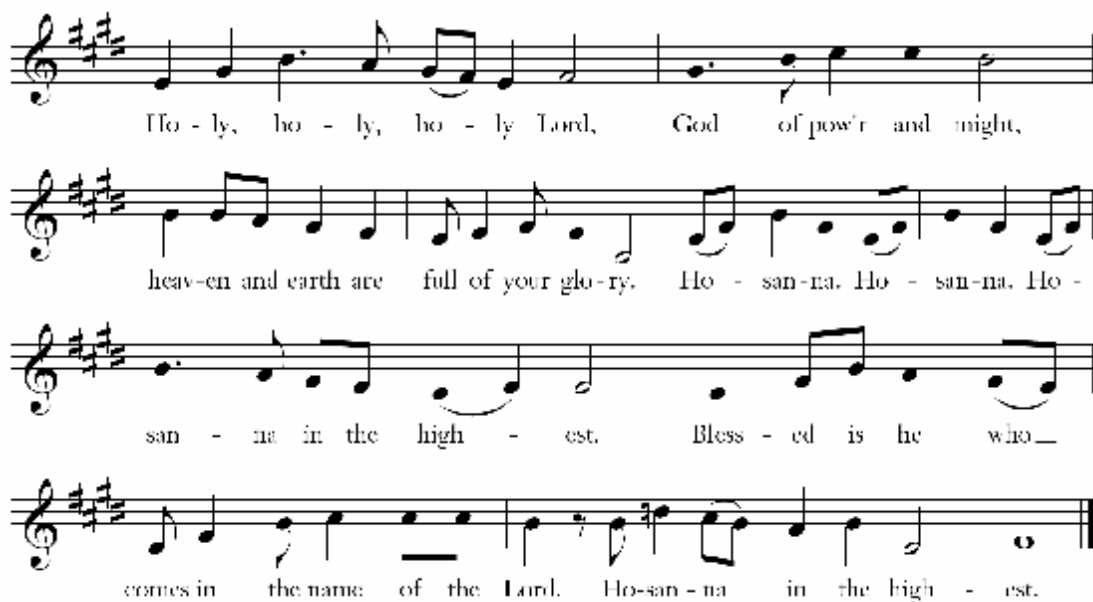
Amen.

GREAT THANKSGIVING



It is indeed right, our duty and our joy . . . we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na. Ho -
san - na in the high - est. Bless - ed is he who —
comes in the name of the Lord. Ho-san - na in the high - est.

In the night in which he was betrayed...do this for the remembrance of me.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

AGNUS DEI

Choir only
Lamb of God, you take a-way the sin of the world, have

Congregation
mer - cy up - on us. Lamb of God, you take a-way the sin of the

world, have mer - cy up - on us. Lamb of God, you

take a way the sin of the world, grant us peace, grant us peace.

Sit.

COMMUNION

All who are baptized and believe that Jesus Christ is truly present in the sacrament are invited to participate in the confessional and receive the Lord's Supper. We will be communing by Intinction. Receive a wafer from the Pastor and dip it into the chalice. Children who have not been instructed in first communion will receive a blessing from one of the Pastors.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

MUSIC DURING COMMUNION

Anthem (11:00) "Fragrant the Prayer" (*Anon. Irish; tr. Alice Furlong*)

Curt Oliver

Fragrant the prayer, breath of the rose in air!
Fragrant the prayer my child taught me.
The Son of Mary bought me,
the Son of Mary craved me,
the Son of Mary saved me.
In grey of morn Christ was forlorn!
The birds call kindly in grey of morn!
Be not my eyes shut blindly!

The Son of Mary wept me,
the Son of Mary kept me,
in grey of morn Christ was forlorn!
O countenance like the ember,
bid me remember
the Lamb of God, sore taken,
the Lamb of God forsaken,
the Lamb of God under clay,
three days till Resurrection Day!

Stand.

TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Let us pray.

We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

Amen.

Sending

BLESSING

The Lord bless you...and † give you peace.



SENDING HYMN 769 (ELW) “If you but trust in God to guide you” WER NUR DEN LIEBEN GOTT

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

CLOSING VOLUNTARY Seventh Variation on WER NUR DEN LIEBEN GOTT Böhm

Soli Deo Gloria

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Providing Service Today

Bulletin Cover Artist Joe Nicastro
Acolytes (8:30) Philip Bostian and Harrison Kuebler
(11:00) Banks Kookan and Maggie New
Liturgist (8:30) Joe Nicastro
(11:00) Karen Kookan
Lay Reader (8:30) Charlie White
(11:00) Paul Martin
Soloists (11:00) Kathie Eppert and Bill Stevens
Communion Assistants (8:30) Dina Almerini and Charlie Schoderbek
(11:00) Lisa Crozier and Art Foreman
Doorstep Ministry (John) NL Shearouse
Nursery (8:30) Sarah Valliere
(11:00) Amy Cockman
Children’s Church (8:30) Gwen Nolting
(11:00) Tammi Lichty

Ushers (8:30) Rick Brant, Clark Comer, E. B. Hiatt and Charlie White
(11:00) Bill Grainger, Roger Hull, and Steve Jacobs
Greeters (8:30) Jane Maxey
(11:00) Dave Anthony and Barbara Jessup

Providing Service Next Sunday

Acolytes (8:30) Anna Kathryn Barbee and Collin Menzel
(11:00) Banks Kookan and Grace Kookan
Lay Reader (8:30) Dorcas Atzbach
(11:00) Julie Hanes
Communion Assistants (8:30) Chris Almerini and Jan Barbee
(11:00) Martha Claire Henzler and Phil Martin

Announcements

The altar flowers today are given to the glory of God and in memory of my husband, Virgil, and my parents, Walter and Laura Sult by Joyce Holton.

The bulletins today are given to the glory of God and in honor of Pastor Gerhard who we welcome to the pulpit today.

We extend our Christian sympathy and love to the Shouse family over the passing of their mother, Blake Shouse, on Saturday, June 20th. Please keep the Shouse family in your prayers.

We extend our Christian sympathy and love to Arthur and Carolyn Parks over the passing of their daughter, Teresa Barnes, on Friday, June 26th. Please keep the family in your prayers.

Hospitalized Members (as of this printing): *Sue Hill* – Forsyth – Room 2321
Lee Wallace – Baptist Hospital Stitch Center – Room 151A

Two new copies of *Evangelical Lutheran Worship* are in the pews today, in memory of Ron Hansen. One is given by the Rev. Dr. Edwin N. Troutman and one is given by Eleanore Regenthal.

On the center aisle of each pew is a folder known as the “Friendship Register.” Please sign the register and check if you will be communing today. Be sure to review the sheet to identify visitors. The completed pages from the register should be handed to an usher during the singing of the Hymn of the Day.

We offer Infant and Toddler Nurseries during the service. If you would like to use the nursery, please ask an usher for directions.

If you would like to add or remove a name from the Prayer List, please call Lisa Lewellyn in the church office at 722-8144 or e-mail to alcpubs@yahoo.com.

The Crisis Control gift for July is saltine crackers. *Loaves and Fishes Sunday is July 19th.*

The New Horizons class will not meet in the month of June. It will resume on July 5th.

Our Homebound Member is *Betty Giandonato, 3000 Salemtowne Drive, Phillips Healthcare, Room 321, Winston-Salem, North Carolina 27106.* Please send Betty a note.

The Efirid L. and Maria F. Hine Fund will meet for its Summer Quarter meeting on Thursday, July 16, 2009 at 7:30 P.M. The general purpose and intent of the Hine Fund is to “put into effect a ministry of Christian mercy and concern in meeting human needs as the Church thinks Jesus Christ Himself would have them met.” All requests for financial grants should be directed to The Hine Fund and should be in the church office no later than 12:00 NOON on Wednesday, July 8th. Agendas will be ready for members to pick up in the Work Room on Sunday, July 12th. Please call or email the Hine Fund secretary if you are unable to attend the meeting.



STEPHEN MINISTRY

Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with
compassion, kindness, humility, gentleness and patience. Colossians 3:12

Welcome to the Adult Weekly Bible Study (*Continue in my word*) every Monday 6:00 - 7:30 P.M. led by Pastor Shirley in the Youth Area. During the month of June Vicar Steve King will lead this class. We are reading through the New Testament. Bring your Bible.

The months of July and August are open for altar flower delivery. Please call the office at 722-8144 if you or your circle would be willing to deliver altar flowers for one or both of these months, or any of the Sundays in these months.

<p>Calendar for June 28 through July 5</p> <p>28 - Fourth Sunday after Pentecost 8:30 A.M.: Service of Holy Communion 9:30 A.M.: Fellowship Breakfast 9:45 A.M.: Sunday School 11:00 A.M.: Service of Holy Communion</p> <p>29 - Monday AM Receptionist: Melanie Denny 12:30 P.M.: Emotions Anonymous (Lounge) 6:00 P.M.: <i>Continue in my word</i> –Adult Weekly Bible Study (Youth Area)</p> <p>30 - Tuesday AM Receptionist: Melanie Denny PM Receptionist: Milrie Lentz 6:30 P.M.: Augsburg Youth and College Dinner at Moe’s at Thruway</p> <p>1 - Wednesday AM Receptionist: Virginia Freeze PM Receptionist: Milrie Lentz 7:15 P.M.: Choir II 7:30 P.M.: Emotions Anonymous (Lounge)</p>	<p>2 - Thursday AM Receptionist: Jean Dixon PM Receptionist: Pat Galloway 6:30 P.M.: Choir I</p> <p>3 - Friday AM Receptionist: Virginia Freeze PM Receptionist: Milrie Lentz</p> <p>4 - Saturday - Independence Day</p> <p>5 - Fifth Sunday after Pentecost Readings: Ezekiel 2:1-5, Psalm 123, 2 Corinthians 12:2-10, Mark 6:1-13 8:30 A.M.: Service of Holy Communion 9:30 A.M.: Fellowship Breakfast 9:45 A.M.: Sunday School 11:00 A.M.: Service of Holy Communion</p> <p>8th Grade Confirmation Camp</p>
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AUGSBURG LUTHERAN CHURCH

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A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod

The Rev. Dr. Ronald A. Rinn, Senior Pastor
 Steve King, Vicar

The Rev. Shirley R. Harrison, Associate Pastor
 Heather Langan, AIM, Youth and Family Ministry Director

Dr. Donald L. Armitage, Cantor

Phyllis Still, Parish Administrator
 Arthur Parks, Sexton

Lisa Lewellyn, Parish Secretary
 Liz Spillman, Sexton

Augsburg Lutheran Church is a Stephen Ministry Congregation